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DANIEL SAFFORD.

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Ir was not yet fully light, Sabbath morning, January 1, 1813, when Mr. William Adams went to borrow fire of his neighbor, with which to kindle his own. On his return, his attention was attracted to a robust young man, who was approaching him with quick and vigorous step, in a short gray overcoat and yellow buckskin gloves. They met in grateful recognition; Mr. Adams being the only individual known to the country youth in the great town of Boston. He had long been a friend of the young man's father, was a Christian, and by occupation a blacksmith. He took the youth to his own house, and to Park Street Church all day; and the next day they formed a business copartnership. senior had in stock and tools two hundred and forty dollars; the junior had twenty dollars in money, which he had earned in doing extra work while an apprentice, and he gave his note for the remaining two hundred and twenty dollars. Their iron was purchased and paid for, bar at a time, and was carried to their shop on the shoulders of the young man.

A steady attendant on the preaching of Dr. Griffin every Sabbath, and an inde-

fatigable laborer six days in the week, this youth of now twenty-one had passed his first business year. At its close, he took a careful inventory of its results. His expenses amounted to only two hundred dollars; his share of the net gain, to three hundred dollars. He now had, after paying the copartnership note, a little left that he could call his own. Near his place of toil was an aged, pious, but poor widow, residing in an attic, who subsisted as best she could on the contributions of the giving. Her situation and wants, connected with her age and character, appealed strongly to the Christian sympathies of the young blacksmith. He could now help her. He bought her a small load of wood, hired it sawed, and then in his own arms, after his full day's work, carried it up the winding stairs to her room. Thus began the charities of Dea. Daniel Safford, whose sunny face shines so benignantly from the opposite page. From such a foreshadowing, it required no prophet's ken to predict a successful, beneficent and happy future. How exactly such a prediction was fulfilled, the sequel will indicate.

DANIEL SAFFORD was born in Hamil-

ton, Essex Co., Ms., Oct. 31, 1792. He was the youngest of four sons. A praying father, who was a farmer in moderate circumstances, consecrated him to Christ and gave him religious instruction. Until Daniel was eight years of age, he was sent to school six weeks in the winter, and six weeks in summer. After that age his services were needed on the farm in summer, so that his school privileges were thenceforth narrowed down to the six weeks of winter school, and these only until he was sixteen. At this age he went to Salem to learn the blacksmith's trade, of his eldest brother. Here he soon formed the acquaintance of three young men, whom he at length found to be profane and licentious. On returning late one night, after retiring, not to sleep, but to think, he became alarmed in view of his imminent peril. Conscience was thoroughly aroused, and he plainly saw that, though he had not fallen into any of the vices of his new comrades, he was yet fast nearing the fearful vortex, and that there was no safety for him but to flee while flight was possible. He determined to leave them at once, and ere the morning's dawn his purpose to pursue an entirely different course was intelligently and firmly taken. He reckoned upon the scorn and ridicule of these new and so-called friends-nor was he disappointed. But he was fortified against all such assaults. Ere long he cherished a hope that God had for Christ's sake forgiven his sins, and accepted him as his own. At the age of nineteen, he united with the Tabernacle Church at Salem, under the pastoral charge of Rev. Samuel Worcester, D. D. When a little over twenty, he commenced business in Boston, January 2, 1813, in which place he made his future home. In 1817, at the age of twenty-four, he was married to Miss Sarah Ashton, of Boston. He hired a comfortable house near his shop, and furnished it with second-hand furniture, every article of which he carried to his house after his full day's work. Thus

economically and laboriously he began his career as the head of a family. His business enlarging, he had apprentices, sometimes ten at a time, all of whom he took to his own home. These were all required to be present at family worship, and to attend divine service somewhere regularly on the Sabbath. And he no less earnestly sought and labored or their personal interest in Christ. Five of them became his partners during his active business life, all of them Christian men. Mrs. Safford lived only about ten years, leaving But an older brother's no children. early decease left four orphans, who were all taken to the home of Mr. Safford and treated as his own, years previous to the decease of his first wife. They were the light of his dwelling; especially the "little daughter," from whom, however, he was called early to part, in circumstances exceedingly trying and afflictive.

December 24, 1828, Mr. Safford was married to Miss Abby J. Bigelow, of Col-chester, Ct. This union on earth was brief, and another affliction was in store for him. Mrs. Safford lived only about two years after her marriage, leaving one son, who survives both parents, now a merchant in New York.

April 27, 1831, Mr. Safford was married to Mrs. Mary S. Boardman, of Reading, Ms. Again the bitter cup was pressed to his lips. In a little more than one year after this marriage, he followed his third companion to the grave. An infant son survived the death of his mother, and is now a minister of the gospel.

On the 24th of June, 1833, Mr. Safford was married to Mrs. Ann Eliza Turner, of Colchester, Ct., a sister of the second Mrs. Safford, named above.—She still lives.

Not only was Mr. Safford frequently stricken and smitten of God in his own immediate family; but while yet a young man he had followed to the grave his father, his three brothers, and each of their companions, besides other kindred.

He retired from active business in the year 1849, not, however, to be idle, but to direct his entire energies to other important pursuits. He was early recognized by the citizens of Boston as competent to hold positions of trust and responsibility. He was called to fill important offices in the city and State; was three winters in the House of Representatives and two in the Senate of Massachusetts. He was president of the City Missionary Society from 1850 to the time of his death, and during that entire period was closely identified with its self-denying work. The same year he was elected a member of the Prudential Committee of the American Board of Commissioners for Foreign Missions, and was always prompt at its weekly meetings as long as he could go out at all. He was among the first and foremost in establishing the Female Seminary at South Hadley.

Soon after reaching Boston, Mr. Safford united with the Park Street Church. He was fond of mentioning the factwhich is worth recording here for the eye especially of every pastor-that one day, while at work over his anvil, he was surprised to see stooping to enter his low door, the tall and dignified Dr. Griffin, his pastor, who said, on approaching him, "I have come to seek you out, as I have noticed you a regular attendant on my preaching." He remained a worshiper in Park Street until 1827, at the formation of the Church in Salem Street, when by especial request he went with others to build up for Christ at the "North End." Here he was first chosen deacon. In 1835, he returned to Park Street, only for three months, however, when, with a few others, he went to Franklin Street to commence another Church, now the "Central." In about two and a half years, in accordance with a previous agreement, he returned to Park Street, where he remained until 1842, at which time he became identified with the Mount Vernon Church, from which he was translated to the Church triumphant. He had very much to do in projecting, gathering and establishing this Church.¹

To speak of such a man in fitting terms, or to portray even indistinctly a character so complete, in the few pages here allowed, is no easy task. To tell all would require a volume. To speak truly, without exaggeration, will seem to one who knew him not, like panegyric. For twenty-one years before his decease the writer met him often and knew him well. The opinions herein expressed were formed from personal acquaintance and knowledge.

Dea. Safford was not a "great man" in the sense in which that phrase is commonly used. He was born in neither extreme of society. His course in life was heralded by no fame of birth or rank or fortune, nor on the other hand was it hedged in or foreclosed by the seemingly impassable barriers of an ignominious origin. Born of respectable parents in moderate circumstances, he began his useful career at a point of departure, difficult indeed, but possible. And he gained his ultimate and enviable hight by no sudden leaps, by no adventitious or hap-hazard interventions, but by a steady, conscientious application of all the powers God had given him to the useful objects of life. He lost no time and enervated no facul-

¹ The foregoing facts are gathered mostly from the manuscript history of the Life of Deacon Safford, which is soon to be published by the American Tract Society, of Boston. It is in course of preparationand at this writing nearly complete-by his bereaved widow, the only individual who is competent truly to represent him as he was. The materials are abundant indeed for a valuable and interesting book. But to see Dea. Safford, as he lived and labored and prayed, he must be introduced by one who shared all this with him and knew him as none else could know him. Mrs. Safford has done well, nobly well, to erect such a monument to the memory of such a man. It will long survive her. Before he was generally known, Dr. Wisner said of Dea. Safford, "there is a great deal in that man. He is yet to become one of the brightest ornaments in the Church, and a blessing to the world." Through this beautiful volume, as attractive as it is true, he will still live, showing what the grace of God has done and can do in making him "an ornament in the Church, and a blessing to the world." The wider its circulation the better, especially among young men.

ty of mind or heart in envy or jealousy. He was happy in the success of his compeers-satisfied with making the most of himself-ambitious to no other end. He ran a race with no one but Daniel Safford, and strove to outdo no other. Nor did he give his precious moments to vain and useless pleasures. He sought and he found his highest enjoyment in acquiring and doing that which was useful. And though not of mental endowments such as command by their greatness and dazzle by their brilliancy, yet by the considerate and prayerful use of the powers he had, he made his influence deeply felt in every circle in which he moved. The world has few such examples of what honest, earnest efforts can accomplish when well directed. Few have left behind them good impressions, more ineffaceable, or memories that will be longer or more cordially cherished.

Dea. Safford was not a learned man. Six weeks schooling in winter and six weeks in summer, from four to eight years of age, and six weeks only in winter from eight to sixteen, would not be likely to make a learned man of any one. There was no precocity that marked his early life. He was a proficient in mathematics and in natural philosophy, considering his opportunities. But he did not cease study when he ceased going to school. Leisure for study he never had while in active business. But reading to a limited extent was a part of his life. So in writing. His style was pure, simple, direct and lucid, without an unnecessary word. His letters are models. This came of thought and study. It did not happen. He kept himself well posted in matters of general interest, and in his later years was more conversant with books. It may be said in truth that he had no facilities for literary acquisitions which are not within the reach of every earnest young man desiring knowledge.

Dea. Safford was not a genius, remarkable for any one particular trait of character or quality of mind. His mind was admirably and evenly balanced. world has few men who could do so many things so well as he. This was owing, doubtless, in a great degree to the even and rigid discipline to which he had subjected himself in cultivating carefully every power of his being. He did not make new things his study, emulous of an inventor's renown. Yet some useful things in the line of his peculiar calling owe their origin to the application of his mathematical and philosophical tastes and acquirements. There are many things in church architecture, and especially in church furnishings, also in domestic arrangements and conveniences which were modestly suggested, or projected and perhaps executed by him. To an observer he would seem to see, by intuition, just the right thing for the right place at exactly the right time, and yet he would always give a good reason for his suggestion. He did as little at haphazard as perhaps any man who did so much. He was not fond of mere experiments.

Dea. Safford was not a rich man. Wealth was not his ambition, but usefulness. For this he lived and labored. He was industrious, prudent, wise in investing, and in this way, earlier than most, gained an amount which enabled him to retire safely from active business. During this whole period of thirty-six years, he prosecuted his business with a fidelity, and upon such principles of Christian integrity, as quickly gained for him a business reputation second to none in his sphere. He was not long obliged to buy his iron, bar at a time, and only for cash; nor was he long compelled to carry it on his shoulders to his shop. He found friends because he deserved them, made them and "showed himself friendly." Prompt in all his own payments, and careful never to become liable for what he could not see a fair prospect of meeting when due, he secured a basis for credit every way adequate to any business emergency. The writer, driven by

over work and threatening disease, from home to a voyage at sea and a tour through Europe, in 1850, deposited with Baring and Brother's agent in Boston an amount of money supposed to be sufficient for all ordinary expenses, and took a "letter of credit" for the same. But a careful foresight and custom in such cases suggested provision against possible detentions and disasters, in permission to draw for a larger amount than the cash deposit would allow. To secure this privilege, a good indorser was very properly required. The names of some six or eight gentlemen and firms of business character and standing were given, whose indorsement could be procured. But the agent did not know them. At length he said, "get Daniel Safford's indorsement, and you may draw for as much as you please." None but those similarly situated can appreciate the relief his willing signature afforded. The same name has many a time been a "tower of strength" to others than a poor, feeble minister, giving them character in business circles, and profits too not otherwise easily obtained. He knew the difficulties through which young men without capital must struggle and was always glad to aid them by wise counsel, and often by other facilities which his means would enable him to afford. Upon his income he lived in a style answering to his tastes, enabling him to accommodate family friends, to receive the stranger and always to keep open and well furnished the prophet's chamber, or chambers indeed, which by the way, rarely failed to be occupied. But he had still a surplus left with which to aid the work of Christian benevolence in amounts seldom equalled by those of so small a capital. This was consecrated, and God made it productive. He cared for money chiefly to do good with. His money he felt was a lent blessing. He regarded himself as the Lord's steward. Hence his great usefulness; and his frequent large gifts to objects of real merit were not so much from the abundance he possessed, as from the conscientious and careful prudence with which he managed it, and the prayerful and judicious manner in which he always disbursed it.

Dea. Safford was not a public speaker. Though fluent and always agreeable in his private conversation, he was never forward to speak on public occasions. While a member of the Legislature, he was rarely heard, unless an exigency demanded his voice. So in prayer-meetings, so on ecclesiastical councils, where he was very frequently invited. His practice on all such occasions was, first, never to speak unless he had something to say, and second, to stop when he got through. He was a member of an ecclesiastical council a few years previous to his death, when an excommunicated member complained that the church, under the ruling of the pastor, had proceeded quite contrary to the rules of Congregationalism, and had thus wrongfully cut him off. To sustain the complainant, who was evidently in the wrong, to say the least, would implicate the pastor, who had as evidently gone quite beyond his prerogatives. The testimony was full and clear on both those points. The case was skilfully managed on the part of the church and its pastor. There was a full discussion by the council when by themselves. By appointment, a former pastor of Dea. Safford prepared a result entirely exonerating the minister, and made an earnest speech in its defence. No one immediately replying, Dea. Safford arose, and in a few fitting words expressed his high respect for ministers of the gospel and his great reluctance by word or vote to cast even a seeming censure upon any of them, but "truth," he added, "has higher claims than they." In a few forcible and plain sentences he presented the case as it seemed to him, and as it was in fact; he gave the reasons why he could not vote for the result as it had been presented; and closed by saying, if it was adopted, he should insist upon having his protest entered upon the minutes of the council,

and that as much for the sake of the ministry as for the party now aggrieved. As soon as he sat down the author of the result, whispering to the brother who was sitting near him, said, "there is no such thing as resisting Dea. Safford's commonsense logic." Another result was quickly prepared, in accordance with the views Dea. Safford had expressed, and it was at once unanimously adopted. Many such instances could be related to show the singular ability with which he always spoke, if he spoke at all.

While he never coveted or sought to secure a social standing which is usually conceded to the aristocracy, obtained often without merit and lost without cause, he nevertheless occupied a position high enough to be respected by the highest, yet from which he could reach to the lowest to bless and uplift them. None needed to stoop to reach him; for as a Christian citizen he was on a level with the most elevated, while at the same time the humblest could approach him with confidence and esteem. Such a social stand point gave him many advantages for usefulness, of which he seldom failed to avail himself. And he attained it by no accident, but by deserving it. Through all intervening obstacles he arose by conquering them, instead of yielding to them. And he has left behind him a luminous example of what honest endeavor can accomplish when properly directed. His natural modesty, his large measure of common sense, his general knowledge of men and things, his easy manners, his always neat person and cheerful spirit made him a welcome and desirable companion to any one in any circle.

But above all and before all, Dea. Safford was a Christian. In this, more than in everything else pertaining to his untarnished reputation and varied abilities, lay the secret of his power. In none of those things which the world places first and esteems most desirable—though in these, as has been seen, he was not wanting—is the charm of his character found. He was a Christian. From the first, he took a high and decided stand. From the first, he cherished in his own mind and heart the great principles of the Christian scheme. His religion and his life were one, Sabbath and week day alike, in prosperity and under the deep shadows of affliction, the same. No pressure or promise of business could swerve him from his duties in the closet, or to his family, to his apprentices, to the church, or to such objects of want as commanded his sympathies and won his confidence. He was an every day Christian, a growing Christian.

He was a man of prayer; and, as a Christian, he could do no less than pray. But he did more than most who admit they do, and must pray. While yet a young man he prayed, not with especial gifts, but always with especial wants, and thus he gained audience with heaven. Going with an errand to the throne of grace, a very common sameness in that service was avoided. Though naturally timid, by grace he was enabled to act the Christian on occasions where many would have said; "I pray thee have me excused." He was called home to the death-bed of his father, His older brothers were present with their chosen companions. When about to leave, his father said, "Daniel, can you pray with me?" Here was a trial both of the faith and the moral courage of the young blacksmith; but in nothing moved, he took the weeping circle to the mercy seat, where already he was no stranger. It was a privilege to join him in prayer at his own family altar, and in the prayer meeting. It was always delightful to witness with what directness, simplicity, and confidence, totally without cant or affected fervor, he would address the throne of grace. He did not make long prayers. If he did not do everything by prayer, he did not undertake anything important, secular or sacred, until he had spread it all out before his Heavenly Father. In a letter to his son in New York he says: "It has been my habit when about to take any important step in business, to ask divine

guidance as sincerely as for spiritual blessings; and although I do not expect the Lord to answer in an audible voice, I do expect he will so influence my mind as to lead me to decide in such a manner as will be best on the whole." And it was because he relied so much, so constantly, and so confidently on prayer, that the reliance seldom, if ever, failed him. He loved the prayer meeting, and was a regular, as he was a delighted attendant upon its services. He was one of the few who originated the daily prayer meetings of Boston-held first at Park street, afterwards and now in Old South Chapel; and so long as he was able he attended them. He delighted in social prayer, and availed himself of the privilege of inviting to his home Christian friends to engage in prayer, especially in times of any religious interest. His house was always a house of prayer. Others will remember, with the writer, a meeting of all the city missionaries at his house for business connected with their peculiar work. The city pastors and their companions were invited to be present. While the business was being transacted, Mrs. Safford with the lady guests had a season of prayer in her chamber. Then all met in the large parlors, where prayer, singing, and exhortations occupied an hour or more. Then, and not till then, all were invited to an entertainment in the dining room. Prayer, praise, religion was kept in the foreground, not mechanically or by a seeming effort, but naturally, pleasantly, as though it were a necessary, and the chief, part in the programme. Every one felt it was good to be there. And here is an example to all Christian householders everywhere, who ever call their friends together for social enjoyments. Why not honor God, and recognize his claims first and chiefest, feasting upon the hidden manna? much small talk, scandal, and vain jesting would thus be expelled from all Christian society, while the better things of a better world would be most profitably substituted.

Dea. Safford was a benevolent man. His gifts were frequent and surprisingly large to those who knew the amount of his property. That beginning with the poor, pious and aged widow, when first he found he had a few dollars of his own, already named, inaugurated a career of Christian munificence worthy of all imitation. Perhaps it may be truly said that he never gave from impulse, but always deliberately and from fixed Christian principle. When he consecrated himself to Christ, he consecrated his substance also, and his powers of acquisition. He, moreover, gave on system, setting apart all that he deemed safe to give, and then he divided it to the the different objects according to his judgment of their relative claims. And of these he made himself familiar; thus he was able to give intelligently. He was, moreover, "a cheerful giver;" more so than any other individual ever known to the writer. And this, not because he had such an abundance that he knew not what to do with it, but because he could thus do good, honor Christ, minister to Him by ministering to his poor. He did, moreover, what too many omit to do, viz., he kept an account of what and where he gave for his own eye. He thus saved himself from the cheat to which all who give anything subject themselves if they do not as he did. Without such a corrector and detector of the fraud, the giver of the dime now and then, and the dollar once a month, will be sure he has given very largely, and almost daily. The pennies magnify themselves into pounds in the retrospect, and immeasurably less is given than is supposed. There is no forestalling the deception, but by the figures, in clear black and white. Dea. Safford saved himself from such a snare by this only sure method. When commencing the first building for the Winnisimmet church, in Chelsea, in the autumn of 1841, the pastor elect went to Dea. Safford for some plain brackets upon which to suspend the lamps. He showed some that had been used in another church for that purpose, but were just what were wanted. He says: "I will have them put in good order and give them to your church." But some months subsequently the bill from his firm was sent to the treasurer of the church. An explanation was asked. He looked at the bill, and smilingly said, "I guess it is all right." He was reminded of the promised gift. "I think I have already made a donation to that church in another way," he replied; " and if I have not, I will. I can tell in a moment." Turning to his private memorandum, he found his mistake, and at once receipted the bill, giving it back with as much pleasure as though the full amount had been paid him. The memorandum only corrected his usually very accurate memory. This enabled him at a glance always to know how much he was the debtor of benevolence, as he could not otherwise have known. A poor student at Andover was working his way to college in 1835, then finding a temporary home at the house of the Rev. Justin Edwards, D. D. Mrs. Edwards was a sister of Mrs. Safford. He gave some service to the family and in the garden during his hours of relaxation from study, as a small compensation for his board. For some trifling attention to Dea. Safford, while on a visit there, five dollars, subsequently ten dollars, came from his generous hand, so quietly and pleasantly to the hand of the needy young man, that it seemed more like requiting a well-deserved obligation, than making a donation. When about to leave for college he was sadly disappointed in failing to collect forty dollars, which had been sacredly reserved and confidently relied upon to enter him at Yale. He did not know whither to turn, nor could he cover or conceal his disappointment, his face betraying him. His kind hostess, upon discovering the "written sorrow," urged an explanation, upon which she remarked " never mind, trust in the Lord, he will provide." That is possible, thought he, but how, was far enough from being apparent. Dea. Safford and a

brother of Mrs. Safford, from New York were then on a visit to Andover. Before that day closed, Mrs. Edwards brought to the disappointed young man more than the amount he had lost, saying it was the joint gift of the two visitors named above, and adding, "if you ever find yourself in want again, you had better let them know." The raven's first visit to the starving prophet and the miraculous supply of his wants through an instrumentality so peculiar, could not have more surprised or delighted him than did this generous gift, the poor student who received it. Twenty-one years afterward, just before he entered the spirit land, Dea. Safford was reminded of these gifts, and of the great indebtedness of the receiver to him for their timely bestowment. He had entirely forgotten that he had ever given him anything, and not until the "record" was consulted could he recall the fact; so little, after all, did his left hand know what his right hand did. What he did in this world was done in view of, and for, that world which is to come. His treasure and his heart were there. His investments for Christ, when made, were left in his care, and hence, afterwards were not objects of thought, and often passed entirely from his memory.

He was in the habit of giving all his income over and above necessary expenses. The former he could calculate with considerable accuracy beforehand. His ordinary gifts through the more common channels were pre-arranged with reference to his income, and expenses were made subservient to this arrange-In 1848, the American Board was deeply in debt. At the annual meeting, held in Boston, an earnest effort was made to pay off, or at least, to greatly reduce this debt then and there, and strong and touching appeals were made with this noble end in view. Subscriptions were volunteered and announced from time to time, varying from one hundred to one thousand dollars each. Safford was seen to enter the house, go

directly to his pastor, speaking with him for a moment. His pastor went immediately upon the platform and spoke to the Treasurer of the Board, who soon announced another subscription of five hundred dollars, but he gave no name. It was natural enough to suspect Dea. Safford as the giver, from what had transpired. To one knowing his habits of giving or pledging all his probable income before so late in the year, there was a natural curiosity to know how it came about. So a friend dining with him that day, half seriously and half playfully, finding him alone, inquired how it was. Throwing his arm around him, and drawing him close to his side, as he often did, he said, "You know Peter and the carriage I got for Mrs. Safford. They are hers. But she is now better. When I listened to the condition and wants of the Board, at the Temple, I thought I must do something. If we should sell Peter and the carriage we could give five hundred dollars. So I ran home and asked Mrs. Safford, and she said YES. Then I went back and made the subscription, but I did not mean it should be known from whom it came." The sacrifice in feeling and convenience to both was great, and especially to Mrs. Safford, as her health was far from being restored, but it was cheerfully made as unto Christ; and it is worthy of remark, that in this case the will was taken for the deed by Him for whose sake it was done. A propitious Providence enabled them to pay their subscription and after all keep their favorite horse. Dea. Safford had always given largely to the Board, considering his resources. But from this time to the year of his death his donations to the Board alone were never less than one thousand dollars a year. When compared with the donations of many, indeed with most, if not with all, who have two, three, five or ten times his wealth, his gifts were princely, yet always modestly and cheerfully bestowed. But other objects were very dear to him because they were dear

to Christ. His first large donation was to the American Education Society, of one thousand dollars to found a scholarship, as it was called. This was made in the year 1827, while he was yet a young man and of comparatively small capital. His appreciation of an educated ministry and his sympathy for poor young men struggling through untold difficulties to become qualified for the sacred office inclined him to an effort then, from which many, with immensely larger resources, would have shrunk. Nor did his interest flag in the least in this object after one gift so noble. He was not only an annual contributor to the funds of this society, but he aided individuals frequently and generously, as many a living preacher can testify. It has been before intimated that he took an early and deep interest in the Mount Holyoke Female Seminary, at South Hadley. Miss Lyon made his house her home while she was working out that great thought. She consulted him often and much. He came soon to sympathize deeply with her in planning and starting that institution. He gave largely in founding it. And what was better for Miss Lyon and her institution, he gave much precious time and toil in superintending, arranging and furnishing the building. Both his tact and his taste, both his skill and great executive ability, came happily into requisition here, and were exerted to a very important end. He lived to rejoice in the great success of that Seminary. He often spoke with tender and tearful delight of the frequent conversions at South Hadley, and of the great good of which that institution was made the instrument, but never, however, alluding to the fact that he had done so much and so well to establish it.

To the poor he was an especial friend. The open books only will reveal how many widows and orphans have found an asylum in his house, have obtained relief from his open purse, and sympathy from his warm and overflowing heart. Many a poor young man is indebted to him for

his place in business by his personal influence and timely counsels. Many now living will say that Dea. Safford was the first man in Boston who ever took them kindly by the hand and made them feel that they had a friend. The last out-door work of his life was in aid of the woman Charlotte, who was raising funds to purchase the freedom of her nearest earthly kindred. He not only gave her money, but went with her to those from whom she could have received nothing but for his presence. Thus every way did this servant of the Lord use his substance as well as his personal influence for the varied objects of Christian benevolence. In 1833, he had secured in his business all the capital he ever meant to invest for himself or his family. He continued in business, however, sixteen years longer, solely to make money for the Lord's treasury. He then retired because, he said, "younger men want and ought to have my place." During the last twenty-nine years of his life, he gave directly and consecrated to strictly benevolent causes one hundred and six thousand dollars, besides many days and weeks of unwearying toil. While he provided well for his entire household and dependent kindred, of whom he had not a few, and made ample arrangements for their future comfort; beyond this he had no disposition to go. All besides he felt was consecrated to a higher service. In his last sickness, a former pastor called to see him. He was reclining on a sofa. The kind minister said to him, "Dea. Safford, you must have great satisfaction in the good you have been permitted to do." The tears came to his eyes, and ran down upon the pillow on which he lay. "Look upon me as a poor sinner, to be saved only by grace," he replied, as soon as he could recover himself. He saw and he claimed no merit for anything he had done.

Dea. Safford loved revivals of religion. He did not believe they would happen. He acknowledged cheerfully and gratefully the Divine sovereignty in their bestowment. Still he trusted in the inspired assurance, that for these, as for other promised gifts, the Lord would be inquired of. He did not believe that any interpretation of sovereignty was true which precluded or discouraged all welldirected efforts to secure the blessing desired. He was always ready for days of fasting and prayer; for extra services in preaching, visiting and praying, indeed for any service that promised good results. He was never inclined to censure any who might honestly differ from him, nor was he disposed to stand by and dictate to others, or advise to a labor from which he would excuse himself. It was always "come, brethren," not "go." He was early, if not first and foremost, in anything to be done. In the frequent revivals, with which the Winnisimmet Church in Chelsea was blessed, it was as delightful and refreshing as it was always helpful and encouraging to the pastor, to witness the deep and tender interest with which he would listen to every item concerning them. The pleasing news was sometimes communicated to him, when there was no especial interest in the churches of Boston, but he was always prepared to rejoice in Few Christians lived in that continued and unvarying spiritual state in which he could always be found. And let it not be said that this excellency was attained unto by natural temperament, or by mere mental discipline. It was more the result of high religious aims, and the fruit of deeply-fixed religious principle. He felt that a hope which would avail for him at death must cheer and bless him in life, and this he daily delighted in, and was thus always quick to discern, as he was ready to welcome, the returning Spirit.

He had great catholicity, and was never a sectarian. While doubtless he had a decided preference for the simple Church polity in which he had been educated, he nevertheless loved Christ more than he loved sect. Christians of every name and everywhere were his brethren. His great desire was to see Christ honored in the salvation of souls, by whatever instrumentality he might choose. And for this end he labored personally, conversing with individuals from day to day, making them especial subjects of prayer. And in this especial work God favored him. It may not be said that, in this respect, he was a Harlan Page, perhaps, but not a few will greet him in heaven as the instrument of their salvation.

Dea. Safford was a cheerful Christian. In this particular he was remarkable. He moved on a level above the little eddies and currents which disturb the most of, even very good, men. He was seldom seen but with a lighted countenance, beaming with Christian love and confidence. A minister once went to him with a matter which was quite annoying, but not easy, if indeed it was possible, to adjust. He listened patiently-much more so than the relator told his story-when he said very mildly, " why trouble yourself about this difficulty which you cannot remedy? Two things I never fret about. One is, things I can help; the other is, things I cannot help." It was an admirable hint, and not without its good effect. He knew how to meet all such cases with remarkable skill, and sometimes he would do it very playfully; as once to a young man, who, with others, had become very much excited, and who in his haste, and almost frenzy, was not a little wanting in Christian propriety, he said, "Mr. -, you had better go home and take a seidlitz powder." The cooling effect of the prescription was so marked and immediate, that the refrigerant draught was not needed. A pastor once told him of some unpleasant matters transpiring in his own church, which seemed to him evil and only evil continually, yet there was no apparent method of either reaching or controling them. He said, "leave them with God. In a short time, it may be, you will see that good will come of it to the Church and to you, whatever may become of these disturbers." After he was confined to his room in his last sickness, he overheard the relation of the exact fulfilment of his prediction, in the purity and peace of the Church and quiet of the pastor, to which he said, "it is always safe to trust where you cannot see." In his religious experience, he had no such raptures as Payson had-as others have had, and on the other hand, he had no such depressions as were theirs. He was not of an excitable temperament. He had always too much self-control for this. Yet his piety was of a cheerful type. He was never carried away from firm footing under any excited appeal or in any time of deep religious interest. He had keen and tender feelings, but his religion was that of principle rather than of emotion. His trust in a beneficent God, and his reliance upon an atoning Saviour, his abiding sense of the presence of the sanctifying Spirit were so intelligent, constant and satisfying that he could not be easily moved or disturbed. His hope was an anchor to his soul. Some ten years before his death, speaking of that event to one of his kindred, he said, "that matter I have settled; I have left it with my Heavenly Father." It was his habit, as it was his delight, to draw consolation from the provisions of the gospel. His views of these were clear and ample. He dwelt upon and found his highest joy in contemplating their fulness and perfect adaptation to his wants. His religion made him uniformly happy. He had all the ordinary sources of enjoyment open to the highly-favored of this world, but in no one, nor in all of them, did he rest as a portion. On his dying bed he said, "I have a great deal to live for, but to depart and be with Christ is far better."

Dea. Safford was confined to his house about five weeks, and to his chamber about one week before he died. His disease was of the heart, and very distressing. He retained his reason fully to the last. And not this only. His self-con-

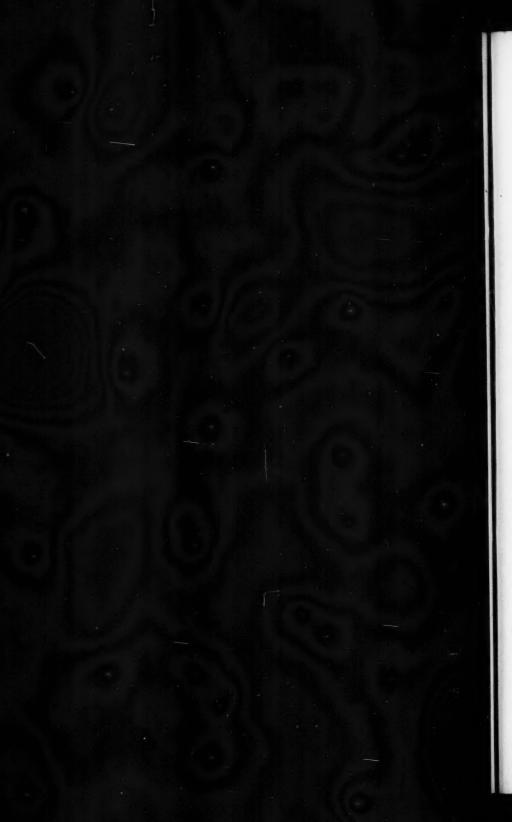
trol and self-reliance were very remarkable. He was ready to meet any exigency as it arose; insisted on sitting up to write his own name when he had scarcely strength to hold, much less to guide his pen. His natural care for the comfort of others was strong, even to the last. The first watcher he had out of his own family was all night long cared for by the sick man, quite unintentionally, but it was so natural that it seemed unavoidable.

His hope was bright and cheering. On the Sabbath of his decease, his pastor and a brother deacon called to see him. He cordially greeted both, and said, "kind pastor, good brother." It was said to him, " your pastor has come to comfort you." He replied, "Comfort ye, comfort ye my people, saith the Lord," and then asked, "can you tell me how far it is across Jordan?" His peace was like a river, his trust unshaken. But for the deeply-interesting details of "how the good man met his fate" the reader is referred to the book before named. He was ready at the call of his Master. He often said, "Lay me at the feet of Jesus and let me die." "Don't take me away from Jesus' feet." His last distinct utterance, except "that's good," on receiving some drink, was, "Father-Son-and-Holy-Ghost,-Alleluiah." February 3, 1856, he went peacefully to his rest, aged sixty-three years. He was buried from Mount Vernon Church, in Mount Auburn Cemetery, a great congregation of clergymen and business men, city missionaries and others, attesting their deep affection for him by attending his funeral.

Thus passed away a good man whose memory is precious. His history illustrates the best and highest type of a man, a Christian man, a true man, in all the relations of life. From no extrinsic advantages he arose; but by means open and available to any and almost every one in our country who has similar aims. Starting in life with noble impulses and putting his trust in God, step by step, with sure tread he went up and on, never

turned aside from his purpose when once it was fully formed. He was cautious but decided. His success cannot be ascribed to any one peculiar trait in character, but to many, if not to every one. His common sense, sanctified by daily prayer, his substance, consecrated to God and used for his glory, his social and domestic relations, hallowed by religious services, his quick discernment of the right, his tact and dispatch, his unwearying industry and physical strength, devoted to the highest good of his fellow men, and his honest and sincere inquiry, "Lord, what wilt thou have me to do?"-these and such as these gave him power, and were the earnest, as they were the guarantee, of his success. Let his footprints be marked and his history be studied and his life held up before all young men, who would fulfill their own high destiny. By no accident will his elevated position be reached by the most favored. To gain it is worth a life-struggle, however, to any one. Let religion bless, purify and inspire toil. Let it be carried into business, and no business be attempted into which religion may not come. Let it pervade the family, social, and civil relations as he made it. Let every man be determined and contented, by the grace of God, to make the most of himself for this, and for that world which is to come. Such a purpose is indispensable. There can be no elevation, no progress without it. But the attainment is possible. There is a higher point for every one than is yet reached. The lowest has an open way before him. The highest may still see hight upon hight rising in the distance. The good to be done, the reward in reserve, and the glory of Him who bids all to come up higher, are considerations which ought to be influential. Let them have full sway over the reader as they had over DANIEL SAFFORD, in making him the man he was. Oh, the influence, happy and redeeming influence of one such a life! May thousands be persuaded to live as he lived, that their last end may be like his!





CONGREGATIONAL CHURCHES AND MINISTERS IN WINDHAM COUNTY, CT.

BY REV. ROBERT C. LEARNED, BERLIN, CT.

(Continued from vol. ii., p. 379.)

which is the western part of Pomfret, was formed Jan. 31, 1753, being then the Third Church in the town. There have been set over it the following pastors:

DAVID RIPLEYOrd.	Feb.		
WALTER LYON,Ord.		31,	1782
CHARLES FITCH, Ord.		30,	1828
NATHAN S. HUNT,Ord.	Feb.	12,	1834
HENRY B. SMITH,Inst.	Apr. Jan.		

Between Messrs. Hunt and Smith, the pulpit was supplied chiefly by Rev. Messrs. Edward Pratt, Sylvester Hine, and William Baldwin.

Rev. DAVID RIPLEY was born at Windham, Scotland Society, a son of David and Lydia Ripley, and elder brother of Hezekiah (afterwards Rev. Dr.) Ripley. He graduated Y. C. 1749, and was A. M. in course, likewise at Harvard, in 1754; was approved by Windham Association, May 19, 1752; began soon after to preach in Abington, and on the 24th of December was called to settlement, being offered 1200 pounds, old tenor, to be paid in two years, as a settlement and a salary, which was to begin at 500, and rise gradually to 600 pounds,the money being made equal to wheat at forty shillings, rye at thirty shillings, Indian corn at twenty shillings, and oats at ten shillings per bushel; and pork at two shillings and beef at sixteen pence per pound. The Church was formed on a Fast-day held with reference to the ordination, Jan. 31, 1753. The ordination was on the 21st of February; sermon by Rev. Mr. Devotion, of Scotland. The charge thus received he held until sick-

THE Church in Abington Society, ness disabled him from doing the work of a pastor fully. Some difficulty then arose about his salary, but this was at length settled, and he was dismissed in 1778. He continued after this long enough to see a successor installed in his place, and died Sept. 2, 1785, aged fifty-five years.

> Mr. Ripley is said to have been a good preacher, and was successful in guiding the affairs of his parish prosperously and happily, receiving considerable numbers to the Church, and holding the people together until the latter part of his ministry. He is not known to have published anything. He married Betsey, daughter of Rev. Jacob Eliot, of Lebanon, and had five children, of whom the only son that grew to manhood became Rev. David Bradford Ripley, for some years pastor in Marlborough. His widow died in Abington, Aug. 1, 1807, in her seventy-second year.

> Rev. WALTER LYON was born in Woodstock; graduated D. C. 1777, and was A. M. at Yale in 1782; was called to settle at Abington, Aug. 20, 1782, and was ordained Jan. 1, 1783; the sermon by Rev. Joshua Paine, of Sturbridge, Ms. He continued in office till death, and, like his predecessor, sleeps with his flock. His grave-stone says that " he died in the triumphs of faith, Feb. 11, 1826, in the 68th year of his age, and 44th of his ministry." A successor describes him as "remarkably exact," " a strict disciplinarian," &c. He was more successful than most pastors in the accumulation of property, and made liberal bequests to some benevolent societies and to the Abington Society.

> He married Mary Huntington, of Lebanon. His only child that survived infancy was Samuel Huntington Lyon, a

merchant in Abington, who married Maria Warner, a grand-daughter of Rev. Mr. Ripley. This son died in 1823, aged thirty-seven, and left his father childless. Mr. Lyon died Oct. 6, 1846, aged eightyfive years.

Rev. CHARLES FITCH was born at Lisbon, Dec. 22, 1804, the youngest child of Daniel and Zipporah (Allen) Fitch. His father, a lineal descendant of Rev. James Fitch, of Norwich, served in the Revolutionary War, lost a brother in the battle at Monmouth, and died himself in West Killingly, in 1855, aged ninety-three. Mr. Fitch joined the Church in Hampton, under Rev. Mr. Weld, about 1822, having previously been employed in agricultural labors, and soon after began a course of preparation for the ministry; entered Brown University in 1824, but through embarrassments, resulting from his poverty, was obliged to leave without completing the College course; studied theology a while under Rev. C. B. Everest; was approved by Windham Association, Oct. 5, 1827, and received a call at Abington, Feb. 19, 1828. He was ordained on the 30th of April, following, the sermon by Rev. Philo Judson.

During this pastorate, Abington enjoyed a very powerful revival, thirty-three persons being received in one day to the Church. Mr. F. was however dismissed, May 2, 1832; installed at Western, (now Warren,) Ms., June 6, 1832, and dismissed June, 1834; installed again over the Fourth Church, Hartford, June 26, 1834; next installed over a Free Church, Boston, May 31, 1836, and once more over a Church in Newark, N. J., May, 1838. He afterwards preached a while in Haverhill, Ms., and in October, 1842, began a course of labor in Cleveland, O. He died at Buffalo, N. Y., Oct. 14, 1844, on his way home from Philadelphia, where he had been preaching during the summer.

He was a powerful and impressive preacher,—very active in the revivals that prevailed throughout Windham Co. about 1831; but in his latter years, was partly separated from his former associates, in consequence of embracing the views of William Miller, as to the Second Advent of Christ.

Mr. Fitch published, in 1836, an Address, delivered at Pine Street Church, Boston; and in 1842, a Poem, entitled, "Full Redemption," with perhaps other occasional pamphlets. He married Zerviah Roath, of Brooklyn, and had nine children, of whom four died before him.

Rev. NATHAN STRONG HUNT was born at Coventry, and is a grand-son of Rev. Nathan Strong, of that town, and a nephew of Rev. Dr. N. Strong, of Hartford, and Rev. Dr. J. Strong, of Norwich. He graduated W. C. 1830; studied theology at Andover; was ordained pastor at Abington, Feb. 12, 1834, and dismissed April 30, 1845; was installed at Preston, Oct. 20, 1847, where he continued in charge about ten years. He has since acted as minister of the Church in Bozrah.

Rev. Henry B. Smith was born at Westfield, Ms.; graduated A. C. 1843, and studied theology at Andover; was ordained pastor of the West parish in Granville, Ms., July 22, 1847, and dismissed Nov. 4, 1851. He was next installed at Abington, Jan. 14, 1852, where he remains in charge.

He has published an Historical Discourse, commemorative of the first hundred years of Abington Society, from which many of the facts mentioned in the above sketches have been drawn.

He married Sarah W., daughter of Rev. R. S. Hazen, of Westminster, and has several children.

PUTNAM.—This town was incorporated May, 1855, the territory being taken from Killingly, Pomfret and Thompson. The principal village is one which has grown up around certain manufacturing establishments, near the Station on the Norwich and Worcester Railroad; and it was for the convenience of these villages that the new town was formed. The Church in this village is of recent origin.

In the East part of the town, however, on a high hill, commanding a wide and pleasant prospect, stands the place of worship of the original Church of Killingly, long known as the North Killingly, but now as the East Putnam Church. This Church was formed Oct. 19, 1715, and has had the following pastors:

JOHN FISK,Ord. Oct. 19,	
Dis. Aug. 5,	
Perley Howe,Inst	
Died Mar. 10,	
AARON BROWN,Ord. Jan. 9,	
Died Sept. 12,	
EMERSON FOSTER,Ord. Jan. 22,	
Dis. July 27,	
ELISHA ATKINS, Ord. June 3,	
Died June 14,	
WILLIAM BUSHNELL,Ord. Aug. 8,	
Dis. Mar. 3,	
SIDNEY HOLMAN,Inst. Mar. 29,	
Dis. April 3,	
HENRY ROBINSON, Inst. Nov. 20,	
Dis. April 1,	
JOHN D. BALDWIN, Inst. Apr. 29,	
Dis. Sept. 17,	1049

Since the last date, this Church has been supplied by Rev. Benjamin B. Hopkinson, Rev. Edward F. Brooks, and others.

Rev. John Fisk was born in that part of Braintree, Ms., which is now Quincy, Nov. 26, 1684, the son of Rev. Moses and Sarah (Symmes) Fisk, and grand-son of Rev. John Fisk, of Wenham and Chelmsford, Ms. He graduated H. C. 1702; came to Killingly, then newly settled, early in 1712, and was ordained Oct. 19, 1715, the same day that he and ten other men were organized into a Church. The sermon at his ordination was by Rev. Joseph Baxter, of Medfield, Ms., (a brotherin-law,) from Rom. i.: 16; the Right Hand by Mr. Estabrook, of Canterbury. In this charge Mr. Fisk remained, until, on the 21st of July, 1741, the Church voted to call Consociation, on the 5th of August, " to consider and determine the differences and difficulties between said Mr. Fisk and the Church, arising from several scandalous reports spread abroad concerning him." No record remains of the action of Consociation in the case; but tradition says that it resulted in the dismission of Mr. Fisk from his charge, under the burden of grave imputations of wrongdoing. He thenceforth occupied himself in the cultivation of his large landed estates in Killingly, and died there, May 18, 1773, in his eighty-ninth year. He is reported to have been a scholar and a man of superior abilities, but no publications present themselves to assist our judgment. The Church seems to have prospered under his guidance. A heavy calamity once befell him by the burning of his house and contents while he was at public worship on the Lord's Day.

Mr. Fisk married at Canterbury, Nov. 26, 1717, Abigail, daughter of Rev. Nehemiah Hobart, of Newton, Ms., and sister of the wife of Rev. Mr. Estabrook, of C.; by whom he had Sarah, who married Rev James Osgood, of Stoneham, Ms.; Elizabeth, who married Rev. Joseph Torrey, of South Kingston, R. I., and Hannah, who married Joseph Torrey, Esq., of Killingly, a son of Rev. J. F., above mentioned, besides two children that died young. Mrs. Fisk died Sept. 26, 1780, in

her ninety-sixth year.

Rev. Perley Howe was a son of Capt. Sampson Howe, one of the constituent members of the Church in Killingly, and was born (probably in that town,) about 1710. He graduated H. C. 1731, and was ordained pastor in Dudley, Ms., June 12, 1735, but was dismissed in 1743, and soon removed to Killingly. Here he probably preached awhile before his installation, in 1746, over the First Church, the people having divided on the question of locating their meeting-house. His ministry here was cut short by the consumption, of which he died, March 10, 1753, in his forty-third year. There remains no record of his ministry, and no publication from his pen. He is reported as a good writer and an interesting preacher.

He married Damaris, daughter of Joseph Cady, Esq., of K., and had four sons and two daughters, of whom all settled in Killingly, except Joseph, who graduated Y. C. 1765, and was pastor of the New South Church, Boston,—ordained 1773, and died of dysentery, in Hartford, Aug. 25, 1775.

Rev. Aaron Brown, son of Cornelius and Abigail Brown, of Windsor, was born May 3, 1725; graduated Y. C. 1749; was ordained Jan. 9, 1754, at Killingly, (the sermon, by Rev. Mr. Cabot, of Thompson, was afterwards published,) and remained in charge until his death, which occurred suddenly, at the house of Rev. Mr. Messenger, Ashford, Sept. 12, 1775, as he was returning from the funeral of his step-son, Rev. Joseph Howe, at Hartford. He was long remembered by his parishioners as a pious and excellent man, but is not known as an author.

He married, Nov. 21, 1754, Mrs. Damaris (Cady) Howe, the widow of his predecessor in office, and had two daughters, both of whom died young.

Mrs. Brown died in February, 1776.

Rev. EMERSON FOSTER was born about 1747, the son of Rev. Isaac Foster, who was ordained pastor in West Stafford, in 1764, became a Universalist in 1780, and died there, in 1807, having several sons, who ran a similar race. Emerson graduated D. C. 1773; preached in Granby, (Turkey Hills,) in 1774-5, and was invited to settle at Killingly, July 8, 1776, which call he declined, one-third of the Society being opposed to him. After inviting another candidate, who also declined, the people renewed their proposals to Mr. Foster, Sept. 11, 1777, a quarter of the Society still resisting. Mr. F. having accepted, the Council met, Jan. 21, 1778, and ordained him on the following day, notwithstanding the remonstrance of Dea. Ebenezer Learned and others, grounded on the divided state of the Society, and their dislike of Mr. Foster's doctrines. The sermon at the ordination was by Mr. Foster's father. The result of this settlement was an unhappy contention in the Killingly Church, which was not ended by the dismission of Mr. Foster, July 27, 1779.

Mr. F. next preached, for a time, in New London, and was supplying there when the town was burnt by the British troops, in September, 1780; but early in 1782 removed to Orange, Ms., where he was installed on the 12th of December, over a Church newly tormed. Of his ministry here, this report has been made: "His sentiments were unsound, his morals unexemplary, and his ministry unblest. His place has been since filled by Unitarians and Universalists."

Leaving Orange, in 1790, he preached in Clarendon and in Pomfret, Vt., and was, about 1800, settled as pastor at Orient, (in Southold,) L. I., which place he resigned in 1805, from ill health.

His last years were spent in Brooklyn, L. I., with a daughter, where he died in 1814, of a lingering illness, aged sixtyseven. No stone was erected at his grave, which is now covered by Sands Street Methodist Church.

He is remembered in Orient as a learned man, of good morals and grave manners, who wore a three-cornered hat, and could preach good sermons; but was feeble in body and addicted to opium. Reputed of doubtful orthodoxy, he was hopefully converted late in life. He married, Nov. 11, 1778, Margaret Foote, of Colchester, who died in Orient. He had three sons and three daughters, of whom only one daughter survived him.

Rev. ELISHA ATKINS was born at Middletown, Oct. 28, 1750, (New Style,) the son of Joel and Mary (Candee) Atkins, and grand-son of Benjamin Atkins, an early settler of Westfield Parish, Middletown. He was graduated Y. C. 1773; was soon licensed to preach, and attached to the Revolutionary army as a chaplain, employing himself, when off duty, in teaching.

He was called to settle at Killingly, March 2, 1784, and was ordained on the 3d of June following; sermon by Rev. Enoch Huntington, of Middletown. He remained sole pastor of the Church until 1832, and during these forty-eight years

received two hundred and fifteen persons to the Church-thirty-eight of them in 1822, and seventy-eight in 1831. He had three colleagues successively associated with him before his death, which occurred June 14, 1839, at the age of nearly eightynine years. Within a year or two of his death, his sight had become much impaired; but his mental faculties remained in vigor, and he was followed to the grave by the veneration and love of his people. He was esteemed a good scholar and a handsome writer, and did much for education, especially in training pupils for College. He published a sermon, preached at the dedication of Killingly meetinghouse, in 1818, one delivered before Putnam lodge of Freemasons, in 1821, and one preached at the funeral of Rev. Dr. Whitney, in 1824.

He married, in 1782, Mrs. Abigail (Candee) Eggleston, of Middletown, and had a son who died young, a daughter who married Gen. T. F. Carpenter, of Providence, R. I., and a son (Elisha,) who became a Judge at Newport, R. I. Mrs. Atkins died in 1824, and Mr. A. married (2) Miss Lydia Dyke, of Thompson, in 1825.

Rev. WILLIAM BUSHNELL was born in Saybrook; was graduated Y. C. 1828, and studied theology at New Haven; was ordained colleague pastor with Rev. Elisha Atkins, of Killingly, Aug. 8, 1832, and dismissed by a Council of March 3, 1835, to take effect on the 8th of April following, during which time he received fifty persons to the communion. He was installed at Parsippany, N. J., Oct. 27, 1835; again at Beverly, Ms., Jan. 3, 1838, again at Newton, Ms., May 24, 1842; was afterward, for a time, Agent of the Seamen's Friend Society; was then engaged in some secular pursuits, and is now a Homœopathic physician, at No. 45 Harrison Avenue, Boston, Ms.

Mr. Bushnell published a sermon, preached in 1854, at the funeral of Hon. William Jackson, of Newton.

Rev. SIDNEY HOLMAN was born in

Royalston, Ms., Jan. 5, 1800, the eldest son of Stephen and Hannah (Fuller) Holman, and descendant of Solomon Holman, who came from Wales. about twenty-two years of age, he experienced a hopeful change. With limited means, he began a preparation for the ministry; was graduated W. C. 1830, and licensed, after a short course at Auburn, in October, 1831. He was ordained pastor at Saugus, Ms., Jan. 16, 1833, over a Mission Church of twelve members, from which he was dismissed, Dec. 31, 1834; was installed at North Killingly, (colleague with Mr. Atkins,) March 29, 1836, and thence dismissed, April 3, 1838. He was again settled, Oct. 31, 1838, over a new Church in Webster, Ms., where he remained only till April, 1840. He was once more settled July 8, 1840, over the Church in West Millbury, Ms., where he remained for eleven years. After his dismission from that charge, he lived for some years in his own house, in Millbury, preaching as he was called in God's providence, but has more recently been employed as a teacher in Holyoke, Ms.

He married, (1) Jan. 8, 1833, Myra, daughter of Thomas Fisher, Esq., of Templeton, Ms.; (2) Miss L. E. Griswold, of Orwell, Vt., and has children.

Of Rev. Henry Robinson, a sketch may be found among the pastors of Plainfield, on page 293 of the second volume of this Quarterly.

Rev. John D. Baldwin was born Sept. 28, 1810, in North Stonington, a descendant of Thomas Baldwin, one of the original New Haven company. Having been a candidate for the Methodist ministry, but not feeling satisfied with their theological system, he went to New Haven, and studied theology in the Seminary there. Previous to this, he had prepared himself for College, and indeed pursued the studies of a College course to such an extent that he received from Yale College the honorary degree of A. M. He was ordained pastor in West Woodstock, Sept. 3, 1834, and dismissed July

25, 1837; was then installed at North Branford, Jan. 17, 1838, and dismissed about 1845; was once more settled in North Killingly, April 29, 1846, and dismissed Sept. 17, 1849; since which last date he has been employed mainly in conducting newspapers—first the Republican, at Hartford, and then the Commonwealth, at Boston.

Mr. Baldwin wrote several articles for the *Christian Spectator*, and published, about twelve years since, a volume of poems, from the press of Ticknor & Co.

He married Lemira, daughter of Capt. Ebenezer Hathaway, of Dighton, Ms., and has had sons and daughters.

The village around the Railroad Station in Putnam, was formerly known as Pomfret Depot, Wilkinsonville, or Quinebaug, and embraced portions of the towns of Pomfret and Thompson. Public worship was maintained there for some time previous to the erection of a meetinghouse and the formation of a Church. When the house was built, it was located within the bounds of Thompson; and the Church, organized July 9, 1848, was the second Congregational Church in that town.

This Church has had but one pastor, and since his dismission has been supplied by Rev. Joseph R. Johnson, Rev. Eliakim Phelps, D.D., and others. The minister now in charge is Rev. George J. Tillotson, recently pastor of the Church in Brooklyn.

Rev. ELIJAH BALDWIN HUNTINGTON was born in Bozrah, Aug. 14, 1816, the son of Dea. Nehemiah H., and Nancy (Leffingwell) Huntington, descendant of Simeon H., who came from England in 1639; was hopefully converted in 1830, entered Yale College in 1836, but left for lack of means; pursued College studies in private while teaching in various places in Eastern Connecticut; studied theology under direction of Rev. Dr. Bond, of Norwich; was licensed June, 1845, by New London Association; spent a year in distributing Bibles; in 1847 commenced preaching in two school-houses, in what is now Putnam; was ordained pastor of a recently formed Church, Nov. 8, 1848, and dismissed Feb. 25, 1851, on account of a bronchial difficulty; has since been Principal of the High School in Waterbury, and now in Stamford; has written for the press, especially as one of the editors of the Connecticut Common School Journal; has published several addresses on educational topics, and received, in 1850, the honorary degree of A. M. from Yale College.

CENTRAL CONGREGATIONAL CHURCH, LAWRENCE, MS.

THE engraving opposite is quite a correct representation of the edifice of the Central Congregational Church in Lawrence, Ms. This was erected in place of one which was destroyed by fire on the 12th of August, 1859, and was dedicated June 8th, of the present year. In seven weeks after the former house was burned, and before its rubbish had been removed, the corner stone of the new one was laid, with appropriate services, on a beautiful site, facing the public Park. No work was ever prosecuted with greater energy and rapidity; and on the second Sabbath of

January, public services, which for four months had been held in the City Hall, were commenced in the basement of the new building. This is entirely above ground, and is light, airy and attractive, as the basement of a church ought always to be. It consists of four large, contiguous rooms, furnished in an extremely neat and appropriate manner, and carpeted uniformly. There are entrances from the East and West sides of the church, as well as the front. The main room, called the Lecture Room, entered from the vestibule, is of a capacity to seat



three hundred persons. The "Conference Room," which is connected in the rear by sliding doors of its entire width, with the Lecture Room, will accommodate one hundred and fifty. The "Study," as it is called, though not used especially by the pastor, except for personal interviews with his people and for small meetings, and the "Ladies' Room," open by sliding doors on the right and left of the Conference Room, and will each seat fifty persons. These rooms are used for Sabbath School purposes, prayer-meetings, &c., and the rear ones for social gatherings. One can hardly imagine an arrangement better adapted to the Sabbath School. The scholars of the Sabbath School proper-the infant class and the adult Bible classes-can all be brought together for any general exercise, with but a moment's delay, and then can be entirely separated.

The whole building is one of unusual taste, beauty and convenience. It is built of stone, and faces the South, with a tower at the South-east corner. The audience room is capable of seating a congregation of eight hundred,—a light gallery crossing the South end. The seats are black-

walnut sofas, covered with drab damask. The pulpit, which is entered through a small room on the left communicating with the Study, is of black walnut, and so small as to interpose no barrier between the minister and those whom he wishes to reach. On the right of it, is the recess for the Organ.

That which strikes one most forcibly on entering, is the perfect symmetry of every part. Even the carpet harmonizes, in shade, with the pews; and the beams across the vaulted roof, and the delicately stained glass of the windows, are of a hue that beautifully corresponds with all. There is nothing overdone or out of taste, and it has become a common remark of strangers that there is nothing calculated to distract the pious worshiper, who comes in to commune with his own heart and with his God. In less than two months after its dedication, every seat in the house was taken, and it became necessary to add several new pews. The history of the "Central Congregational Church" is full of encouragement to faith in God. It was organized only eleven years since, with but thirty-two members. Its present number is 450, of whom more than half have been added during the last three years. While death and removals have at different times deprived it of many who were looked upon as pillars, yet God has graciously brought in others to supply their places, so that its advancement has been quite uniform. The loss of their church edifice by fire, was a trial that older and stronger churches can hardly appreciate, and this new one has been

built only by the most strenuous and self-denying efforts.

There have been two pastors to the Church. Rev. Wm. C. Foster, (now settled in North Becket,) who was installed Jan. 16th, 1852, and sustained the relation, amid labors most abundant, until Feb. 17th, 1857; and the present pastor, (Rev. Daniel Tenney,) who was installed Sept. 2d, 1857.

NEW ENGLAND IN THE WEST.

BY REV. JOSEPH S. CLARK, D.D.

In the preface to Robert Cushman's lay-sermon, preached to the Mayflower company, in the spring after their arrival at Plymouth—the first New England sermon ever printed-he tells his "loving friends" at home, with an evident aim to show up the roominess of the place, that "so far as we can find, it is an island, and near about the quantity of England." In the early years of Boston, a committee, appointed to lay out a road westward from the Neck, having made a survey about ten miles to a rough region, now known as Newton Lower Falls, reported that they had gone as far as travel was likely to extend in that direction. They were both mistaken. Instead of a little island of 122,000 square miles, which is about the measurement of Great Britain, that pilgrim band were settling a country which now measures 3,000,000 square miles, and their descendants have already got considerably farther west than Newton. Indeed, Western emigration has become one of their prominent characteristics. Yankee hardly thinks of moving in any other direction. In early times, it is true, New Englanders went to Virginia, and Virginians came to New England. On one occasion Winthrop tells us (see his Journal, vol. ii. p. 77,) that an appeal came "from many well-disposed people of the upper new farms in Virginia, to the elders here, bewailing their sad condition, for want of the means of salvation, and

earnestly entreating a supply of faithful ministers, whom, upon experience of their gifts and godliness, they might call to office,"-very much as such appeals now come from Minnesota; -and three ministers were sent to their relief, as they are now continually being sent to the valley of the Mississippi. The result, however, was not favorable to the continuance of this fraternal intercourse between the North and South. Episcopacy being the only form of worship then tolerated in that colony, the preaching of these Congregational ministers was at first restricted to private houses, and finally forbidden altogether; so that, after a trial of two years, they returned, and were followed by a portion of their congregations, whose worthy descendants of the fourth and fifth generations are with us still. But no hindrance, save the hardships of a frontier life, which never keep a real Yankee at home, has restrained his westward proclivities. Whether indued with a natural appetency, like a bean-vine, to follow the sun, or attracted by "the star of empire," which he is among the first to discover, it is certain that the New Englander has a strong westward penchant, which bids fair to New Englandize a breadth of some six or seven degrees, quite across the continent.

The following facts, derived chiefly from the United States census of 1850, will show, not only the process through which

this result is coming to pass, but also the surprising rapidity of its development. The six Northwestern States of Ohio, Michigan, Indiana, Illinois, Iowa and Wisconsin (Minnesota, at the taking of that census, was a territory of only 6,077 souls) had an aggregate of 4,715,474; of which only 41 per cent. were natives of the State in which they lived; and of the 2,815,837 that were born elsewhere, not less than 45 per cent. were either natives of New England, or of the States largely settled by New England emigrants. For example: Western New York was peopled, to a great extent, from New England, and Ohio from Western New York, and States still farther West and North from Ohio; so that we do not get a complete view of the New England element in Michigan, for instance, unless we take into account that part of the population which came directly from Ohio, and whose fathers came from Western New York, as theirs also did from Connecticut and Massachusetts. An estimate that should include all these, we have no doubt, would show a larger emigration into the seven Northwestern States from New England, than from all the rest of the world. The census returns for 1860, though not yet complete, show a population, in these seven States, of at least 8,000,000. Supposing the same ratio of nativities as in the census of 1850, there are no less than 2,360,000 souls of New England extraction now living in those Northwestern States-a number nearly as large as the entire population of New England when the last census was taken.

These statistics are profoundly suggestive. New England is either losing or gaining, in relative rank and influence, at a rapid rate. Her sons and daughters are either getting absorbed and giving up their birthright characteristics, or else they are founding another New England towards the setting sun. An observant traveller over that region is not long in finding out that the truth lies with the last of these suppositions. This remark is

based on our own personal observations during an extended tour through all the Western States and Territories sixteen years ago, which was retraced in great part, on a health excursion, last summer, with ample leisure for reflection upon whatever facts and phases came under our notice.

The first New England feature that attracts the notice of such a traveler in the West, is the style of architecture and husbandry that meets his eye. A mere roadside view is enough. That snug white cottage, with green Venetian blinds, in which, no doubt, lives the owner of this lately cleared farm, surrounded and interlaced by many a furlong of post-and-rail fence, cannot be mistaken for any other than the new home of a Yankee. Passing through Ohio in a stage coach, before that great State was covered, as now, with a web of rail-roads, we became so confident of a correct guess, in every instance, that we challenged the driver, who seemed to know everybody on the road, and had business with a large part of them, to detect us in an error, if he could. A fellow passenger, sitting directly behind us, who had not before spoken, was moved by our remarks to say that he would show us something by-and-by, which would "take the shine all off from these Yankee clearings." It was spoken in a brogue which needed not the explanatory observation of his wife, (" My husband thinks nothing can beat the Dutch,") to foreshadow the style of farming life that we were about to see. And, sure enough, we were already in sight of a monster barn, in the shadow of which stood a small and oddly shaped dwelling-house, surrounded by almost interminable acres of corn and wheat, which seemed, as all Dutch farms do, to have been cleared when the world was made, and to have been under good culture nearly ever since. "No Yankee lives there," said our taciturn friend on the back seat, with evident satisfaction. "You are undoubtedly right," we replied; and pointing at the same time to a woman near the roadside, hoeing corn, we added, "she,

at least, is no Yankee." A spectacle in such awkward contrast with so much natural beauty and agricultural taste, needed some apology, which was frankly supplied by the Dutchman's allusion to the "old country," from which that outlandish fashion was imported.

And this suggests that the social customs and manners of New England are everywhere found in the West. These are often so modified and intermixed with importations from other quarters, as to seem almost a caricature; but he whose memory can reach back forty or fifty years, will find the ground form, as etymologists call it, in some New Englandism of that date. Those who have read Mrs. Kirkland's "New Home; Who'll Follow?"-a graphic description of everyday life in Michigan twenty-five years ago-will need no other illustration of this topic in respect to the coarser and more homely developments of character. But the same thing is equally true in regard to its nicer shades. While the representative of every section of our country, and of every country in Christendom, is contributing somewhat of his own personal type and nationality to mold the forming mass, the Yankee, unless greatly outnumbered, soon overmasters all others in fixing a New England stamp on the social life as it approximates towards a homogeneous type around him. A Vermonter, who has been accustomed from his boyhood to work twelve hours a day, and six days in a week, and go to meeting twice every Sabbath, moves to Illinois, where he meets one from the sunny South, whose day has seldom had more than eight working hours, and his week, on an average, four working days, and the Sabbath one religious service. Their farms lie side by side on the prairie. Now, the chances are two to one that the Vermonter will not only stick to his New England habits, but will also give a jog to his neighbor from the South. His wife and children will do the same in their respective departments. The two families will at

length find themselves moving on together in a life-current, not exactly the same that either was in when they first met, but both of them many points nearer the New England course of life than any other.

In close connection with this fact, an observant traveler will notice another, viz.: that New England intellect and enterprise are largely concerned in whatever stirring events are transpiring in the West, whether secular or religious, whether good or bad. Scarcely a railroad of any magnitude that was not built, to a great extent, by New England capital, under a Yankee superintendent or engineer, with a Yankee director, visible or invisible, at the head of its present management. Scarcely a manufacturing establishment, on a large and lucrative scale, whether of friction matches or mowing machines, whether of patent medicines or rye whisky, that was not started by a Yankee. The builders alike of hospitals, and mammoth hotels; the founders of benevolent institutions, and moral reform societies; the originators of strange systems of religion, and infidel clubs; when inquired for in the West, are very likely to be of New England parentage. Not only Christian philanthropists, whose names will be fragrant through all coming time, have been borne hence on the tide of Western emigration, but those also, it is painful to add, whose memories are destined to rot. Joe Smith, the Mormon, went from Vermont, and Abner Kneeland, the atheist, from Boston.

But in nothing does New England appear to be more completely reproduced throughout the North-west than in her religious and educational features. This has resulted, in great part, from the Home Missionary spirit that sprung up in the East simultaneously with the first removals of her sons and daughters to the West. The early emigrants were remarkable for their orderly, church-going habits. To live without the sanctuary and the schoolhouse was a privation which they had never suffered, and to which they were by no

means disposed to submit. What they could not do themselves in meeting these demands, was often done by a circle of friends in the community, the parish, the Church from which they came into the wilderness, before a Home Missionary Society was known. Among the recollections of childhood, we have distinctly in mind the scene of a religious meeting at a private dwelling in our native parish, on a summer Sabbath evening,-a farewell service with the family, whose large covered wagon, all packed in the barn, was to take them the next morning on their long, long road to Ohio. The minister preached a sermon suited to the occasion, in which was faithfully pointed out the duties of a Christian family in a new settlement. The head of the family was advised to officiate as priest in his own house and invite his neighbors (when he had any) to join him, on the Sabbath, in prayer and praise and the reading of a sermon or in religious conference, till at some distant day-Western villages did not then spring up in a night-they might once more enjoy the sanctuary privileges they were leaving behind. From a member of that family, then a child like ourself, but now the pastor of a Congregational church in Ohio, we learn that such advice was not forgotten. After a tedious journey of six weeks (which can now be performed in less than two days) they arrived at their new home, and found themselves ten miles from the nearest place of worship. On their first Sabbath in the wilderness, the father instituted public worship in his log cabin, which he constantly kept up till relieved by a Home Missionary. The result is, that on the tract of land taken up by him and his brother, who joined him the year following, there are now four Evangelical churches, with an aggregate membership of four hundred, and as many scholars in their Sabbath Schools. All the leading enterprises of Christian benevolence that are sustained in New England, are vigorously sustained there, and with a progressive spirit that has already outrun the old mother Church in the East, from which they originally took pattern.

This is not an episode. Through this one loop-hole we have a peep at the whole North-west, as that term was understood forty-five years ago, when the line of frontier settlements was crossing Ohio. Just such families were all the while moving into just such wilderness spots, and the results might be reported in nearly the same words. Churches have sprung up, of the Puritan faith, though, for reasons that might be easily given, not always of the ecclesiastical form in which they were trained. The Presbyterians alone have derived about two thousand of their churches from New England Congregationalists, mostly in the Middle and Western States, through the workings of an old, and now defunct "Plan of Union." Other denominations have gleaned, not handfuls, but heavy sheaves, on the same field. But aside from all these, there are now found in the seven North-western States 971 Congregational churches, numbering 55,415 members, increasing faster than at any former time, if not faster than any other denomination. Of the thousands of Home Missionaries whose voices have been heard, like John the Baptist's "crying in the wilderness: Prepare ye the way of the Lord, make straight in the desert a highway for our God," much the largest number have gone from New England, and a still larger proportion of their missionary support has been derived from the same quarter.

Nor has the influence of New England been less effective on the educational, than on the religious and ecclesiastical destinies of the West. As the meeting-house, the school house, and the college sprung up together in the earliest settlements of the Puritans here, so have they been transplanted together in the new settlements of their descendants there. And it is worthy of a passing notice that both here and there, the ministers of religion have led the way in matters of edu-

cation. In the seven States already named are to be found seven Oolleges and two or three Theological Seminaries, as distinctively New England in their origin, officers and early endowments, as Old Harvard, or Yale, or Dartmouth; and like these ancient seats of learning, they were founded in a wilderness. Before the people were out of log cabins, their ministers, nine tenths of whom were home missionaries with families to feed and clothe out of salaries not exceeding \$400, were heading subscription papers, selecting trustees, and calling on their friends in the East to help them put up college buildings on sites already set apart by prayer. These seven Colleges and two or three Theological Seminaries, and almost any number of Academies and Female Institutes which have not yet outgrown their reliance on Eastern sympathy, together with a system of common schools copied mainly from our own, have given a New England stamp to the West which cannot be mistaken, and which will never be effaced. That stamp will be more indelible as the die sinks deeper and deeper in the coming years, under the action of these mighty agencies-the social, the religious, the educational-till another New England, and another, at shorter and shorter intervals of time, shall be reproduced all the way from Plymouth Rock to the mouth of the Columbia river. Even then the longitudinal dimensions of New England will not outstretch the limits assigned them in the "Great Patent" issued by King James I. in 1620, viz., "in length, by all the breadth aforesaid, throughout the main land, from sea to sea," i. e. from the Atlantic to the Pacific; which great patent, Baylies tells us, (Historical Memoir of Plymouth, vol. I, page 196,) "is the foundation of all the titles to land in New England."

Let it not be supposed, however, that New England has received no equivalent for the good influence she has exerted on the West. Much might be said of the influence, perhaps equally good and great,

which the West has exerted on New Eng-The very drafts that have been made on her sympathy in response to appeals from that quarter, coming to us from our "kindred according to the flesh," have served to strengthen those kindred And who can overrate the worth of such ties, considered merely in a patriotic point of view, aside from all personal considerations? Suppose the same bands of brotherhood to have joined the North and the South from their early years; how nonsensical to everybody would seem this talk about dissolving the Union! how fratricidal any act that could be construed into the attempt at such a thing!

Moreover, the conservatism of New England has been happily tempered by its connection with the more radical and progressive spirit of the West. This is equally true in cases which awakened resentment at the time. An active stimulant may be none the less, but all the more, needful, as a remedial agent, when the patient has sunk into such a torpid state as to wish not to be roused. It is no very gracious operation, in itself considered, to wring the nose of a fellow being; yet the Russian, in his hyperborean winter, cannot do a more friendly deed for his neighbor, when he sees, what the owner does not, the insidious frost of a still morning creeping over that organ. A slight peevishness has sometimes been exchanged between the East and the West; but while New England has checked the West in its John Gilpin speed, the West has jogged the East in her slow-coach pace. And who shall say which has been the most benefited by these reciprocal checks and stimulants?

For an illustration, take the Congregational Church polity as administered in New England, and at the West, some twenty-five or thirty years ago. Here, while the old Puritan principles of the system were theoretically held, the system itself, in practice, was shrivelled into scarcely more than a string of precedents, some of which were of modern, and some of ancient date, and all of them at the farthest remove from any thing in the shape of reasons. Ministers rarely alluded to the subject - almost never in the pulpit - and not one in a hundred of the people dreamed that the "power of the keyes" was committed to them. Even the students in our Theological Seminaries were left untaught, or (still worse,) taught to be Presbyterian, Episcopalian, or - any thing, in the Ecclesiastical line, which others around them might happen There, whatever Congregational churches had not been Presbyterianized by the plan of Union, had got well nigh elbowed off to Brownism, in their repugnance to that union, and could barely brook the restraints imposed by Christian Here, the prelatic element fellowship. was continually gaining ascendency. There, the democratic principle was growing more and more rampant. Rumors of irregularities, disorders, heresies among Western Congregationalists, were brought to our ears by Presbyterians, coming to receive our benefactions and benedictions as the only true representatives of New England in the West; and reports were carried back of distrust and disfellowship, on the part of Eastern Congregationalists towards those in the West. By reason of these rumors and reports, every where heard and generally believed, there was aroused a spirit of inquiry, not only into the grounds of these charges, but into Congregationalism itself, and the way of administering it, at the East as well as the West, which has resulted in rectifying many irregularities, - perhaps as many here as there. The Albany Convention, which grew directly from that awakened spirit of inquiry, revealed at once the cause and the cure of these discrepancies between the East and the West. freer intercourse that has since been held with one another; their fuller understanding of each other's views; and, more than all, their better acquaintance with the fundamental principles of their own Church polity - these more recent facts which are

finding a development through the Congregational Library Association at Boston, and the American Congregational Union at New York, and this Congregational Quarterly, carrying forth, as it does, the salutations of both these bodies to the remotest dwellers in the land, and placing each subscriber in communion with every other, are rapidly bringing the Congregationalists of every section and type into harmony, not with one another merely, but with the Fathers also. What our Presbyterian brethren have been wont to complain of as the "irregularities," "disorders," &c., of our Church polity, are no longer confined to the West; they are charged upon the East, as well; and may now be taken to mean, that Congregationalism, freeing itself from all other superincumbent isms, is becoming once more itself - what it was in its best days, before it had stiffened into prelatic conservatism on the one hand, or relaxed into democratic radicalism on the other. And for this improved and more primitive state of things throughout the denomination, we are in no small degree indebted to our brethren in the West, whose surroundings created a necessity for inquiring after the "old paths," which our situation was not likely to reveal till we had gone still farther astray.

But perhaps the most important, certainly the most remarkable advantage derived to New England from her Western relations, is found in the quickening, energizing power, exerted on her sons and daughters who are peopling those forests and prairies. It is no novelty for human character to undergo a change, by merely changing the place of residence. The green, untraveled youth, who, with all his earthly effects in a pedestrian's pack, travels on foot from New Hampshire to Boston, or from Connecticut to New York, to "seek his fortune," amid the new and stirring scenes of city life oftener than not expands into a style of manhood which he never would have reached in his native home. The prominent merchants and professional men in both these cities have grown from such beginnings, under such influences; and in either place mercantile and professional life would soon stagnate, were it not replenished from the same source. Now this is precisely the idea that is constantly developing, only on a vastly larger scale, among the youthful New England emigrants, of both sexes, who are pouring into the Great West.

We have already alluded to the Yankee intellect and enterprise as a mighty influence which New England is putting forth in that direction. We now speak of it as an influence exerted on New England's own sons and daughters by the almost creative power which Western life has, in forming such characters out of the raw material as it comes to hand. One is often amused in traveling there, to meet with a distinguished lawyer or politician, perhaps a judge or Congressman, produced (and no sham production either) from what was known in some district school at the East as merely a tonguey lad, or at best, a college boy, endowed with some little native brass, it may be, but foreshowing no more distinction in the world than forty-nine others in his class of fifty. A physician who now stands confessedly at the head of the faculty in one of the largest cities of the West, went there some twenty years ago, without friends, without even a college diploma to recommend him - merely a tall, green Yankee, who had thoroughly read medicine, and could read men. He, and his friends and his native New England, owe his expansion and elevation to the formative power of the West. In the same city, where it was our lot to preach half a day for a brother minister and college mate (a distinguished D. D., by the way, whose distinction had all been acquired after he came out there) in answer to questions artlessly asked respecting the general habits of the congregation, as hearers of the Word, we were told the story of a lawyer in his flock, who was so very exacting, and had such a lofty standard of pulpit excellence, that he had become a terror, not to "evil doers" merely, but to all who could not do extremely well. And so quick was his perception of any defect, that, in nine cases out of ten, he could tell, or thought he could, by the way in which the preacher read his first hymn, or a chapter in the Bible at the opening of the service, whether he was fit to preach; and if not, he, the lawyer did not feel bound to keep awake, and had often been known to show other less equivocal signs of disgust. It was impossible, after hearing all this, not to feel annoyed at the thought of preaching, in such a presence. We bethought us of David, with his five smooth stones and sling going to meet a giant whose spear was like a "weaver's beam"; but could hardly be solaced with the hope, that, like him, we possessed a missile that would penetrate either his head or heart. We remembered to have once preached to Daniel Webster, and found him an attentive hearer; but then, while we could not question his intellectual equality with this "second Daniel come to judgment," it was remembered that he of Marshfield was proverbially indulgent in his criticisms on ministers - which thing it was clear, from the pastor's showing, was not the habit of this formidable personage. Several times during the sermon, and in several different pews, imagination saw the man: for neither his name, nativity, nor place in church was told us. On leaving the pulpit we were accosted by a young man, remembered as a student in Monson Academy, some ten years previous, when we had the honor of serving on the Board of Trustees. To our utter surprise, it afterwards appeared that this was none other than that same "Goliath of Gath" - grown to this stature from that Academy boy since he came into the West. In another locality - a rising young city - we found in almost every body's mouth the name of a certain individual of remarkably shrewd business tact, of large enterprise, and the owner of an immense landed estate, with any number of tenants and employees at his control. He had built an eighty-thousand-dollar hotel in the young city of his adoption, at which he boarded. We, too, had taken lodgings at the same house. Judge of our astonishment, when the dinner hour came, to find this Western nabob at our elbow, the identical person whom we had known in one of the obscurest towns of Eastern Massachusetts, himself an obscure youngster, with no more promise than scores of others in that place, who, in continued obscurity,—

"Along the cool sequestered vale of life Have passed the even tenor of their way."

These are given as specimens. Each is the representative of a class. Other classes might be represented as well; but there is no need of it. The great fact under-lying them all is sufficiently apparent, viz.: that, from some cause or other there is a quickening, energizing, expanding effect produced in the West, on the general manhood of those who come there from the East. What is it? Can it be pointed out, or defined? It is the theory of some, we know, that these phenomena can be accounted for on the principle that only the most active and enterprising go from home; that it is not so much the West that expands their manhood, as it is their expanding manhood that carries them there. But this is a mere begging of the question; for it is a part of the phenomena themselves, that there is no perceptible difference in this respect between those who go, and those who stay at home, till after they have gone.

A more plausible theory is suggested by the following extracts from a cousinly correspondence with one who had been in the West long enough to learn its peculiarities, but not long enough to forget the first impressions they made on him. "I like the West. Every thing in nature out here is projected on a grand scale; the rivers are long, the prairies wide, the distances great. Business, too, is laid out on the same scale; a single farm sometimes will contain a thousand acres, and

one corn or wheat field a hundred, - with cattle, horses and hogs to match. Even the human faculties seem to acquire a corresponding amplitude - perhaps by converse with so much surrounding greatness. I have not yet ceased to wonder at the magnificence - yes, that's the word which attaches to every thing here. Truly this is a great country." It did not become the writer to say, what we now feel warranted in saying, that he was, himself, an illustration of his own remark on the enlargement which the human faculties undergo, when brought in contact with so much surrounding greatness. And may it not be accepted as a general truth, that great objects and aims beget greater ideas in those who are conversant with them, than lesser objects and lower aims! thereby making a person more of a man, than he would otherwise become? For example; a friend at whose house we stopped in one of the river towns of Iowa, accompanied us to the landing on leaving his house. Just as the boat was starting, we gave him the parting hand, expressing, at the same time, a wish that he was going with us. After a moment's reflection, he said, "I have a few hundred sheep up the river which I have not seen for some time, and can as well go now as ever"; then, turning to his little boy who came with us, "Tell your mother I'm back to-morrow," -and the boat was off. It was a hundred and fifty miles to his sheep-pasture; and on our way there, the fact was learned that he had a larger flock, farther off, in another direction, besides the spacious fields of wheat that we had seen just out of the village. Now, in exchanging the little barren patch of ground among the hills of Berkshire, in Massachusetts, where he was pent up all the early part of his life, for this wide range of agricultural enterprise, was there not a natural and almost necessary enlargement of the man himself, in all those faculties which properly constitute manhood? If so, it will go far towards accounting for those growths which Yankees get on going West.

And who can estimate the advantage that New England is all the time reaping from her connection with the West, through the mighty influence thus exerted on her sons and daughters? The scope thereby given to their native powers, which would not else be developed; the benefit accruing directly to such as emigrate; and that which indirectly comes to

the dwellers at home, like a refluent wave, bringing a fresher tide of life around them — these several advantages, with others, inseparable from them, are an ample remuneration for all the kindness that New England has shown the West. Let that kindness continue. "Men will praise thee when thou doest well for thyself."

A LESSON FROM THE PAST:

HOW THE FATHERS TOOK UP MORAL REFORMS.

BY REV. JOSEPH S. CLARK, D.D.

THE following document in its original draft, (with a chirography so cramped and close as to defy any common eyes to read it,) was furnished for the Quarterly by Rev. William C. Fowler, of Durham, Ct., who has before contributed to the manuscript collections of the Congregational Library Association from his valuable store of the Chauncy papers, and will do so again-we hope. In speaking of the revival spirit of the fathers in our last issue (Vol. II. pp. 404-8) as "A Lesson from the Past," we had occasion to notice the "Reforming Synod" of 1679, as a means of many conversions, and also an important step in the recovering of New England churches from a declension of spiritual life. This paper sheds additional light on that period in our religious history, of which scarcely a record remains, except Cotton Mather's account in the Magnalia, and a few sermons preached at the renewal of covenants in some of the churches. It appears, from his account, that the Plymouth and Connecticut colonies shared, to some extent, in the revival that followed the meeting of Synod, though no mention is made of any preliminary steps on the part of either, except a simultaneous fast in November of the year preceding. But from the date of this document, it is clear that Connecticut had been moving in that direction for at least three years; while from the subject matter of the writing, it is equally clear that the

movement was deep and strong. The minute details become less tedious than impressive, resulting, as they evidently do, from a heart-earnest sincerity. When shall we again see such a frank and fearless exposure of prevailing sins? When will our moral reforms be taken up in a way so hopeful, because so scriptural? When will Christians be as quick to

" ------ see a God employed
In all the good and ill that checker life?"

Care has been taken to preserve the original orthography, punctuation and division of topics, together with the frequent abbreviations. A few words have been added [in brackets] where, through accidental omission, or obscure phraseology, the sense is not otherwise clear. Scarcity of paper is the generally assigned cause for the fine and contracted hand-writing of the fathers; but a page and a half of blank, on the single sheet of not large foolscap containing this entire document, is evidence to the contrary. Perhaps the manual labor of writing was a burden to them, as with their written characters it would be to us, and they sought alleviation in this way. But how they ever preached from such notes - there's the puzzle!

ATT A MEETING OF Y° COUNCIL HELD AT HARTFORD, MARCH 7th, 1675-6:

The Councel finding themselves prest under an awakening of God's high despleasure agst ye Country, manifested both in some late lesser stroakes of his hand, & now in the Awful Judgement of a wasting war, by the Hand of Barbarous Heathen, threatening Desolation (if ye Lord prevent not), do see Cause to Recommend unto People Inhabiting wthin the Precincts of this Colony of Connecticut the following Collection & Advertizement respecting such sins & evils of Provacation as are found or feared to Prevail amongst us to invert ye Course of God's former gracious dispensations towards us and cause him to appr in Anger as a holy, just & Jealous God agst us, who being omnipresent tryes & sees or hearts & ways to be degenerate & can no longer endure to Behold Iniquity in or Jacob, nor such Transgressions in or Israel wthout bearing witness agst the same, & yt wth the same severity wh is not only now felt but may be farther expected, unless we timely Prepare to meet him wth sincerity of Repentance & Reformation by ye help of Jes: implored.

Wherefore, in Pursuance of what is above-mentioned, it is agreed & ordered that ye 22d day of this Instant be kept throughout this Colony a Day of Public fasting and Prayer (at wh time this writing shall be Read in ye sev! Congregations of ye Colony) to endeavor the working ye deep sense of the sins and things Contained in this writing upon the People wth such exhortations & scripture Arguments for ye begetting an heart & life Reformation Universally as God shall help, beseeching the God of all Grace (in his Infinite Compassion) to help, accept, and give a blessing, & to heal or Land by granting deliverance & Holiness together.

It is well known to all yt will in any Measure concern themselves to be Acquainted [with] those things yt wt done not very long agoe, Upon wht Grounds, & in what manner, & wth wt remarkable dispensations of ye hand of God, the foundations of this wilderness wt laid. We may assuredly say (sparing the mention of other things considerable) the great Business yt lay at ye hearts of the undertakers was to keep up the Power of Religion, in the closest and choicest Parts of it, & to leave their Posterity under ye Converting Influence of all

Christ's Institutions, tho' in worldly respects upon terms of no small Disadvantage. And while ye first Love of so good a design was warmly kept up, God answered ye sincerity of yr hearts with Solomon's blessing, keeping up Outward mercy together wth yt saving wisdom.

But forasmuch as it hath pleased or Holy & Jealous God of latter years to begin to change his hand towards us, & by a Course of Lesser Judgements to manifest yt yr was something very much amiss among us, and after non attendance to ye Voice of such Rodds, hath at last given Commission to the Devouring sword to pass through or Land, so that we se or Garments now Rowling in Blood, & or ears are reached wth ye Groans of so many wounded & dying men. These things considered, we have thought it high Time to humble orselves under the mighty hand of God, so to search into the Causes of Provocation, & to set o'selves to ye utmost to Reform wt is amiss among us, that, if it may be, the Lord may return to us and own us as in days of old.

First, therefore, we cannot but observe, and call upon every man to take notice of in himself, that wh we have reason to believe is our Fundamental wound, & lyes at ye Bottom of all of sins & sorrows, viz. that Genl Apostacy yt is found among us, Men insensibly loosing and letting goe the warmth and Heat and Head of Religion. And tho' we have yet, thro' Grace, many godly ones (Sons & Daughters of Zion) among us, yet even of Gold is become dim & too much of it is Drossy. This Backsliding we are persuaded men cannot hide from yf own eyes, tho' a subtil and undermining Malady, if they will consider,

1. The poor, dry, Lazy work (if any at all) that is done in their Closets. How common is Habituall negglect of Meditation and heart searching, wth an easy contentedness under lasting wth drawals of ye Lifepresence of God in Christ!

2. As also how Lamentably family worship is carryed on in formal, perfunctory, empty Prayers, seldom reading ye word of God, Little done for instructing of Children and servents & helping their souls towards Heavin; And well if all, in too many families, be not totally neglected.

3. Yet further, those Declensions appear in the almost Quite Laying down, or very Backward & thin attending upon Christian Conferences, Men not allowing themselves time to discourse and Pray together about ye things of ye Kingdom, & manifesting yr great abatements of ye fear of God by not speaking one to another.

4. We may not here pass by another evil of near agreement wth yt last mentioned, viz., the wearing out of Private fastings, at least in too great a measure, wh as they have been in former years much and closely followed, so they have been found by expr of Serious Christians, both in Old England and New, to have a Peculiar Quickening, Edifying, Seasoning Tendency, & to help forward close Communion wth God and among his Saint.

5. And when the Ruines ly so Apparent in the more Private Management of Religion, we cant expect to find it any better in the Public, but yt or Sabbaths, and other extraordinary dayes, carry upon them the visible marks of this apostacy, Solemnity of Preparation being in a mann' lost, Laziness taking hold of men in Private, so yt ye word of God is neither Read nor Repeated in familys, and sleepy sottishness in Publick, so that they have not, nor mind wt is delivered, Many in the mean time taking more Liberty for worldly business and discourse than Rule will allow, or God bear with All wh things laid together, as they manifest how much is lost of yt Primitive Spirit yt was formerly found among us, so must they needs Produce great estrangement from God, slightiness and formality in Profession, Emptiness and Barrenness wh too much abound among us.

Secondly. As this is ye case of those ythave been in any measure conversant wth ye things of Jes: X in yr Souls, some in a greater, some in a lesser Degree, so are there others, and those a great Number, especially of ye younger Generation, yea & too many of those whose Parents have done and suffered, Prayed and wept for ye salv of their children yt do live in Palpable and Notorious negglect of ye grace of ye Gospell, who tho' they are under ye continual Preaching of ye word, yet behave themselves wth yt disregard and unconcerned-

ness about wt they hear, as if they did not believe y' w' a God in ye world, or they had souls to save, or an Eternity ere long to enter into. And tho' there be cause of thanksgiving yt there hath been so much hopeful converting work amongst us, yet y' are too many persons evidently unregenerate and not looking after their New birth, that are to be found in all o' Plantations, who give cause sadly to say yt we are Quickly turned out of ye way of ye God of o' fathers.

Thirdly. There is yet a sort among us who being not wholly strangers from ye operations of ye Spirit of Grace upon yr souls, yet either for want of good counsel, or well following yt wh is given them, by one means or other do over hastily take up an opinion of yr good estate, and so put themselves upon ve Ordinances and Privileges of ye Gospell. In the bare enjoyment of knowing ye true end and use of them, they sit down quietly, never seeking Communion with God, or growth or edification to their own souls. And hence it comes to pass that after some time they either wither away to Nothing, or grow Proud & wanton and Opinionative; while some on ye other hand err in the contrary extreme, who being charitably fitted to walk with the Lord Jes: in his own wayes, yet by Reason of Prejudice unduly taken up, or Modesty hurtful to themselves, or Carelessness and unjustifyable neggligence, do keep at a distance from the Sanctuary, and Loose the Precious [benefits?] wh they might there

Fourthly. As thus men have found out Various Inventions to estrange themselves from God, so have they by Proportionable Methods turned themselves to ye world, and given to it that love and Zeal and Diligence that is due to God alone; wh evil is the more Odious because so Manifestly contrary to those Principles yt were embraced by ye first Undertakers, who, as they had low expectations, so did they prepare themselves with Answerable Mortifying Resolutions, and thought it was enough if they might find what they first sought, even the Kingdom of God. But men have generally so found ye way to ye world, yt first under pretence of necessity, and then from the sweetness wh has stolen their hearts, it has eat up y^r spirits and is become y^e Idol of New England, wh neither y^e witness of former lesser Judgements, nor present threatenings of y^e sword, have been able hitherto to throw down.

Fifthly. From this Apostacy mentioned, turning [men] from holiness to the world, have sprang up many gross moral scandal-lous evils, as branches from this root, some of ye principle of wh we shall mention.

1. Shameful ignorance, while many Persons negglecting and despising the offers of Grace, are justly left to yt sottishness yt yy mind not ye very common Principles of Religion, nor are able to give any Tolerable acet of ym. And too many train up yr children in ye same manner, not sticking to remove thems: or theirs to distant corners for worldly advantage, as incapacitates ym for ye settled enjoyment of Ordinances, - as if it were their designe to entail brutish Ignorance to future Generations. Others in ye mean time there are who, tho' yy cannot be taxed for Ignorance, yet are guilty of another great Evil, viz., Abusing Light and Knowledge. Such men indeed take some Pains to furnish their heads, and understandings; but when they have done, make use of yr Light for Pride and Ostentation, or craftily to oppose ye Power of Godliness, or find out shifts to strengthen themselves in Sin, and Dodge those that reprove them.

2. Profaneness, not only in wantonizing wth Light, but likewise abusing ye holy things of God in vain, scurrillous or deriding manner; and especially we have cause to witness against ye Profanation of ye Sabbath in many respects, some of wh have been before intimated, and we may further add, that wh creeps in too generally among us, careless incroaching upon the Day in pursuit of Common Occasions in ye beginning and end of it; And indeed a sadly Universal falling short of yt blessed Rule. 58 Is. 13. And we must not pass by yt wh is assuredly a cause of profang ye Sabbath, viz., rude meetings after the Day in ye evening wh is a fit season to warm ye truths laid upon ye heart, by meditation & Prayer, wh is not only lost, but run out in an increase of vanity.

3. Gen: and notorious Defects in Relative dutys. Superiors betray their authority, by not maintaining ye Dignity & weight of the Place yy are betrusted with. Tho' or Aim be not to give countenance to ye Contra: extreme of harshness wn yr is danger of it, inferiors are contemning authority, Civil, Eccl: and Domestic; and yrby rudeness of behavior, sauciness of word, Licentious Liberty of young persons, & undoing idleness do break in as a flood upon us.

4. A contentious, quarrelsome spirit appears - an easy taking up offences upon slight occasions, and hardly laying ym down. And with this unforgiving there goeth also an unreflecting frame, men having little sense of ye Sin in so doing, at least, of yr own Sin, and laying ye blame upon each other, wth much and very unsuitable self-Justification. The spirit of this Distemper lys in ye pride of heart wh makes men over value themselves & envy others, together wth ye wretched abounding of self love. And its an evil so much ye worse amongst us, yt it does not only show itself in Civil [affairs] but in relig: also - so as to make disunions in Church and factions in Religion.

5. A spirit of sensuality manifesting itself, not only by goeing to ye outside of liberty in ye use of Lawful things, wh is always dangerous, but breaking over into a palpable and boundless gratification of Lust. So yt uncleanness abounds among us, and too many grow shameless and fearless about it, slighting ye Punishmt and rather Laughing at than humbled for so great abominations. And as Uncleanness, so Drunkenness gets head among us apace. In this vice too many exhaust yr estates to ye injury and suffering of yr families, consume away yr time very foolishly and unprofitably at ye Taverns or yr own & others houses and inflame themselves wth drink so as to Prejudice yr Bodys, Rob yr Good Name and undoe yr Souls.

6. Pride mightily reigns among us, appearing in unsuitable liftings up under spiritual enjoymts—it being found much easyer to be proud of y^m than to improve y^m in a right manner. As also Pride in Gifts of Knowledge, whence much Insolency and arrogancy wth peevish, froward,

disrespectful carriages do arise; but especially yr is a strange out running of this pride in ye Garb and Apparel of a great many amongst us, each one straining himself to ye utmost yt he may not be exceeded by his Neighbor. Persons are taken with every new fashion, provide full for yr lusts at any ye hardest Rates, and in so doing sometimes going beyond rules of Modesty, and often times beyond ye Decency of yr Rank, & too often directly against Rules of Righteousness, while yy wrong those yy deal with by engaging more than yy can perform, in ye mean time are forwarder to cry out of Oppression and ye intolerable weight of necessary Public Charges.

7. The cry of much Unrighteousness is also heard among us, ye root of wh is a fraudulent and deceitful frame of spirit yt runs thro' ye Country, so yt too little of sincerity or plain down right dealing is to be found in or mutual dealings, but in stead yrof Jugling Tricks, crafty Conveyances, Strifes, Evasions, & Equivocations are freq: found and to serve men's turns withal. Yea, & too often down right Lying, whereby engagemts are eluded, contracts and Covenants infringed, intercourse in affairs rendered diff', and even ye Country itself evil spoken of - an evil every one Groans under, and yet too many help forward, and one way or other contribute to severally, tho' insensibly, themselves; trespassing one upon another, manifesting but little care, of course, to keep from doing wrong by creatures or other ways, but forward enough to Complain of yr Neighbors from whom they suffer wrong, by wh means Plantations and familys are filled wth clamors and unruly passions, and their spirit Leavened with Rancor and Revengeful inclinations.

Things being thus, we cannot but, in ye faithful discharge of ye trust committed to us, put ye whole Country upon ye most serious and speedy endeav^r after a reformation as may, by ye reality of it, witness for us yt we have been carryed to it upon better Principles than meerly serving ye present Turn, or wr flattering ym to get rid of or present affliction (leaving yrfore matters of Law, wh we hope in yr Season will be vigerously attended). These things yt do particularly Concern ye Sevi Ranks of men ' love and mutual watchfulness as to endea-

we do earnestly Commend to yr hearts and Consciences respectively, that every one do labor by ye Grace of God to forsake evil and do good, yt so it may dwell among us.

(1.) Let ye Majestrates in whose hand the execution of ye Law lyeth, stir up themselves by all due means to ye most effectual filling up yr great trust, so yt as they Minister yy may be a terror to evil doers, &c. Let ym also carefully se yr under-officers, both yt yy be qualified for yr sevl; trusts, and yt yy may receive all due encouragement in yr work. Experience daily evidences the invalidity of ye best laws wn the execution of ym is not strenuously attended and encouraged.

(2.) Let the Min: also stir up thems: to ye whole work of yr Ministry, that yy may be Inflamed with love to ye souls of men, and above all things seek after yr conversion & building up in ye most holy faith; yt they may also labor after yt exemplariness and holy converse as yt in ye choice of yr company solidity of character and avoriness of discourse they may honor ye Gospell and prevent any just ground of harsh reflection upon so high a Calling. - And forasmuch as there are many complaints of ye unsuitableness of Ch: children to ye Name of an Holy Seed, & there are some things granted on all hands as duty to be attended toward them, tho' other things ly under Controversy. We cannot but Judge it high time yt such Generally allowed things be immediately set on foot in yr Sevl: Churches, such as, (1) Instructing Ch: Childn in Knowl: (2) Calling ym up to ye Personal owning of ye Cov: and submitting thems: to ye watch and Discipline of ye Church, (3) To enquire into their spiritual State, & stir them up to look after Jes: Christ in Good Earnest.

(3.) Let ye several Churches take care to fill up ye empty place of every office appointed by Jes: X for ye edifying of his Body according to yr taking the best help of Counsel for ye removing any obstructions yt ly in ye way; and yt yy endeavor to walk so as yt an Interest in ye Ordinances may be rendered desirable to all men except they are sinfully Prejudiced. In special, let ym show forth these fruits of vor ye help and healing of each others souls, —not hearing and spreading slander Reports, negglecting in ye mean time or refusing to deal with Persons concerned—an evill too much abounding in Churches.

(4.) Let all familys take pains to Recover out of those Disorders and Confusions, yt we have Got so much Reason to Complain of. Especially let Parents & Masters make Conscience to keep up ye authority of yr Places, to restrain those under yr care from licentious Liberty and extravagant Courses, by Putting forth yt family authority yt is given them by ye Law of God and Men. And as Many of or Disorders Come by Boarders that acct themselves Lawless, Let all family Governours resolve not to take or Keep any but wt will be subject to good Orders. Let ym also be Conscientiously Carefull and Solemn in keeping of family worship, - in Prayer, Reading & Catechising, for want of wh we are like to have a Generation arise yt will prove heathenish in wildness and ignorance. In short, let them look to y' ways and households, yt

sloath, Idleness, Profaneness, Confusion, Shame and Beggery do not overrun y familys. On ye other hand, let Inferiors carry wth all due subjn to those over ym.

And to young Persons [we recommend]: Not to be too fond of early Liberty, wh tho' sweet now, stings at last.

[To] Fly from vain Company, as Opposite to Conversion.

That in special yy would lay down y^r Meetings on Sabbath Evenings, whereby yy put themselves into Satan's hand.

(5) Let all Sorts stir up y^mselves to seek help of God, that [they] may forsake y^e Gross Evils Mentioned.

Lastly. As to ye Indians, and the sins committed about them, [we confess]

That we have not been so studiously Careful for ye good of yr souls.

[That] We have not set such good Examples before y^m so as to make Rel: lovely to them, but on y^e Contrary,

Abusing ym wth Drink for filthy lucher's sake.

THE NORMAL SCHOOLS OF MASSACHUSETTS.

BY REV. ALONZO H. QUINT,

MEMBER OF THE MASSACHUSETTS BOARD OF EDUCATION.

WE feel that no apology is needed for introducing this subject into our denomi-The interests of national publication. public education are common to all denominations; and to us they have a peculiar value. Our faith has flourished only in connection with a high standard of education. Free Schools were the thought of Puritanism. Of this system, Normal Schools are only the result and the necessary completion. Nor have our own men been backward in this movement. The first public advocate of Normal Schools this side of the Atlantic was an Orthodox The first Normal Congregationalist. School in America was established by one whose name still honors our list of clergymen. While we cheerfully admit that the actual establishment of these as State

Schools was brought about mainly by men of another denomination, yet the first man selected for the headship of a State Normal School was an Orthodox minister. The second (and first accepting), was an Orthodox man and Professor in an Orthodox College. We do not say these things in any clannish spirit; but merely to indicate the fact that, contrary to an often received opinion, our own denomination has not been idle in this part of public service. Early distrust of some who were influential in the educational measures of twenty-five years ago, kept, it is true, a part of our number aloof from the work then so nobly begun. That distrust, always morbid, has long since vanished; and all Protestant denominations cordially meet on the platform of Free Schools.

Our denomination owes it to itself, to make its commanding influence felt in all the departments of public education.

The Normal Schools of Massachusetts are, like all others bearing that name, institutions established for the sole and special purpose of training teachers. It is held that the work of education requires as peculiar preparation as that of any other of the learned occupations. To give that preparation, the State supports - at its own expense, and thus free to the pupil, the Normal Schools now established, with the simple purpose of furnishing to the Public Schools of the Commonwealth teachers as well qualified as such special advantages can make them. It is not supposed that none are good teachers without such training; nor that such training will always insure good teachers; but it is confidently asserted that, other things being equal, the advantages of such a discipline are undeniably clear.

Occupying this ground, the Normal Schools neither supersede nor interfere with, High Schools, Academies, nor Colleges. They are superadded to each, as a necessity, not for the personal education of the pupil, but for his best preparation to educate others.

The first Normal School of the State, and we may add, the first State Normal School in America, was established in 1838. It was but an experiment; its advocates dared call it nothing more. Years of patient argument had been required to secure even so much as the trial; and it succeeded so far as to be a trial, only when private generosity offered a munificent sum on condition of an equal amount from the treasury of the State.

Normal Schools had long been established in Europe. "The first Seminary with a distinct plan for the preparation of teachers, was established at Stettin, about eighty miles north of Berlin, in 1735." Frederick the Great organized a second

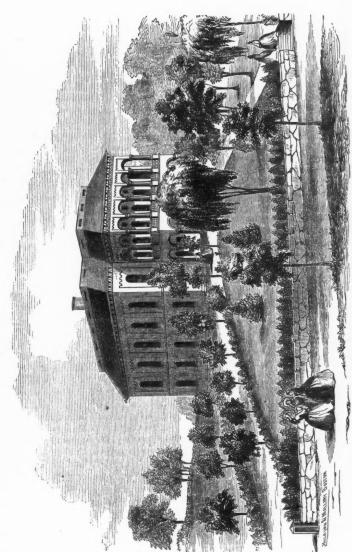
Nine years later, Governor Clinton recommended to the Legislature of New York the establishment of a Seminary for teachers; and repeated the recommendation the next year, but without any practical result. The same year, 1825, James G. Carter and Rev. Thomas H. Gallaudet, independently called the attention of the public to the same subject, in a series of articles, and their plans were commended by Professor Ticknor in the North American Review for 1827. In the same year, also, a memorial was presented to the Legislature of Massachusetts for appropriations to this object, by Mr. Carter; a bill was reported, but lost in the Senate by one vote.

What the State failed to do, was done by one man, whom we may be proud to

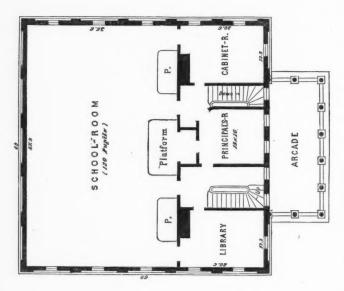
at Berlin, in 1748. Another was established at Halle, in 1757. The first in France dates from 1810; in Holland, from 1816; and in Europe there are now not far from three hundred. These are almost entirely for males; a Normal School for females was an American idea.

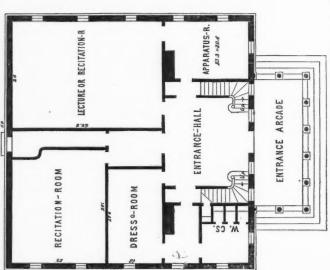
[&]quot;To Professor Denison Olmstead," says that intelligent and able educationist, Rev. B. G. Northrop, "seems to belong the credit of first advocating in America, the necessity and advantages of a seminary devoted exclusively to the training of teachers. In 1816, while a Tutor in Yale College, he delivered one of the Masters' Orations 'on the State of Education in Connecticut,' in which he aimed to show that the secret of the great defect in our school education was the ignorance and incompetency of the teachers, and the only remedy was a 'Seminary for teachers.'" He had been a teacher in common school and academy, and understood their wants. He had just matured a plan for a series of newspaper articles on the subject, advocating a school with a two years' course, admission on examination, and free tuition, - when he received, and, with hesitation on account of these plans, accepted the appointment of Professor of Chemistry in the University of North Carolina.

¹ This School, after two removals, is now located at Framingham; a view and the plans of the School building appear on the following two pages.



Exterior of the State Normal School at Framingham, Mass.





Plans of the Interior of the State Normal School at Framingham.

reckon still a pastor of an Orthodox Congregational Church. Rev. Samuel R. Hall, now of Brownington, Vt., opened, in 1823, in Concord, Vt., a school for teachers. He continued it for seven years, when he undertook the care of the Teacher's Seminary at Andover.

"My early advantages for education," says Mr. Hall,1 "were very limited. This led me early to feel that I must educate myself, or fail of an education which would qualify me to become useful in the world. During my entire youth I suffered much from feeble health. I became a teacher when about twenty, and was more or less of the time devoted to the business of teaching consecutively for about a third of a century.

"One of the first convictions fastened on my mind, after I became a teacher, was that the whole system of education in the country was defective; that the time of scholars in the common schools was in a great measure lost. I determined, therefore, to do what I could by my feeble influence to reform abuses and correct evils. But I felt, as well I might, that I could hope but for very limited success. My services, poor as they were, were sought-and at my own prices; this was an encouragement that earnest efforts for reform would be both seconded and appreciated by the community. I taught in Maine, New Hampshire, and other States, and in each observed the same facts.

"I received a license to preach, while teaching at Fitchburg, Mass., in May, 1822, and an appointment to labor as a domestic missionary at Concord, Vt. In visiting the schools of the town and vicinity, I became convinced that more would be accomplished for their benefit by 'teaching the teacher' than in any other way. When requested by the church to settle as pastor, I made it a condition that I should be allowed to establish a seminary in the place, as a means of elevating the character of teachers, and advancing the usefulness of schools.

"The seminary was opened in March, 1823. Suitable buildings were soon after erected, and the school was incorporated by the Legislature.

"The school was more successful than I had any reason to expect; and those who went out from it as common school teachers were so generally successful that their services were greatly sought for in Vermont, New Hampshire, and Canada. A course of familiar lectures on school-keeping was given each year, and in 1829, a small volume was committed to the press, hoping thereby to awaken a wider interest in the subjects discussed. These lectures, though prepared under the pressure of the labor required by a large parish and a large school, met with unexpected success.2

"In 1830, the trustees of Phillips Academy, Andover, Mass., had erected a large building for an English department and a Normal School. I was invited to assume the charge of it as principal, and, though with much misgiving, did so. The seminary was opened in September of that year. The course of study in the Normal School was arranged for three years. But so great was the demand for teachers, that it was found difficult to retain young men during the full course. A few, however, completed it, and are still devoted to teaching as a profession.

"After seven years, my health became so much impaired by overtasking, and the unfavorable influence of the climate so near the sea, I was led to resign the charge of the seminary, and accepted an appointment of principal of the Teachers' Seminary then being established at Plymouth, N. H. That school was continued but three years, owing to the pecuniary embarrassments of the trustees."

To Mr. Hall undoubtedly belongs the credit of being the father of Normal Schools in America. "Here," says Hon. Henry Barnard, "in an obscure corner of New England, under the hand of one who was, to a remarkable degree, self taught, self prompted, and alone in planning it, was an institution with all the essential characteristics of a Normal School, eighteen years before the Massachusetts movement had reached that point of development which secured the establishment of the Normal School at Lexington."

The public mind was gradually becoming alive to the defects of the system of public instruction, through the want of a sufficient number of well qualified teachers. But, as usual in great public movements, the action of the few preceded the progress of the whole. At the session of the American Institute of Instruction held in Boston, August 29, 1836, one topic of discussion was "The Professional Educa-

² One edition of ten thousand copies was circulated in the schools of New York by the State itself. This book gave a remarkable impetus to a better system of teaching.

¹ Manuscript letter to the writer.

tion of Teachers." It was debated with the interest due to so important a subject, and resulted in the passage of the following:

"Resolved, That the business of teaching should be performed by those who have studied the subject of instruction as a profession. Therefore,

"Resolved, That there ought to be at least one Seminary in each State devoted exclusively to the education of teachers; and that this Seminary should be authorized to confer appropriate degrees."

On the succeeding day the Institute, after some discussion as to its language, adopted the following vote:

"Ordered, That the Board of Directors be instructed to memorialize the Legislature on the subject of establishing a Seminary for the education of teachers."

In accordance with this vote, a memorial was presented at the next session of the Legislature. It was an able and exhaustive paper. In support of its prayer "that provision may be made for the better preparation of the teachers of the schools of the Commonwealth," it alleged " a great want of well qualified teachers;" that this want was "felt especially by the most important and numerous class-the district schools;" that exertion to improve schools had "been met and baffled by the want of good teachers;" and this, notwithstanding the offer of the "highest salaries;" that "their place was supplied by persons exceedingly incompetent in many respects;" that experience was gained by those who have a fitness for the office "by the sacrifice, winter after winter, of the time and advancement of the children;" that "every school was liable to this waste; that many times no preparation is aimed at" on the part of teachers; and " the reaction of this deplorable incompetency of the teachers, upon the minds of the Committees," " threatened to continue the evil and render it perpetual." These statements were sustained in an argument of convincing force, and the remedy was shown. The paper,1 signed by George

B. Emerson, Samuel R. Hall, William J. Adams, D. Kimball, E. A. Andrews, Benjamin Greenleaf, and N. Cleaveland, as Committee, was from the pen of the first named experienced and faithful friend of public education.

In the Annual Address of Governor Everett to the Legislature in January, 1837, appeared the following suggestion: "I submit to the Legislature whether the creation of a Board of Commissioners of Schools, to serve without salary, with authority to appoint a Secretary on reasonable compensation, would not be of great utility." We mention this fact here because the creation of the Board of Education and the establishment of Normal Schools were virtually component parts of one measure in that time of beginnings, as the existence of both has been linked all through their history. In furtherance of this suggestion, a petition 2 was presented from a convention held in Bristol County, of which Cromwell Washburn was President, and P. W. Leland and James B. Congdon were Secretaries. And in aid of the memorial of the Institute, was a petition 3 from a Convention held January 24, 1837, of delegates from towns in Plymouth and Norfolk Counties, which had been prepared by Rev. Chas. Brooks.4

The plan for establishing a Board of Education was successful at the session of 1837; that for the education of teachers failed, though not for want of effort. A proposal was made in the House, January 11, that the "Committee on Education be instructed to inquire into the expediency of endowing some literary institution for the purpose of qualifying teachers," but was rejected. On the 14th however, that

¹ Printed in House Documents for 1837, and numbered 12.

² Senate Documents, 44.

³ House Documents, 14

⁴ The labors of this gentleman in the cause deserve special mention. Convinced that the improvement of schools must come through improvement in teachers, he labored zealously, both in public and private, to satisfy the public mind of the necessity of Normal Schools. An excellent address by Mr. Brooks before the Institute, in 1837, embodies much knowledge acquired abroad.

EXPIRED.

Committee was ordered to consider the means needed for "the better education of teachers of the public schools." But no definite result was reached, except that in the original draft of the act establishing . the Board of Education, was a section empowering the Board to secure the "better education of common school teachers of both sexes;" but that was struck out in the course of proceedings; and nothing appeared to be done, at that session, for Normal Schools.

But much was really accomplished in the establishment of the Board of Education. The suggestion of the Governor resulted in the reporting of a bill in the House by Hon. James G. Carter, for the Committee on Education, March 24, 1837, which, after passing through the various stages, was approved April 20,2- the only test vote being upon the passage to a third reading in the Senate, when the records read twenty-five yeas, one nay. By that Act, the Board of Education was constituted upon a foundation never since modified. It was made to consist, in addition to the Governor and Lieutenant Governor, ex-officiis, of eight members by appointment, each serving eight years, and one retiring each year.3 No control over schools was given it; nor was it to arrange subjects for legislation; its duties were, first, to prepare and lay before the Legislature, in a printed form, on or before the second Wednesday in January, annually, an abstract of the School Returns; secondly, "to collect information of the actual condition and efficiency of the Common "deceased;" all others completed their regular terms :-

COMMISSIONED Edward Everett, LL.D., ex officio, 1837 1837 George Hull, ex officio, 1 *Hon. James G. Carter 1843 May 25, 1837. May 25, '38. 2 Rev. Emerson Davis, D.D. 3 *Hon. Edmund Dwight, 4 *Hon. Horace Mann, LL.D. 40. r. June, 37. 4 *Hon. Horace Mann, LL.D. "r. June, 'blon. Edward A. Newton, "June, '1. June, '2. *Hon. Edward A. Newton, "May 25, '7. *Rev. Thos. Robbins, D.D., "R. June, '1. *W. York, r. Jan., '89. May 25,'43. r. Jan.22,'41. 746. 47. Mareus Morton, LL.D., ex officio, 1840. 41.

3 Hon. John W. James, Apr. 17, 1840. May 25, '48.

John Davis, LL.D. ex officio, 1841. r.Jul.29, '42.

8 Hon. Elisha Bardett, Mar. 12, 1841. r.Jul.29, '42.

8 Hon. Elisha Bardett, Mar. 12, 1841. r.Jul.29, '42.

8 Hon. S. C. Phillips, A.M., Sep. 16, 1842. 44.

8 Flev. Barnas Sears, D. D., 1842. r. No.16, '48.

Marcus Morton, LL.D., ex officio, 1843. 44.

6 Rev. El. H. Chapin. D. D., Apr. 26, 1843. r.May 9, '48.

Geo. N. Briggs, Ll.D., ex officio, 1844. 9, '51.

John Reed, ex officio, 1844. 44.

7 Rev. H. B. Hocker, D.D., May 10, 1844. May 25, '52.

8 Hon. Stephen P. Webb, July 2, 1846. r. Feb. 2, '46.

8 Hon. Stephen C. Philips, Feb 2, 1846. May 25, '53.

1 *Hon. Thomas Kinnicutt, A.M., Nov. 20, 1846. 45. Nov. 20, 1846. ² Rev. Emerson Davis, D.D., Aug.27,1847. 2 Rev. Emerson Bavis, D.D., Aug. 24, 4784.

4 Hon. John A. Bolles, May 10, 1848.

5 Jos. W. Ingraham. A.M., Apr. 24, 1848.

5 Geo. B. Emerson, LL.D., Oct. 24, 1848.

6 Rev. Chas. K. True, D.D., Feb. 29, 1849.

7 Rev. Mark Hopkins, D.D., July 3, 1849.

7 Rev. E. Otheman, A. M., May 3, 1859.

7 Rev. E. Otheman, A. M., May 3, 1859.

7 Rev. E. Otheman, A. M., May 3, 1859.

7 Rev. E. Otheman, A. M., May 3, 1859.

7 Rev. E. Otheman, A. M., May 3, 1859.

8 Rev. E. Welman, ex. officio, 1851. Henry W. Cushman, ex officio, 6 Hon. Isaac Davis, Ll. D., July 8, 1851. May 25, '58, 7 Rev. A. H. Vinton, D. D., May 20, 1852. r. De. 18, 54, John H. Clifford, LL. D., ex officio, 1853. | 1852 | 1854 | 1855 | 1854 | 1855 | 1854 | 1855 | 1855 | 1855 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | 1856 | July 7, 1854. 7 Rev. Hosea Ballou, 2d, D.D., Dec. 20, 1854. r. 1858. ex officio, 1855. H. J. Gardner, LL.D., Hon. Simon Brown, ex officio,

Ariel Parish, A.M.,

C. C. Felton, LL.D., 1856 Sept. 3, 1855. Oct. 8, 1855. Oct. 8, 1855. Oct. 28, 1855. 1856. 8 Rev. A. H. Quint, A. M., Oct. 23, 1855. H. W. Benchley, ex officia, 1856. C. C. Felton, LL.D., May 23, 1856. Rev. W. A. Stearns, D.D., June 2, 1857. 1858. N. P. Banks, LL.D., ex officio, N. P. Dum., Eliphalet Trask, ex ogno., 5 Rev. E. O. Haven, D.D., 7 Dav. R. Tomlinson, 4 M., Feb. 2, 1860. 1860.

¹ House Doc., 1837, No. 50. Senate Doc., No. 81.

The officers of the Board have been as follows:

SECRETARIES.

*Hon. Horace Mann, LL.D., 1897. r. May 20, 1848. Rev. Barnas Sears, D.D., Sept. 12, '48. r. Aug. 30, 1855. Geo. S. Boutwell, LL.D., '47, '55. r. 1860.

ASSISTANT SECRETARY.

Rev. Samuel C. Jackson, D.D., 1849.

TREASURERS.

Hon. Charles H. Mills, June 2, 1838. Hon. J. T. Stevenson, Nov. 25, 1848. *Hon. T. Kinnicutt, A.M., Dec.10, '51. r. Dec., 1848. r. " 1851. d. 1858. George B. Emerson, LL.D.,

² The bill was taken up April 14, and considered in Committee of the Whole, which reported favorably, with some amendments; was ordered to a third reading; it was so read, April 15, amended, and passed to be engrossed. The Senate received it April 17; it was referred to the Committee on Education, reported back without amendment, and was ordered to a third reading; on the 18th it passed to be engrossed; on the 19th, passed to be enacted in both branches; and on the 20th, was approved by the

³ The members of the Board of Education have been as follows; the small figure preceding each name will enable the reader to trace the order of successive terms of office,-it being remembered that vacancies in unexpired terms are filled only for the remainder of the term; the letter r preceding any date in the last column, denotes "resigned;" d denotes

Schools, and other means of Popular Education, and to diffuse as widely as possible, through every part of the Commonwealth, information of the most approved and successful methods of arranging the studies and conducting the education of the young;" and, thirdly, to make to the Legislature, annually, a detailed report of its doings, with such observations as their experience and reflection might suggest, upon the condition and efficiency of our System of Popular Education, and upon the most practicable means of improving and extending it. It should be added that the services of the Board were to be, and are, entirely gratuitous.

The Board organized on the 29th of June, 1837; and in its first Annual Report, urged upon the Legislature the importance of the education of teachers. It said that "it must be admitted, as the voice of reason and experience, that institutions for the formation of teachers must be established among us, before the allimportant work of forming the minds of our children can be performed in the best possible manner;" it supported this statement with arguments from the nature of the case, and from facts of observation; it appealed to the successful experience of other countries, where schools for teachers had been tried; and it expressed the sanguine hope that Massachusetts would soon be furnished with such institutions. At the same session, were presented also petitions from the "Town of Nantucket" and the "Nantucket County Association," for the establishment of Normal Schools.

The anticipations of the Board were speedily realized. On the 12th of March, 1838, the Secretary communicated to the Legislature the fact that private munificence had placed at the Board's disposal, \$10,000, to be expended under its direction for the qualifying of teachers, on con-

In the disposal of this money, no restrictions as to form or detail were imposed upon the Board; nor had they any guide in existing institutions. European schools could hardly be a model for American. Regarding the whole enterprise, therefore, as a matter of experiment, and knowing that the mass of the people were undecided as to the plan itself, they proceeded with great caution. The amount at their disposal they concluded to appropriate to a three years' trial in three different localities. Finding considerable interest to exist on the subject of location, they determined to be partially governed in selection by evidence of the most liberal cooperation on the part of the citizens. The result was that, Lexington, Barre, and Bridgewater, were selected for the three schools. Lexington and Barre were decided upon, December 27, 1838; and Bridgewater, May 28, 1840. In each case the Board agreed to keep the school at the place selected, on condition that buildings should be provided, and other pecuniary aid furnished. Lexington provided a building, and citizens gave \$543 towards its fitting up and furnishing; Barre, the building and \$500; and Bridgewater the same. The schools were opened, at Lexington, July 3, 1839; at Barre, September 4, 1839; and at Bridgewater, August 10, 1840. No other school was established till 1854.

dition that the State would place in the hands of the Board \$10,000 more, for the same purpose. A Joint Committee, of which Hon. James Savage was Chairman, reported, and ably argued for, the appropriation requested. The Resolutions to that effect were introduced into the House, March 22, 1838, and were approved by the Governor, April 19.

¹ The generous donor was Hon. Edmund Dwight, then a member of the Board, who died April 5, 1849. When the Secretaryship was established, he had personally added to the small salary allowed by the State, and by will continued the same amount, \$500 per annum, for three years after his death.

² The Resolutions were taken up and passed to be engrossed, April 10th; on the same day, were sent to the Senate, and by a vote of 148 to 46, were ordered to a second reading; were read sgain, April 12, and passed to be engrossed; to be enacted, in both branches, April 18; and were approved by the Governor, April 19. A vote by yeas and nays, upon the passage to the engrossing, in the Senate, reads, thirtyone yeas, one nay.

These three schools thoroughly tested the theory. Each was fortunate in its Principal. For Lexington, Rev. Cyrus Pierce, then of Nantucket, was selected June 21, 1839,—a man endowed with remarkable qualifications for such a post. Prof. Samuel P. Newman, who took charge of the school at Barre, the first in order of election of the three Principals, having been chosen May 30, 1839, brought with him an excellent reputation from his Professorship of Rhetoric in Bowdoin College; and Capt. Nicholas Tillinghast imbued the Bridgewater school with a spirit it still exhibits.

But it was no easy work to establish the system in the minds of the public. The school at Lexington opened with but three pupils, though before the close of the year it numbered over twenty. It met with great opposition. It was a novelty, and Massachusetts is slow to adopt new things, Private and endowed institutions, in many cases, arrayed their influence against it. Denominational sensitiveness was vigorously and persistently appealed to. Fears lest sectarian influences should become paramount, were linked with hostility because sectarian doctrines were excluded. The inertia of many teachers threw its dead weight into the attack. The imaginary "centralization" of the Board was held up as anti-republican. So strong was the early opposition that it was feared that the first school would meet with a speedy death. But the faith and ability of its Principal, Cyrus Pierce,2 prevented

that; "I would rather die," said he, "than fail in the undertaking;" and he succeeded. The influence of such men as Adams, Everett, Rantoul, Webster, and Channing; and the power exerted among believers of our own doctrines, by such ministers as Rev. Drs. Thomas Robbins and Emerson Davis, and later, President Humphrey, and Rev. Dr. Henry B. Hooker, whose influence, as members of the Board of Education, our churches knew would never be used against our faith; 8 and the good, practical results which speedily appeared,-carried the system through its days of crisis. When the three years' trial was ended, the Board of Education, in a special report, made after examination by a special Committee, (of which Hon. William G. Bates was chairman,) unanimously declared that the experiment was successful, and asked, as the \$20,000 had been almost entirely expended, that provision be made for the further support of the schools. The request was successful. The Legislature, by Resolve approved March 3, 1842, appropriated \$6,000 annually to the schools for three years.

It is worthy of notice that this action was but two years subsequent to a violent attack upon the schools, and upon the Board with which they seemed to be linked. In the Legislature of 1840, the Committee on Education reported to the House an urgent and decided argument against both, together with a bill to repeal all the acts establishing them. This was on the 7th of March; the report was laid on the table, and ordered to be printed,

sleeps near the spot where, while a student in College, in 1807, he began his career as a teacher, and where, in 1858, it closed.

³ The Orthodox men who adhered to the progressive measures, felt that time would remove some accidental causes of disturbance, and harmonize both sides, and so they waited patiently. The results have proved their wisdom; in five years' somewhat intimate connection with the Normal Schools, and other State educational interests, we have never yet seen the slightest appearance of a denominational thought in the mind of a single person charged with their oversight.

⁴ Fifth Annual Report, 1842.

¹ Rev. Jacob Abbott had been first chosen, but declined, as he did a proposal to take his choice of the schools.

² Born in Waltham, Ms., August 15, 1790, baptized August 22; graduated H. C. 1810; teacher at Nantacket for several years; studied Divinity at Cambridge for three years; ordained over the Unitarian Church in North Reading, May 9, 1819, as colleague with Rev. Eliab Stone, (who died Aug. 31, 1822); dismissed May 19, 1827; taught four years at North Andover, and six at Nantucket; July 3, 1839, entered on his labors at Lexington; resigned in three years, on account of ill health, but returned to the school (removed to West Newton) three years after; again resigned five years after; visited Europe; taught again in private school; and died April 6, 1860; he

and on the 10th, a thousand copies additional.1 On the 11th, a minority report was presented,2 of which two thousand copies were ordered. The bill was postponed, by special assignments, until the 19th; in the intermediate time, various petitions were received in favor of the schools, and the apparent current against them was reversed; and the bill was refused a third reading, by 182 to 245. The arguments used on this occasion against the measures assailed, were rather anticipations of future harm than exhibitions of existing evils. Other attacks have since been made, but without success The last, (entirely futile,) was before the Legislature of 1860, the character of which may be judged from the fact that the petitioners declare "knowledge to be a power to do evil, and that the possessors of superior knowledge employ it to fleece those who have less; that there are already too many learned men; that the State is oppressed with them; that colleges are a nuisance; that the professions of theology, law and medicine are overcrowded, and yet that, though the supply exceeds the demand, the articles grow dearer and dearer, contrary to the usual laws; that every graduate becomes a burden to the community, incapable of rendering a substantial equivalent for his support, and yet eating up the over-produce of any five ordinary men." 3

The School at Lexington having outgrown its accommodations, was removed, in September, 1844, to West Newton; and that at Barre, to Westfield, in 1844, - a removal from Barre being authorized May 25, 1842, and directed May 31, 1843. The last named, with that at Bridgewater, had from the beginning, very inadequate accommodations. In the winter of 1845, a memorial was presented to the Legislature, by Charles Sumner, R. C. Waterston, G. F. Thaver, Charles Brooks, and William Brigham, a " Committee of Friends of Education," setting forth the utility of the system of Normal School training and the want of proper buildings, apparatus, and libraries, for these two schools; and concluding with asking an appropriation of \$5,000, conditional on the contribution of \$5,000 more from individuals, which they was authorized to pledge.4 On the unanimous recommendation of the Committee on Education, the Legislature granted the petition. Buildings were erected at each place, and the schools have since remained in their respective localities. To provide "a more commodious site and building, and the necessary appurtenances and apparatus," for the School at West Newton, the State, April 10, 1852, appropriated \$6,000. Proposals from Framingham decided the removal of the school to that place; a building was erected, and on the 15th of January, 1854, was dedicated to This building cost more than an-

¹ House Documents, No. 48. Common School Journal, 1840,—with two speeches, pro and con.

² House Documents, No. 53.

³ A choice specimen of some petitions then presented is as follows:

[&]quot;All our children in mass from 15 years old & under to have an equal chance in education & to do this I would recomend a law that such schools shall be maintained at least seven months in the year, and that their Prudential committees shall employ good & efficient teachers to teach the most advanced under fifteen years old & older if the district determine & that all cases of trouble with the teacher shall be settled by a majority of those present at a leagally called meeting provided it cannot be amicably settled by the Prudential committee to canvass the district at the commencement of each term of the school, & if any children who are compus mentus are deprived of school for want of

food or raiment, he shall forthwith supply them with such things as he may judge nessessary at the expense of the town and that he shall see and that the prudential committee shall receive such compensation as the district shall determine & now I ask you mr chairman to see that such laws are passed as is nessessary to carry out this sistem?

nessessiry to carry out this sixtem.

He further demanded "the abolition of the Board of Education, who are prodigating the people's money, & sticking their hands into the money up to their elbows. till their eyes stick out with fat;" he demanded it "in the name of the Great Jehovah and the Continental Congress," who for their blessed deeds (as he said in another place) "have been judged worthy to enter their fathers house not made with hands and eternal in the heavens & that to day are ranging those bright elysium fields that surround their father mansion—"

⁴ The money was paid, July 17th.

ticipated, the whole amount being \$15,750. The town of Framingham paid \$2,500; the Boston and Worcester Railroad Company, \$2,000; old furniture brought \$250 more; and the deficiency of \$5,000 was met by the State.

Still another school becoming necessary, the Board, upon petition for increased accommodations, recommended in 1853, that a fourth be established in Essex County. The Legislature adopted the recommendation, and, by Resolve approved April 16, 1853, appropriated \$6,000 for that purpose. The city of Salem exhibited claims, in its population, ease of access, and generosity, which could not be overlooked; and a building there was dedicated September 14, 1854, which cost \$18,500, of which the State had paid only the \$6,000; the remainder, with the exception of \$2,000 from the Eastern Railroad Company, was paid by the city. The plans of this building are on pp. 44, 45.

The appropriation, in 1853, of \$1,000 annually to each School, for distribution among the pupils, with a view to neutralize the variation in expenses caused by the various distances of the different pupils from the schools, completed the features of the State system. Private thoughtfulness, however, added to the means of success, in a bequest by Henry Todd, Esq., who died March 2, 1849, and by whose will the Board of Education, in trust for the schools, received as residuary legatee, the sum of \$11,797 72, only the income of which is to be annually expended so as to be a clear addition to what would otherwise be at the disposal of the Board for the Normal Schools.

The following table exhibits the amount of money actually expended on the Normal Schools from the beginning, with the sources from which derived. The table, if incomplete, is so only in regard to donations from individuals:

	SUPPORT OF THE SCHOOLS.				For	BUILDINGS.		
	Paid by the State.	Paid by Individuals.	From Todd Fund.	TOTAL.	Paid by the State. In	Paid by id. or Towns.	TOTAL.	AID to Pupils.
1839	\$763.431/2	\$763.431/		\$1,526 87	\$317.52 a	\$1,360 52 5	\$1,688.04	
1840	2,123.57	2,123 57	*****	4,247 14	*****	500.00	500.00	
1841	2,849.131/2	2,849.131/2		5,698 27	55.58	55.58	111.16	
1842	1,669.62	1,669.62		3,339.24				
1843	1,838.801/2	1,838,801/2		3,677.61	250.00	250.00 c	500.00 d	
1844	4,525.42	132.33		4,657.75	500.00	560.00 €	1,060.00 /	•
1845	6,687.71			6,687.71				
1846	5.379.50	* * * * * * *		5,379.50	5,000.00	6,500.00g	11 500.00	
1847	5,723.48	*****		5,723.48	1,350 00		1,350.00 /	l.
1848	6,105.35	*****		6,105,35	370.00		370 00	
1849	5,768.01	*****		5.768.01	200.00		200.00	
1850	7,351.66			7,351.66			*****	
1851	7,748.32		\$350.00	8,098.32	*****			
1852	8,410.46		360.00	8,770.46				
1853	8,222.00		311.87	8,533 87	4,366.72	3,275.03i	\$7,641.75	\$170.00
1854	9,689.64		927.70	10,617.34	5,902.79	13,729.97 i	19,622.76	1,554.50
1855	13,094.32		999 00	14,093 32	2,882.79		2,882,79	1,544.50
1856	12,775.38		461.00	13,236.28	4,814 25	*****	4.814.25	3,372.18
1857	13,028.32		550.00	13,578.32	2.211.01		2,211.01	4,026.00
1858	13,218.64		775.00	13,993.64	98.14	·	98.14	3,997.43
1859	14,270 14	*****	925 00	15,195 14	*****	*****		3.878.00

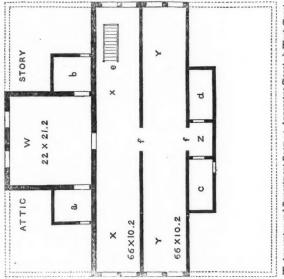
 $\textbf{TOTAL.} \quad \$151,242.91\% \quad \$9,376.89\% \ j \quad \$5,659.57 \quad \$166,279.38 \quad \$28 \ 318.80 \quad \$26,231.10 \quad \$54,549.90 \quad \$18,842.61 \quad \$26,231.10 \quad \$54,549.90 \quad \$18,842.61 \quad \$26,231.10 \quad \$54,549.90 \quad \$18,842.61 \quad \$26,231.10 \quad \$26,231.1$

- a. Actually expended, though not paid till 1840.
- b. Including \$317.52 from the Dwight Donation.
- c. From the Dwight Donation.
- d. For release from obligations at Barre.
- e. From citizens of West Newton.
- f. For School at West Newton; Mr. Quincy's Donation not included, because the property was invested in Mr. Mann's name, and became part of his estate.
- g. Including the contributions from Bridgewater
- and Westfield.

 h. Special appropriation for alterations at West
 Newton.
- i. From Framingham and Salem, towards schools
- j. Which, with \$623.10½, applied for buildings, makes the \$10,000 contributed by Hon. Edmund Dwight.



The STATE NORMAL HALL, at Salem, Ms., is a Brick Building, sixty-seven feet square. I. Entrance Hall: K. Beception Boom; D. Long Passage; J. and L. Dress. In the Recense of Marie Room; D. Long Passage; J. and L. Dress. Like Rooms; A. M. N. S. T. Becklistion Rooms; E. R. E. R. Closets; F. P. Cellar States; V. Water Tank for Closets below; U. States to Likerry, Apparitus, Co., above; M. Frincipal School Room; P. P. P. P. P. Rate connecting the two Scorets of Room for Books of Reference; O and M. Tenchers Rooms.



W. Apparatus and Experiment Room; a. Apparatus Closet; b; Work Closet; x, x, Cabinet of Ysatural History; X, Y, Library; Z, Recess; o, 6, Closets for Books and Famphiets; o, Stairs; f, f, Archod Fassages.

Total, \$198,404.32½

If any person should deem this aggregate extravagant—we had prepared a table showing the amount of expenditures by the State government in various reformatory, correctional, and charitable departments, collated from the several auditors' reports; but our space forbids its insertion. We make room, however, for the aggregates, premising, that if we have overlooked any item, it renders the comparison less favorable to the schools:

		,		LLADI	3 -	
To the	Blind,					\$211,900.28
44	Deaf ar	d Dum	b,			138,799.63
66	Eye an	d Ear l	nfirn	ary,		67,500.00
14	School	for Idio	ots,	(11 ye	ears,)	83,375.00
44	Lunati	Asylu	ms,			475,752.94
44	Pauper	s and A	lmsh	ouse	3,	2,812,012.64
	TOTAL,			٠		\$3,789,340.49
		C	ORREC	TION	L.	
For th	e State	Prison,	(16	year	3,)	\$374,197.26
66	Reform	School	ls, (13 yea	rs,)	584,591.08
	TOTAL,					\$958,788.34
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CHARITARIE

Lists of the teachers of the several schools, with some other facts, follow.

The School at Framingham was opened at Lexington, July 3, 1839; removed to West Newton, September, 1844; and to Framingham, January 15, 1854; on the latter occasion, an appropriate address was delivered by George B. Emerson, Esq., a member of the Board.

The teachers, and their time of service, have been as follows:—

PRINCIPALS.	Com.	ENDED.
Rev. Cyrus Peirce, A. M.,	July, 1839.	July, 1842
Rev. Sam'l J. May, A. M.,	Aug. 1842.	Aug. 1844.
Rev. Cyrus Peirce, A. M.,	Sept'r, 1844.	April, 1849.
Rev. E. S. Stearns, A. M.,	May, 1849.	Sept. 1855.
George N. Bigelow, A. M.,	Sept'r, 1855.	

ASS	ISTANTS.			
* Caroline Tilden,	Sept'r,	1842.	Apr.	1847.
Emily Johnson,	Oct'r,	1842.	Apr.	1843.
Electa N. Lincoln,	May,	1843.	July,	1850.
Sarah Watson,	Dec'r,	1846.	July,	1849.
* Mary Livermore,	Dec'r,	1846.	April,	1847.
Emily L. Shaw,	April,	1849.	July,	1849.
Rebecca M. Pennell,	Aug.	1849.	Mar.	1853.
Lucretia Crocker,	Sept'r,	1850.	Sept.	1854.
Georgiana Whittemore,	Sept'r,	1850.	Sept.	1852.
Mary E. Bridge,	Sept'r,	1852.	Nov.	1853.
Abby C. Gardner,	Sept'r,	1853.	Sept.	1854.
Fanny A. Parsons,	April,	1854.	Mar.	1855.
Caroline G. Greely,	Sept'r,	1854.	Sept.	1855.

Elizabeth G. Hoyt,	March,	1855.	Feb.	1857.
Mary E. Wilson,	April,	1855.	Dec.	1855.
Mary E. Bridge,	Sept'r,	1855.	July,	1858.
Frances L. Babcock,	Dec'r,	1855.	Sept.	1856.
Anna C. Brackett,	Oct'r,	1856.	Feb.	1858.
Frances Merritt,	Sept'r,	1857.	Sept.	1859.
Lois T. Caswell,	Feb'y,	1858.	Aug.	1859.
Anna C. Brackett,	Sept'r,	1858.	Aug.	1859.
Nancy J. Bigelow,	Sept'r,	1859.		
Frances E. Wadsworth,	Sept'r,	1859.		
Elizabeth G. Hoyt,	Sept'r,	1859.	Feb.	1860.
Martha E. Young,	Sept'r,	1860.		

TEACHERS IN MUSIC.

Joseph Bird. Lowell Mason.

 Benjamin F. Baker,
 July, 1852.
 Jan. 1854.

 Oggood Collister,
 June, 1854.
 Oct. 1854.

 B. R. Blanchard,
 March, 1854.

Regarding the Westfield School, we avail ourselves of information derived from Rev. Emerson Davis, D. D., one of the first members of the Board, and afterwards particularly connected with this school:

"The Normal Schools of this Commonwealth when first commenced were regarded as an experiment. They were located in places that would furnish, for three years gratuitously, the necessary accommodations. But when the experiment was sufficiently satisfactory to warrant their permanent establishment, it became necessary to locate them in places that were easy of access. A School was commenced at Barre in September, 1839, for three years, under the care of Professor Samuel P. Newman. who died in 1842, at which time the school was suspended. That town being distant from the railroads, it was thought best to remove it to some place on the line of the Western Railroad that would be central to the Western half of the State. It was two years before any acceptable offer was made. It was removed to Westfield, and re-opened in September, 1844, in a part of the Academy building, where it continued one term; and was then removed to a suit of rooms fitted up in the Town Hall. where it continued till a building was completed in September, 1846. During these two years it was under the care of Rev. Emerson Davis, pastor of the Congregational Church, who devoted to it as much time as he could spare from his other duties. He was in the school a short time every day, and instructed some classes, and lectured upon the theory and practice of teaching. Mr. William Clough, a graduate of Harvard, and whose reputation as a teacher stood high, was the principal instructor the first year, and Rev. P. K. Clarke, now pastor of a Church in South Deerfield, was the instructor during the second year. The school was small during these two years; it had some prejudices to encounter, and some obstacles to vercome. After dwelling in tents for two years the Normal building was completed, 1 one half of which was paid for by the citizens of Westfield; and Mr. David S. Rowe, of Rockport, and a graduate of Bowdoin College, secured as its permanent principal.

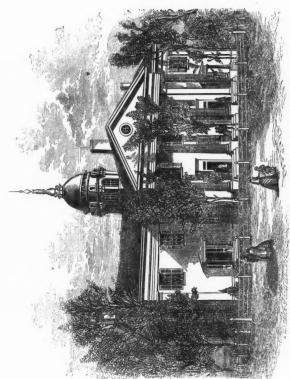
"The School, now being placed on a permanent basis, and in charge of a man who could devote all his time to it, and who understood the wants of the teachers, increased in numbers and usefulness.

"It was at first more like a good Academy than like a professional school. Much less attention was then given to the art of teaching than is now. Scholars were admitted for a single term, though they were expected to attend one year, in all. They were deficient in their knowledge of the first rudiments, and it was necessary to devote so much time to a thorough examination of the subjects taught, that but little time was devoted to modes of instruction, discipline, and the management of schools. Less time is required for teaching the elementary branches now than fifteen years ago, because the common schools have been much improved, and those admitted to the Normal Schools are better educated. This School is now more strictly professional in its character than formerly.

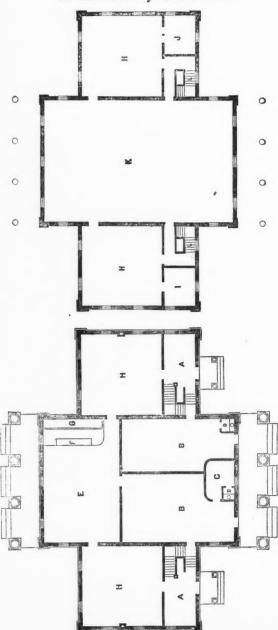
"In March, 1859, Mr. Rowe resigned, and set up a private school at parrytown, New York. It was without a Principal until September, 1854, when Mr. William H. Wells, a distinguished teacher in Newburyport, was appointed. During this interval the School was conducted by the assistant teachers, chiefly by Mr. John W. Dickinson, the present principal. Mr. Wells having been appointed Superintendent of Schools for the city of Chicago, resigned, and left in May, 1856. The School was conducted the remainder of the term by Professor Crosby, (now at Salem.) and Mr. Dickinson.

"In Sept., 1856, Mr. Dickinson, who is a graduate of Williams College, became its principal, under whose superintendence it has become deservedly popular, and is answering the end for which these schools were established."

¹ The building was dedicated September 3, 1846, when an address was delivered by President Humphrey, then a member of the Board. The right of the school district was subsequently purchased; and in the present year another necessary enlargement was had, which is just completed. Plans of the building, which we think the best in the State, are on the succeeding pages.



Exterior of the State Normal School at Westfield, Ms.



Plan of the State Normal School at Westfield, Ms.—The main chiftee is 60 by 40 feet, not including the portion at each end. The wings are 25 by 38 feet each.
A. A. Burnane Halls. B. B. Dressing froms. C. Wash Room. D. D. Closest. B. Chemical Laboratory. F. proumatic Citerm. G. Closef for Chemical Apparatus. H. H. H., H., Relation Rooms. J. Room for Philosophical Apparatus. R. Principal School Room. L., Statis. B. Statis.

The instructors of the Westfield School have been as follows:—

PRINCIPALS. Com. ENDED.

Prof. Sam'l P. Newman, 1 Sept. 4, 39. dec. Feb. 10, 42.

Rev. E. Davis, D. D., Sept. 4, 1844. Sept. 3, '46.

Now pastor of 1st Cong. Ch., Westfield.

David S. Rowe, A. M. Sept. 3, 1846. Mar. 1854.

Wm. H. Wells, A. M., August. 1854. April, 1856.

Now Sup't of Schools, Chicago, Ill.

John W. Dickinson, A. M. Aug., 1856.

Assistants.
Samuel C. Damon, Sept. 4, 1839.

Now Seaman's Chaplain at Honolulu, S. I.

* Nicholas Tillinghast,

Afterwards principal of the Bridgewater School. Edwin E. Bliss,

Now missionary at Marsovan, Turkey, Asia

* Samuel A. Taylor. James S. Russell,

James S. Kussell,

Now teacher in Lowell High School.

A. R. Kent.

William Clough, Sept'r, 1844. Sept. 1845. Rev. P. K. Clarke, A. M. Sept'r, 1845. Sept. 1846. Now pastor of Orth. Cong. Ch., So. Deerfield, Ms. Miss Rebecca M. Pennell, Oct'r, 1846. July, 1849. Afterwards Mrs. Rev. A. S. Dean, Yellow Springs, O. Miss Lydia N. Mosely, March, 1848. July, 1849. Now Mrs. Sylvester Scott, Alexandria, Va.

Sylvester Scott, Sept'r, 1849. Mar. 1850.
Now principal of Young Ladies' Institute, Alexandria, Va.

Miss Jane E. Avery, March, 1850. July, 1853. Edward G. Beckwith, A. M., Aug. 1850. July, 1851. Now president of Oahu College, Sandwich Is.

* George Á. Corbin, August 1851. Nov. 1851. Almin B. Clapp, Nov'r, 1851. July, 1852. Now of Southampton.

J. W. Dickinson, A. M. August, 1852. Aug. 1856. Now principal.

Almin B Clapp, March, 1853. July, 1853. Miss Melissa A. Woodbury, August, 1853. July, 1854. Now Mrs. Almin B. Clapp.

Miss Arexine G. Parsons, August, 1854. Dec. 1856. Now Mrs. John W. Dickinson. Miss Eliza C. Halladay, Sept'r, 1855. Feb. 1860.

Miss Eliza C. Halladay, Sept'r, 1855. Feb. 1860. James C. Greenough, August, 1856. (Absent from Sept. 1859, to Sept. 1860.)

Miss Harriet A. Worth, Dec'r, 1856. Mar. 1857. Miss Dora C. Chamberlain, March, 1857.

William B. Green, Sept'r, 1858. Aug. 1860.

Philo M. Slocum, Sept'r, 1860.

Miss Emeline Parsons, Sept'r, 1860.

TEACHERS OF VOCAL MUSIC.

 Asa Barr,
 Sept'r, 1844.
 Sept. 1846.

 Truman Crossett,
 Sept'r, 1846.
 Mar. 1852.

 George F. Miller,
 March, 1852.
 Mar. 1858.

 Asa Barr,
 March, 1858.

1 SAMUEL P. NEWMAN WAS SON OF MARK NEWMAN, of Andover, (see QUARTERLY, II. 236.) and born in 1796; graduated at Bowdoin College, 1817; was first professor of rhetoric there from 1824 to 1839; he was the author of the work on Rhetoric which bears his name.

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TEACHERS OF PENMANSHIP.

Paul W. Allen, Before 1844. Now M. D., Barnstable, Ms. John A. Martin, March, 1849. July, 1849.

D. F. Brown, July, 1849. July, 1851. James L. Martin, August, 1852. Mar. 1857.

The school at Bridgewater was commenced in the old Town House, which fitted up at the expense of the citizens of the place. In this building it remained and flourished until the summer of 1846. The generous private donation of \$5,000, together with the \$5,000 furnished by the State, then furnished this school as it did Westfield, with a new building. It being the first Normal School edifice actually built for that purpose on this continent, and its erection following close upon, and almost in consequence of, a bitter attack upon the whole system, the Board deemed the event of sufficient importance to demand a formal recognition. The building was dedicated on August 19, 1846. Hon. William G. Bates, of the Board, delivered the dedicatory address; Hon. Amasa Walker pronounced an oration before the graduates; and at the festival, Hon. Horace Mann and others made fitting addresses.

This school, like the one at Lexington, was particularly fortunate in the selection of its first principal, Nicholas Tillinghast, whose enthusiasm, and at the same time, clear and precise method of analytical investigation, speedily gave this school a high and marked character.

The teachers have been as follows:-

PRINCIPALS.	Com.	ENDED.
Nicholas Tillinghast,	Sept. 9, 1840.	June, 1853
Marshall Conant, A. M.,	August, 1853.	Aug., 1860
Albert G. Boyden,	Sept'r, 1860.	

ASSISTANTS.

During the first, second, third, part of the seventh, the eighth, ninth, tenth, and part of the fifteenth terms, no Assistant was employed.

Thomas Rainsford, (part.) March, 1841. May, 1842.
Charles Goddard, Sept'r, 1841. early in '42.
James Ritchie, August, 1843. Oct'r, 1844.
Joshua Pearl, Dec'r, 1844. early in '45.
Christopher A. Green, March, 1845. Feb. 1847.
*Dana P. Colburn, (part.) March, 1847. June, 1847.
* Late principal of the R. I. Normal School.

Joshua Kendall, A. M. March, 1847. Feb. 1848. Now principal of R. I. Normal School.

	Miss Nancy Blackington,	March,	1847.	Nov.	1847.
	*Dana P. Colburn,	March,	1848.	July,	1850.
	Richard Edwards,				
	Now principal of St. Lou	is Norm	al Sch	ool, Me	0.
	Albert G. Boyden,	August	1850.	Oct.	1853.
	Now principal.			-	
	Edwin C. Hewett,				
	Now teacher in the Illi Bloomington.	nois No	rmal T	Inivers	ity at
	Mrs. Sarah M. Wyman,		70*0	T. 1	3054
	(partially,				
	Jairus Lincoln, Jr.,				
	Now principal of High S	chool at	Yarm	outh, I	Is.
	Leander A. Darling,	Sept'r,	1855.	Aug.	1857.
	Now teacher in Charlest	own, M	В.		
	Benjamin F. Clarke,	Sept'r,	1856.	Aug.	1857.
	Now in Brown University	ty.			
	Albert G. Boyden,	Sept'r.	1857.	Aug.	1860.
(0	Miss Eliza B. Woodward,	Sept'r.	1857.		
	Miss Elizabeth Crafts,	Sept'r	1858.	Feb.	1859.
	Warren T. Copeland,				
	Principal of High School	l at Sou	thboro	, Ms.	
	Charles F. Dexter,	March	, 1860.		
	James H. Schneider, A. B				

The SALEM Normal School building was dedicated September 14, 1854, an address being delivered by Ex-Governor George S. Boutwell, a member of the Board; this address, as is the case with the other similar addresses, is printed in connection with the next subsequent Annual Report of the Board. The school opened under flattering auspices, and has enjoyed a steady and advancing prosperity. Its library, consisting of between six and seven thousand volumes, is the largest of the Normal School libraries; it has increased within two years over three thousand volumes, with the cost of less than two hundred dollars to the State. This increase, with other advances, rendered enlargement necessary, which has recently been accomplished by alterations in the attic-one thousand dollars of the expense of which, came from one generous individual. The plan of this enlargement appears on page 45.

The teachers of this school have been as follows:-

,1854. Sept.30,'57.
1857.

A	SSISTANTS.	
Martha Kingman,	Sept.12,1854.	
Elizabeth Weston,	Oct. 1, 1854.	July 26,'60.
Lucy A. Tefft,	Apr.16,1855.	Feb. 12,'56.

Sarah R. Smith,	Mar.11,1856.	
Phebe A. Breed,	66	July 21,'57.
Olive P. Bray,	Mar. 9, 1858.	
Ellen M. Dodge,	46	
Mary E. Webb,	Mar. 18.1858.	
Gertrude Sheldon,	Sep. 7, 1858.	July 26, '60
Anna M. Brown,	Sept. 5, 1860.	
Caroline J. Cole,	66	
Elizabeth Carleton,	66	
Eunice T. Plumer,	64	

TEACH	ERS OF MUSIC.	
E. Ripley Blanchard,	Sept.13 1854.	Feb. 9, 1859.
Sarah M. Eaton,	Mar. 9, 1859.	Feb. 9, 1860.
Elizabeth G. Hunt,	Feb. 29, 1860.	July 26, '60.
Lucy Kingman,	Sept. 5, 1860.	
Occasion	A GRICTANTS	

C COMBROACA	THE AMOUNT ATTENDED	
¹ Elizabeth T. Dike,	May 25, 1857.	July 21, '57.
¹ Napoleon H. Jerome,	66	July 17, '57.
¹ During a temporary	absence of Miss	Kingman on
account of her health.		
2 Olivo D Brow	Sept 98 1857	Feb 9 1858

2 In the interval between the labors of the first and second Principal, and afterwards, to some extent, while a member of the Advanced Class.

LECTURERS.—Prof. Arnold Guyot, James C. Sharp, Esq., Rev. B. G. Northrop, Rev. John L. Russeft, Miss Frances S. Cooke, M. D., Ephraim Brown, Esq., etc.

The Normal Schools bear the same relation, as to government, to the Board of Education, that common schools bear to the School Committee in undistricted towns. The more particular care of each school is confided to a sub-committee of Visitors, one of whose members, at least, with the Secretary, is present at the examination for admission of each class .who conduct the examination at the close of each term,-visit the school at such intermediate times as seem proper,-and conduct all expenditures; in expenditures the visitors cannot exceed the sum allotted by the Board, nor can the Board exceed the amount specifically appropriated by the Legislature each year. The schools are open to the public at all times.

An applicant for admission, must be, if a male, at least seventeen; if a female, at least sixteen years of age, and must make an explicit declaration of an intention to become a teacher in the schools of this State; must give a pledge to remain in the school at least three consecutive terms,—(there are two terms a year,)—and to

observe faithfully all the regulations of the institution; must also present a certificate of good physical, intellectual and moral character, from some responsible person, and must pass a satisfactory examination in the common branches, viz:—Reading, Spelling, Writing, Defining, Grammar, Geography, Arithmetic, and History.

The course of study includes all the branches taught in common schools; the advanced course includes such branches as are required by law in High Schools. Appropriate diplomas are conferred upon those able to pass a rigid examination in either course.

Of the usefulness of these schools, it was not our purpose to speak. It will be allowable, however, to refer to the fact that on several occasions systematic efforts have been made to ascertain the public estimate of graduates employed as teachers; and in each case with flattering results. The eighth report of the Board (1845,) contains many testimonials upon this point. In 1858, the Secretary addressed a circular to the School Committee of each town in the State, asking information as to the success of these teachers. "Answers were received from 202 towns. Of these, 68 had never employed graduates of Normal Schools, and several others had employed a single graduate only for a brief period of time. Most of the Committees in those towns naturally declined to express an opinion upon the system. Of the Committees of the remaining towns, 11 are decidedly opposed to the schools, while 106 express themselves favorable, with degrees of feeling, from calm moderation to ardent enthusiasm, growing out of a long and satisfactory experience." Everything unfavorable in these replies, and a large part of those favorable, are printed, occupying 86 pages of the Report of the year 1859. So decided a testimony is unanswerable.

The following table gives the number of pupils who have entered the several Normal Schools, term by term; terms did not correspond, in the different schools, until 1855:

FRAM- INGHAM.		WESTFIELD.				BRIDGE- WATER.				SA- LEM.	
Year and Term.	Females.	Males.	Females.	Total.		Males.	Females	Total.		Females.	
1839. 1st, " 2d,	$\frac{12}{10}$ 22	1			por						
1840, 1st,	14			this	period		21	28			
2d, 1841, 1st,	5 19			For	nole	7 9	7 9	14 18	42		
" 2d.	18				3	2	9	11			
" 3d,		75	90	165	165	3	7	10	10		
" 4th, 1842, 1st,	9 29			0		3	10 8	13 12	52		
" 2d,	15			0		16	9	25			
" 3d, 843. 1st,	11 35 14	1		0		16		17	54		
" 2d,	6			0		26	7	33			
" 3d,	$\begin{bmatrix} 22 \\ 17 \\ 59 \end{bmatrix}$			0		8	17	25	1900		
4th, 844, 1st,	17 59 17			0		13	7	20	77		
" 2d,	13	23	26	49		10	10	20			
" 3d, " 4th,	33 19 82	10	19	29	78	4	15	19	59		
845, 1st.	14	4	8	12	10	9	7	16	UU		
2d,	27 20 61	8	7 19	15	00		18		78		
846, 1st,	16	13		36 24	63	9	15 16	24 30	10		
" 2d,	41	8	13	21		7	17	24			
" 3d,	21 21 99		16	20	65	4	9	13	67		
847, 1st,	15	6	7	13	00	2	9	ii	01		
" 2d,	17		11	20	**0	7		13			
44 3d, 1848, 1st,	20 32	8 7	11 14	19 21	52	6	10	10 14	34		
" 2d,	31	11	15	26		3	7	10			
849, 1st,	32 83 12	13	22 26	31	78	17	7 12	14 23	33		
· 2d.	42	18	17	35		7	11	18			
" 3d.	45 99	2	19	21	95	7	9	16	57		
1850, 1st, 2d,	53 38	7	18 16	22 23		8	23 13	31 22			
" 3d.	91	6	17	23	68	8	16		77		
1851, 1st, " 2d,	62	6	11	15			24 12	32			
66 33	62			17	56		15	16 24	72		
1852, 1st,	45 .	8	18	26	00	6	16	22	-		i
" 2d,	25 70	3	18	21 21	68	12	20		54		
1853, 1st,	24	-	22	22	00	8	12	20	01		
" 2d, " 3d,	24	7	13	20 10	20	16 2	16	32	57		
854, 1st.	36	1 7	16	23	52	7	6	13	57		
2d,	21	3	30	33		4	5	9	-	-	-
" 3d, 1855, 1st,	12 57	14	29 35	35	91	8	7 23	15 33	37	71 42	7.
" 2d.	14 26	5	47	52	101	15	22	37	70	27	69
1856, 1st, 2d.	17	11	83	44	00			36	00	37	
1857, 1st,	16 33 18		21	38 27	82	17	19	24 36	60	28 44	6
" 2d.	36 54	15	36	51	78	10	9	19	55	36	
1858, 1st, 2d,	28 13 41	11 12	27	38 45	83	13 13	24 28	37 41	78	33	7
1859, 1st.	31	114	: 6	50	00		12	35	10	41 52	
. 2d,	26,57	17	31	38	88	71	10	17	52	34	
1860, 1st,	20	1 9								50	

SUMMARY.—Framingham, 1,157; Westfield, 1,449 (443 Males, 1,006 Females); Bridgewater, 1,222 (507 Males, 715 Females); Salem, 543. Total. 4,371, less a small number re-entering at different times.

The number of graduates, that is of those whose who have fulfilled the prescribed course, is, of course, very much less. Up to the end of the first term in 1860, the number is as follows: Framingham, 740; Westfield, (?); Bridgewater, 813; Salem, 218.

CONGREGATIONALISM SPECIALLY ADAPTED TO PROMOTE REVIVALS OF RELIGION.

BY REV. HENRY M. DEXTER, BOSTON.

THE following postulates are assumed, for the purposes of this discussion, viz:

 All mankind—now living, and to live—need to be regenerated and sanctified.

2. Their regeneration and sanctification is the work which the Church of Christ must regard herself as charged with, on earth,—so far as human agency may have a place in bringing it about.

3. The heart of man is so hard, its natural disinclination toward the things of God, so decided, and the power of the ordinary working of the Church, so inadequate to overcome all the difficulties of the case, that extraordinary manifestations of Divine co-operation—taking the form of what are commonly called "Revivals of Religion"—seem to be essential to the end sought.

4. The Holy Ghost is the Divine agent, whose special presence and manifested power produces revivals of religion, and makes them effectual to the "pulling down of strongholds, easting down imaginations, and every high thing that exalteth itself against the knowledge of God, bringing into captivity every thought to the obedience of Christ."

5. God's plan—so far as it is revealed in the Word, and in the past—seems to be for the Holy Ghost to accomplish this work of human salvation, by acting upon and through the Church; stimulating and guiding the ordinary machinery of grace to those higher achievements which constitute the glory and the joy of revivals.

The Holy Ghost may, and sometimes does, work through no Church agencies, or with very inadequate ones.

7. Yet it is reasonable to suppose that Divine Grace will give the preference to those methods of Church action which are most congenial toward co-operation with it—especially if they are also nearest to the letter and spirit of the Bible.

The question which we raise, and whose affirmative we shall seek to prove—without denying that God has often greatly blessed other denominations of Christians, and will always reward all true faith and honest labor, however imperfect in its processes; and without affirming that the special advantages of our own system have ever yet had full justice done them by a wholly faithful application of their power—is, then, simply this: Whether Congregationalism, as a system of Church order and working, is specially congenial toward cooperation with the Holy Ghost in revivals of religion?

1. We claim that it is so in virtue of its special freeness of action, and flexibility of adaptation to varying circumstances that may surround it. That state of high devotional feeling, and eager interest in the great truths of the Gospel, which is commonly called a Revival of Religion, is-we are not discussing now, whether it ought to be, or not-exceptional to the ordinary condition of the Church and the world. It makes special claims upon the officers and membership of the churches. Pastors are called upon, by it, to a different presentation of truth; to warmer and more solemn appeals; often to a multiplication of services undesirable before; and especially to an amount of personal labor with inquirers, for which opportunity is not given in the ordinary experiences of their office. And individual Christians are often constrained by it to intermit, for a time, the duties of their ordinary vocations, and give themselves to the sweet work of persuading those to be reconciled to God, who meet them half-way in interest, and whose eager souls are asking them, 'what must we do to be saved?'

If, now, our religion is to imitate that laborious adaptation of itself to all classes and every condition of society which is suggested by the example of the great Apostle, who made himself a servant to all that he might gain the more :- unto the Jews, becoming as a Jew, that he might gain the Jews; to them that were under the law, as under the law, that he might gain them that were under the law; to them that were without law, as without law, (being not without law to God, but under the law to Christ,) that he might gain them that were without law; to the weak, becoming as weak, that he might gain the weak; and being made all things to all men, that he might by all means save some; -it must, not merely in its essential spirit, but in all its forms and methods, possess that flexibility and power of instant adaptation to every possible exigency of time, place and circumstance, which will enable it always, and at the shortest notice, to do the right thing, at the right time, and in the right manner. Congregationalism-as has been aptly and beautifully said, by one of the brightest ornaments of the New England pulpitis nothing else than common sense applied to the matters of religion; and common sense applied to matters of religion is just the thing, and the only thing which is, or can be, equal to the peculiar exigencies of a revival of religion. When the Spirit of the Lord has come down in great power -as it did so wonderfully through all our borders in the Winter and Spring of 1857-8-and crowds daily throng unusual places of prayer, as well as fill the churches at the time of Sabbath worship; bringing special requests to be offered to the Lord; bringing peculiar difficulties to be solved by the ministration of the Word, as a medium of the teaching of the Spirit; bringing unwonted states of mind to the hearing of the Gospel; bringing spirits burdened, and even crushed, by the heavy anxieties of sin, to be lightened by the manifestation of the truth; then what is needed is not a Prayer-book, not a volume of Homilies, nor any service that is foreordained to meet the chronology of the ecclesiastical year-beginning at Advent, and proceeding duly through Septuagesima, Sexigesima and Quinquagesima Sundays, Easter, Ascension, Whit-Sunday, Trinity, and the twenty-seven Sundays after it; the circumcision of our Lord, the Epiphany, the conversion of St. Paul, the Purification of the Blessed Virgin, St. Matthias the Apostle, the Annunciation of the Blessed Virgin, St. Mark the Evangelist, St. Philip and St. James the Apostles, St. Barnabas, the Nativity of St. John the Baptist, St. Peter the Apostle, St. James and St. Bartholomew and St. Matthew the Apostles, St. Michael and all Angels, St. Luke the Evangelist, St. Simon and St. Jude the Apostles, all Saints, St. Andrew the Apostle, St. Thomas the Apostle, the Nativity of our Lord, St. Stephen the Martyr, St. John the Evangelist, the Holy Innocents, Monday and Tuesday in Easter week, and Monday and Tuesday in Whitsun week, &c. &c.;1-but prayer that will be prayer for them because it will go up to the throne of grace in simple, apt language, pouring their actual requests into the infinite ear, and calling down upon them the very blessings of which at that moment they feel themselves to stand in perishing need; and preaching that will array before them those motives, and burnish before them those appeals, and press upon them those doctrines, which to them, as they are, may helpfully and therefore hopefully, become the wisdom of God and the power of God unto salvation.

Other preachers may break over the formal obstacles that hem them in at such a time, and may preach truth, and truth which is called for by the condition of the people; but we claim that Congregationalism especially favors that freeness and flexibility of religious movement

¹ See the Rubrics of the Church of England, and of the Episcopal Church here.

which may always easiest adapt itself to the exact phase of the work which Providence appoints to be done. It has no system which claims particular Sabbaths for particular subjects and services; it is left to be guided always, in its selection of topics, by its study of the need of the people for instruction, or reproof, or comfort-just as the physician never dreams of giving calomel to all his patients on Mondays, and quinine on Tuesdays, and so on-with the days and with the drugsbut rather feels the pulse of his patient, and notes all the symptoms of his malady, and shapes his prescriptions by the cotemporaneous demands of the disease. It is perfectly easy to see, at a glance, that the Rubrical system never contemplates revivals-never presupposes any particular exigencies of spiritual need-but lays out its work on the theory of dispensing, in an orderly and progressive manner, about so much Gospel in each year-just as in material things, it anticipates the usual fall of rain, and the ordinary visitations of the sunshine. In case of fearful drought, or appalling pestilence, or sudden invasion, the Archbishop of Canterbury-or some similarly situated functionary in another land-must write a prayer, which may then be circulated among the clergy, and not until that time can the Lord be called upon, in a lawful manner, by the great congregation, to be merciful, and to spare his people, and bless his heritage, in the particular manner which their particular exigency requires.

It is over Episcopacy, rather than other forms of church government, that Congregationalism has special advantage in this particular. In like manner we claim that it has advantage over it:—

2. In its want of reliance upon anything formal, or ritual, for salvation. The first necessity of right teaching in a revival of religion, or, in the aim to produce one, is to impress upon the soul the indispensable and immediate necessity of penitently believing on the Lord Jesus Christ unto salvation. Every other reliance must be

swept out of the way. All confidence in good works must be destroyed. All idea that the being baptized, or the partaking of the sacrament, or the regular attendance upon the means of grace, or a scrupulous morality, with the ability to "say the Creed, the Lord's Prayer, and the Ten Commandments, and also to answer such other Questions as in the short Catechism are contained;" 1 or anything that can be done by a man, or can be done to him, that is not repentance and faith in the crucified Redeemer, will save him, must be renounced, at once and forever. Only when the sinner is convinced that his sins are many, and great, and grievous to be borne, and fatal in their tendency; that left to himself, he has no power at all, because he will never have any effectual desire, to work out his own salvation; that all his sufficiency must be of God's grace; that that grace is only promised to him who makes now the accepted time, and the day of salvation; that there is, therefore, no reasonable hope that he will ever be cleansed by the washing of regeneration, and renewing of the Holy Ghost, shed on him abundantly, through Jesus Christ the Saviour, unless, without the delay of a moment, he becomes reconciled to God, by the death of his Son: only then is he brought into that position of soul in which he can be saved.

Such teachings then must be considered essential to a Revival of Religion. He who teaches sinners this, may rightfully be said to be laboring to produce a Revival. And that system of church order which especially favors such teaching may, without impropriety, be claimed to be specially congenial toward that co-operative energy of the Holy Spirit, which, in that teaching, it constantly invites.

Far be it from us to claim that such teaching as this is confined to Congregationalism. Still, those creeds and methods of labor which are most often found in connection with it, and with which it is

¹ See "Order of Confirmation," Prayer Book of Prot. Episc. Church.

popularly identified, do specially renounce and condemn all reliance upon rites, and forms, and opera operata, and do press upon the sinner the duty of immediate repentance and faith, as the absolute condition of being saved; and hold that church membership, and the reception of the sacraments, requires them as indispensable preliminaries; in opposition alike to the Episcopal theory before noted, and the Methodist idea of admitting to quasi membership in the church, (and hence, by inevitable popular inference, admitting to heaven also,) those who merely have a "desire of salvation." So that, however nearly some other denomination of Christians may share this advantage with it, it is nevertheless true that Congregationalism, more than some other systems, and at least, equally with any, is in this particular specially adapted to promote revivals of religion, by the point and practicalness and fervor of its public and private ordinary method of appeals. Consider, again in immediate connection with this:-

3. The high character of its spiritual demands. We are confident that no other form of church order is naturally led to be so vivid and constant in its appeals from the higher motives of the gospel, to those who are under its influence. The creed usually associated with it is thoroughly and earnestly evangelical; the preaching of its ministry is nearly always direct and pointed-giving no quarter to sin, and demanding for God the instant and entire surrender of the soul; while the preponderating influence of its working, as a system, is calculated to highten the popular conception of the importance of religious verities over all other things. Truth-the truths of God, sublime, eternal, saving or condemning-furnishes the root and heart of its chief interest and influence-so that if it have not that, it has nothing with which to grapple itself to the affections of men. Its unadorned and often unimpressive sanctuaries, the plainness and simplicity of its methods of worship, the absence from its public services of aesthetic beauty and ritual splendor, and of almost every such thing which, in connection with other forms of worship, attracts and delights the multitude, throw it back with hightened necessity upon its underlying doctrines, for its practical hold upon men; and this is the main reason why it is nearly impossible for the Congregational polity to work well in the hands of those who ignore or deny the essential doctrines of the Cross; and why it sets them to complaining of its barrenness, and coldness, and lack of interest, and puts them to inventing new elements of variety, and to hankering after some liturgical additions to its worship, and some " Broad Church" method of working up towards it the sympathy of the masses. Being that system of religious working which we believe was divinely intended to put the least machinery of ceremony and office between divine truth and human hearts-which all will, at any rate, probably admit actually does so-it must follow, on the one hand, that Congregationalism will fail powerfully to affect men unless the truth which is in it affects them, and, on the other, that when it is true to itself-and so to its Divine Author -it must specially press upon all who come under its influence, the vast import of the plan of salvation, and the glorious realities of the government of God.

But, in so far as it does this, it works specially and directly toward that state of things which we call a Revival of Religion—which never can exist until men are brought face to face with truth, and which God's promises make sure whenever and wherever that truth is pressed upon the soul, with no disturbing or beelouding medium between; and when, in all its length and breadth, and hight and depth, its claims are crowded into direct contact with human consciousness.

1 4. There is only one condition previously required

of those who desire admission into these Societies [Methodists call their churches United Societies], viz.: 'a desire to flee from the wrath to come, and to be saved from their sins,' "—M-thodist Discipline,

Part L, chap. ii., sec. 1, (4.).

4. Furthermore, we submit that Congregationalism is specially adapted to promote Revivals of Religion, in virtue of its constant training toward dependence upon Divine aid. Revivals are, in a special manner, God's work. It must be the Lord of Hosts who opens the windows of heaven to pour upon the ministry of his word, and the individual labor of his professed followers a blessing, that there shall not be room enough to receive it. No dependence upon an arm of flesh will avail anything for this end. The Divine sovereignty, while merciful in its intimations of willingness to bless, on prescribed conditions, is yet jealous of the honor of the great work of saving men; and where attention is diverted from God, as the sole, as well as supreme source of spiritual healing, by the intervention of any ecclesiasticism, there is, by so much, a lessened likelihood of Divine interposition, for it is "not by might, nor by power, but by my Spirit, saith the Lord." Accordingly, that system of religious faith and order which trains its adherents to look most directly to God as its guide and strength; which rests most entirely and lovingly upon his Word for constant direction in little things and great things; which most appeals to his Spirit for light upon all its ordinary works and ways, will, -so far as it is faithful to its principles, -- permanently abide in that condition of special nearness of access to the Great Head of the Church, which will most favor and promote his intervention in the form of Revivals of Religion.

Now it is the distinguishing characteristic of Congregationalism, that it puts nothing between the individual soul and God,—as a friend, counsellor and guide. In the matter of personal salvation, it prescribes no baptismal purification, no atoning life of penance or good works, no ecclesiastic grace of any kind, but remits the inquiring soul directly to the Lamb of God, which taketh away the sins of the world. And when that soul has believed, and hopefully been washed and sanctified, and

justified in the name of the Lord Jesus, and by the Spirit of our God, and has come into the covenant relations of the Church, it puts it under the tutelage of no Priest nor Bishop nor Council nor Articles nor Canons; it relieves in it no one particular of the entire responsibility of all its relations to God and to man; and sends it directly to God and to Christ, in the Word, and in the teaching of the Spirit, for all light-for its own conduct, and for its share of the responsibilities of the organization. If a question of import arises,-as whether such or such a doctrine is to be taught or suffered in the church; or whether such or such conduct in a brother is consistent with Christian principle and covenant obligations, every individual member of the church is directly charged, as before God, with the responsibility of the decision; and must go to God, in prayer and faith, to find the answer which pleases Him. No rubric fetters it; no decree of General Assembly, or Presbytery, or Bench of Bishops, or Council, or of any other church; no judgment of the past; not even any suggestions of the present, can come in to take off, hardly to lighten, this load of direct responsibility to God, and absolute dependence upon Him, which Congregationalism, in its very essence, fastens upon every believer. And by this training, we hold that this system proves itself specially congenial to Revivals of Religion, by pressing the church to ask for and receive

5. But that peculiarity in Congregationalism as a system of Church order and labor, which, in contrast with all other systems, most clearly gives it an advantage in the matter under consideration, is its intense development of individualism in all its church membership. It is the only form of Church working in which the responsibility of activity and success, or of sluggishness and failure is thrown directly, always, and fully, upon each one of those who are associated under it; in which the duty and the privilege of every church act, as

well as of all individual Christian acts, are lodged with the individuals who compose the Church. In the monarchic forms of Church government, the responsibility and the power are with the hierarchy, in whatever guise it appears, and each private member is taught that for him obedience is the first duty, so that if things go right, or go wrong, no immediate responsibility rests upon him, unless he has failed to do something which it has commanded him to do. In other words, the hierarchy steps in between the individual Christian and his God, adjusting his relations, assuming his responsibility, and claiming his submission. In the aristocratic form of Church government the same thing, for substance, is done by the "Session," or the "Council," who receive members and dismiss them, and discipline them, and so in like manner step in between the individual and the Great Head; and train all the membership practically to feel that the responsibility is with the Church, as a body, or in its judicatories, and not upon them, and each of them, as before God bound to give answer for all. But Congregationalism rests all upon each. Every member of its churches it holds responsible, in his measure, for the soundness of its creed, the wisdom and energy of its management, the success or failure of its endeavors to do good. It trains each one to feel that if things go wrong, he cannot reasonably throw off the blame upon the shoulders of "the Church" as a body, nor upon the pastor and officers nor upon any person or persons other than himself. It teaches each one that there is a responsible sense in which he may use Paul's words: "who is weak and I am not weak? who is offended and I burn not?" It hightens all motives to individual activity, not merely by pressing them upon the souls of its members with all the force of the Word of God, but by arranging all its processes so as to favor their development, and further It is always repeating their working. that last command of Christ in the ear of each of its faithful ones; "Go ye into all

the world and preach the Gospel to every creature." It stimulates its laity to work in Sabbath Schools, and Mission Schools; in tract distribution, and visiting from house to house, among the poor and the abandoned; to fill their pockets with appeals and their mouths with arguments, that they may sow the seed of Divine truth beside all waters, and in all way-side paths. "BY ALL MEANS SAVE SOME," is the motto which it embroiders, from the lips of Paul, upon the pennon waving from the lance which it puts into the hand of every one of its private soldiers as it sends them forth to the battle of the most high God. We do not deny that other forms of Church government do often seek to stimulate their membership to these same individual toils and triumphs, but what we claim is that no other system does, or can, logically do so. It is only by deserting, and even by doing violence to, its own first principles, that any other system can appeal, as ours always and inevitably does, to the individual force of its communion. others are afraid to trust the people. A prayer meeting, even, that should not be presided over by the "proper authorities," -likely enough, then, so programmed beforehand as to prevent all, but persons previously invited, from taking part in its services - would seriously alarm them. They cannot understand how there can be freedom without misrule and misfortune; any more than the old subjects of the European despotisms can understand how we can be safe in this country without bayoneted sentinels on every corner. But Congregationalism trusts the people; educates them; leans upon them and each of them; trains them to understand that God has left the work of reconciling the world to himself through the death of his Son - so far as human agency goes - for them to do, and commands them to do it in his name, and for his sake, and in personal dependence upon him; tells them, however ignorant and weak they may be, to remember that God hath "chosen the foolish things of the world to confound the

wise, and the weak things of the world to confound the things which are mighty"; tells them that a Church is not a mysterious galvanic battery of spiritual power, but rather a regimental organization, by means of which the individual soldiers can best be trained for, and marched into the fight; that pastors are captains under the "Great Captain" of salvation, whose function is rather to lead and guide the masses in their work, than to do the work in their stead.

Thus teaching, we claim that Congregationalism equally fits its membership for that individual labor with the impenitent, and that individual faithfulness in prayer and every good work, which the Holy Spirit demands as the great requisite of human co-operation in its redeeming work in revivals of religion. The great revival of 1857, was peculiarly marked in this direction. The Congregational Churches every where fell in at once and entirely with its claims for individual work, while other systems were obliged to desert their own peculiarities, and, in a manner, Congregationalize themselves, before they could become largely the channels of its power of spiritual healing. Daily noonday prayer meetings, in unconsecrated rooms, presided over by Christian laymen, and open to the speech even of the young, were strictly Congregational means of grace; and all remember how vast and vital was their connection with the glorious result. Nor will it be forgotten that such Congregational Churches as departed most widely from the democratic freedom of their own system, and most assimilated their methods of labor and worship to those of the hierarchal systems, shared least in the blessing that then descended.

But our purpose was rather to hint, than to exhaust, the truth on this fertile subject; and the exigencies of narrowing space compel us to be satisfied with these bald and incomplete suggestions. We can only take room to add the record of our impression that they who will carefully study the history of Revivals, with the points we have raised before their minds, will be led to a thorough and abiding conviction, that, while Congregationalists have never in one single instance done full justige to the capabilities of their simple and Scriptural system in the direction we have indicated, and while God will bless all who truly love him, and sincerely try - at whatever disadvantage - to advance the coming of his kingdom, it is yet true that no form of polity so invites, or can so readily and naturally co-operate with the Holy Spirit in its copious descents of mercy, as that which first planted itself, in this hemisphere, on Plymouth Rock, reproducing here the Apostolic pattern.

Books of Interest to Congregationalists.

THE HISTORY OF HARVARD UNIVERSITY. By Josiah Quincy, LL. D., President of the University. Boston: Crosby, Nichols, Lee & Co. 1869. Two Vols. 8vo. pp. 635, 744.

This work reminds us of a shrewd farmer, of whom it is narrated that in a time when hay was scarce, he provided his cattle with green spectacles, by means of which the straw, which he plentifully furnished, became perfectly satisfactory. Had the farmer worn the spectacles himself, he would have paralleled the optical illusions which have transformed every Orthodox feature treated of in these volumes. A new issue, without an expurgation of the errors

so clearly shown up twenty years ago, is as great a blunder, as it is sad that so bitter a production should be linked with the name of the wenerable author. The very title of the work is a misnomer; there is no "Harvard University," as the author's own reference to legislative action shows, and as President Everett so properly insisted. The malignant treatment of the Mathers, father and son, — the abuse of the Orthodox portion of the Commonwealth when the seeds of Unitarianism were planting, — the labored defence of the monstrous perversion of the Hollis Professorship, — let alone

the exceeding charity which used to characterize - and does sometimes now - that arrogant regime whose day of power has forever gone by. Yet this work preserves many facts which will be useful, when, in another generation, the true History of Harvard College shall be written.

ILLUSTRATIONS OF SCRIPTURE; suggested by a four through the Holy Land. By Horatio B. Hackett, D. D., Professor of Biblical Literature in Newton Theological Institute. New and Revised Edition. Boston: Gould & Lincoln. 1860. 22mo. pp. 354.

A popular description, by one of the best Biblical scholars in the country, of what he learned in his journeys to the East, of Methods of travel, Manners and Customs, Climate, Soil, and Productions, Agriculture, Geographical Accuracy of the Bible, Jewish opinions and usages, Jerusalem, and Particular Places, - all with especial reference to explaining the Scriptural narratives, and invaluable, because so pertinent and reliable, to every student of the Bible. We have tried it in connection with Sabbath School study.

COMMENTARY ON ECCLESIASTES, WITH OTHER TREATISES. DMMEATARY ON ECCLESIASTES, WITH OTHER TREATISES. By E. W. Hengstenberg, D. D., Professor of Theolo-gy, Berlin. Translated from the German by D. W. Simon. Philadelphia: Smith, English & Co.; Boston: Gould & Lincoln. 1860. 8vo. pp. 488.

The "other treatises" are, Essays on the Songs of Solomon, the Book of Job, Isaiah, the Sacrifices of Scripture, and the Jews and the Christian Church. The author denies the authorship of Solomon, and refers Ecclesiastes to the time of Malachi, - during tha Persian rule. The method of the Commentary is like that of the same author upon the Psalms, and displays the same thoroughness in criticism which generally characterizes the writer, and which make his works so useful to scholars unsatisfied with more popular commentaries.

THE WORKS OF FRANCIS BACON, collected and edited by James Spedding, M. A., of Trinity College, Cambridge, Robert Leslie Ellis, M. A., late Fellow of ditto, and Douglas Denon Heath, barrister at law and late Fellow ditto. Vols. XI., XIII., XIII. pp. 461, 464, 418. Beston: Brown and Taggard

The Riverside Press in Cambridge, and the enterprise and good taste of some of our leading publishers, are working wonders in the manner of books. The clearest and cleanest of type, the most delicately tinted paper, the strongest and comeliest

other minor matters, - are only specimens of of neat and flexible binding, are now the exquisite dress of works whose essential beauty has long languished for some fitter outward representation. This reprint of the best edition of Bacon's works, we rejoice to learn, is meeting with a success in circulation which promises abundantly to reward the publishers for their great outlay. To tell our readers who Bacon was, would be "to gild refined gold," and to intimate to them the indispensableness of his contributions to thought and science to every man's book-shelf, would be "to paint the lily." We shall do neither, but only intimate that the fortunate possessor of these cheap yet magnificent volumes will have secured a better investment for the amount of their cost than the stock market could afford, even in better times than these. These are the first three volumes of the "literary and professional works."

> THE HOLY DIBLE, containing the Old and New Testaments. Translated and arranged with notes, by Leicester Ambrose Sawyer. Vol. II, the Later Prophets. Boston: Walker, Wise & Co., 245 Washington street. 1861.

> This new book is this day on our table, and we can do no more now than to call the attention of the readers of the sacred oracles to its contents. Ten thousand copies of Mr. Sawyer's translation of the New Testament have been sold in two years. and a new edition, corrected and improved, is just issued. We have in these volumes the best efforts of a devoted man, of varied ability, of ripe scholarship, and of an eminently catholic spirit, to improve in translation-not to supplant-our old family Bible. His notes, covering nearly fifty pages of this second volume, are the fruits of much study, and cannot fail to be a great help to the student of the Scriptures. The enterprising publishers are doing their part well to make these volumes readable and attractive.

> THE PULPIT OF THE AMERICAN REVOLUTION: or the Political Sermons of the Period of 1776. Historical Introduction, Notes and Illustrations. By John Wingate Thornton, A. M. Boston: Gould & Lincoln, 59 Washington street. 12mo. pp. 537.

> Those who, in reading the history of these United States, can discern what the fathers quaintly called "God's Hand in America," will be more deeply grounded than ever in that old Puritan notion; while those who

have never discerned it before, will certainly see it after perusing this volume. Nine "Discourses" from as many of New England's ablest divines, preached in that eventful period, from 1750 to 1783, with the express aim of pointing out the nation's duty and destiny, and each Discourse prefaced by a learned historical note from the editor,-with a clear exposition in the Introduction, of the circumstances which led the ministers of New England into that style of preaching,-these are the general contents of the volume. And we are quite sure that the conclusion to which the editor himself comes, will have the assent of every reader, viz: that, in a very great degree, to the pulpit-the Puritan pulpit-we owe the moral force which won our Independence. So far as relates to the Revolutionary period, merely the notes of the editor are worth the price of the book.

JOHN ALBERT BENGEL'S GNOMON OF THE NEW TESTA-MENT: Pointing out from the natural force of the words, the simplicity, depth, harmony, and saving power of its divine thoughts. A new translation. By Charlton T. Lewis, M. A., and Marvin R. Vincent, M. A., Professors in Troy University, Vol. I., 8vo., pp. 925. Philadelphia: Perkinpine & Higgins. New York: Sheldon & Co. 1860.

No more valuable contribution to Biblical learning has lately been presented, than this ,translation and revision of Bengel's great work. Composed originally in Latin a hundred years ago, by one of the brightest minds of the age, after an experience of twenty-seven years in expounding the Greek New Testament to students, on principles of interpretation which he was the first to discover, and which have since revolutionised New Testament criticism in Germany, England, and America, this learned work was confined to the libraries of the learned, (except in the expensive translation of Clarke's Edinburgh Library,) till now, for the first time, it is made available to every English reader for the small sum of \$5,-five dollars for more than 1800 large pages of the best Biblical help that can anywhere be found,-and a liberal discount to clergymen, even at that! Omitting long comments, the author's aim, he tells us, is "briefly to point out the full force of words and sentences in the New Testament, which, though really and inherently belonging to them, is not always observed by all at first

sight; so that the reader, introduced directly into the text, may pasture as richly as possible." It is eminently evangelical in spirit, and may be used to great advantage as a closet companion; for the author has followed the rule which he gives to others in searching the scriptures,—"Apply thyself wholly to the text: apply the subject wholly to thyself."

Lord Macaulat's Critical, Historical, and Miscri-Lanzous Essays; with an Introduction and Biographical Sketch of Lord Macaulay. By E. P. Whipple, Esq., of Boston. Six volumes, crown octavo. New York: Sheldon & Co.

This prince of English essayists is fortunate in falling into the hands of such an cditor, and such publishers. The arrangement of the essays in the chronological order of their composition, whereby the reader is enabled to mark the unfolding of a great mind; a very full index, pointing out particular topics, and even paragraphs, which one may wish to find without searching through six volumes; a biographical and critical Introduction by such an able pen as Mr. Whipple's; and the typographical beauty wherewith the whole is adorned,these are excellencies that set this edition far above any other yet issued on either side of the water. The Essays of Macaulay, considered merely as models of composition, are the most valuable addition to the English classies that has been made since the "Spectator" was written; while as a vehicle of sound, vigorous, inspiring thought, they are probably without a parallel in the English language. We remember how, in the greenness of our Freshman year at College, our blood was stirred by listening to the declamation of a Sophomore, who had selected his "piece" from Macaulay's description of the Puritan,-and that before we knew that a Macaulay ever lived.

THE WORES OF CHARLES LAMB. In four volumes, 12mo. Boston: Crosby, Nichols, Lee & Co.

It has been the fortune of Charles Lamb, as of some other authors, to be apparently crushed by the critics, and then to rise in spite of them, to the highest rank. His mortal sin was originality,—a departure from the beaten track, both in subject matter and style, either of which is likely to be denounced by those literary exquisites whose only vocation it is to find fault.

But the place which his writings now hold among the English classics, in defiance of carping criticism, shows the presence of genius as well as originality. Lamb has the faculty of investing the commonest thing in life with the interest of novelty, by the mere choice of words in describing it. This charm of style pervades all his writings, from the briefest business note to the gravest Essays of Elia. By the discriminating use of a single word,-a monosylable it may be, -he often lets his reader farther into the intricacies of a subject, than others can do by a long and ponderous sentence. A large space in these volumes,but not too large,-is filled with his letters to Coleridge, Southey, Wordsworth, Hazlitt, Wilson, and other kindred spirits, whereby we are made acquainted with a constellation of luminaries, of which Mr. Lamb was but a single bright star. The American publishers have conferred an obligation on their literary friends which will not fail to be appreciated.

Text-Book of Church History. By Dr. John Henry Kurtz. Professor of Theology in the University of Dorpat; author of "A Manual of Sacred History," 'The Bible and Astronomy,' etc. etc. Vol. 1. To the Reformation. Philadelphia: Lind-ay & Blakiston. 1860. 12mo., pp. 534. For sale by Gould & Lincoln, Boston.

A great amount of matter is here condensed into the smallest size consistent with clearness. Dr. Kurtz is a Lutheran, and he does not hide the fact; but is candid and honest, and, he is thoroughly evangelical. He states his own opinions on proper occasions, which we like. He is not so profound as to see causes where none exist; nor does he content himself with a mere narration of isolated fact. His plan is, -The Preparatory History of the Church, The Primitive Church, The Development of the Church in its Ancient and Classical Form, The Church in its Mediæval and Germanic Form of Development, - and we wait for the Reformation, in the next volume.

THE YOLDBUARY OF PHILOSOPHY Mental, Moral, and Metaphysical; with Quadations and References for the use of Students. By William Fleming, D. D., Professor of Moral Philosophy in the University of Glasgow. With Additions, by Charles P. Krauth, D. D. Philadelphia: Smith, E. glish & Co. Boston: Gould & Lincoln. 1860. 12mo. pp. 662.

We believe in and buy dictionaries, vocabularies, &c., with devout faith. Not knowing every thing, they are constantly on hand to relieve our ignorance of terms. This book is just the thing in its line, and we have referred to it already enough to know its variety and fullness. A more scientific friend tells us it is reliable. Any body troubled as we are, i. e. with a lack of wisdom, will do well to get this volume.

LECTURES ON METAPHYSICS AND LOGIC, by Sir William Hamilton, Bart., Professor of Logic and Metaphysics in the University of Edinburgh. Edited by the Rev. Henry L. Mansel, B. D. Ll. D., Wayniette Professor of Moral and Metaphysical Philosophy, Oxford, and John Veltch, A. M., Professor of Logic, Rhetoric, and Metaphysics, St. Andrews. In two volumes. Vol. II. Logic. Boston: Gould & Lincoln. 1860. Svo. pp. 731.

These Lectures, the Editors inform us, were commenced by Sir William Hamilton on his election to the Professional Chair in 1836, and repeated to his classes till 1856. Though not forming a finished treatise, they yet present the Science of the laws of thought with the ability of one generally acknowledged, we suppose, to be unsurpassed, in his specialty, by any man of the present generation, and in that popular style which was suited to learners. The critical acumen, together with the immense learning exhibited, in both the main part and the appendix of this volume, will astonish the student. Of the science itself, its relations, and its applications, this work seems exhaustive: in natural order, all that can be asked; as an example of teaching, unsurpassed; in wealth of illustration investing even this dry theme with positive charms.

As to the general subject, - which he distinguishes from Psychology on the one hand, and Metaphysics on the other, - it is needless for us to do more than to recommend this work as exhaustive. But our own attention turned instinctively to the chapters upon Truth and Error; and these we wish could be thoroughly studied not only by all our ministers, but by our members at large. The "Causes of Error," and the "Remedies of False Judgments," are worth to every minister far more than the price asked for this beautiful volume; especially if faithfully applied. Sir William must have had our little New England in mind, or else,-we are very much like other people. In either case, there is here a capital map of our various controversies.

Publishers who issue such works as Gould & Lincoln do, are public benefactors.

A Man, by Rev. J. D. Bell. Philadelphia: J. Challen and Son. 12mo., pp. 462. 1860. For sale by Messrs. Crosby, Nichols, Lee and Co.

Mr. Bell is a young Methodist clergyman, of high repute in his own denomination of Christians, as a poet and belles-lettres scholar. He has here undertaken a popular and poetical series of essays about man, in the various aspects of his character. Many fine things are said, and many true ones; but on the whole the work does not strike us as being one that will leave any very powerful impression on the generation which receives it.

HINTS IN THE FORMATION OF RELIGIOUS OPINIONS. Addressed especially to Young Men and Women, of Christian education. By hev. Ray Palmer, D.D., Pastor of the First Congregational Church, Albany. Sheldon & Co., 115 Nassau street, New York. Gould & Lincoln, Boston.

We have here fifteen admirable discourses by an able, devoted pastor, on great themes, addressed to an interesting class in the community. It will require all the skill and energy of the enterprising publishers to give this valuable book half the circulation to which its merits entitle it. The kind and winning manner in which the author approaches his readers, and the affectionate style of his address, are well calculated to gain confidence and insure a good result.

VIEW OF THE STATE OF EUROPE DURING THE MIDDLE AGES. By Henry Hallam, LL.D., F. R. A. S., Foreign Associate of the Institute of France. In 3 vols. crown 8vo. pp. 484, 404, 488. Boston: Crosby, Nichols, Lee & Co. 1861.

The great and standard value of Hallam's histories is well known. There have been some ten editions of this work published in England, besides one or two in Paris, and one in this country. He has been called the "judicial historian," on account of the soundness of judgment and thorough impartiality of his views and statements. While, therefore, it must be confessed that he lacks the same thoroughness in theological researches which he displays in other directions; and while he is specially deficient in familiarity with German researches on topics germane to his subject; his great work here reprinted is yet vastly in advance of anything else in our language on its theme, and is indispensable to the stu-

This edition is neat, accurate, and beautiful—from the Riverside press—and has an admirable index. QUIET THOUGHTS FOR QUIET HOURS. By the author of "Life's Morning," "Life's Evening," "Sunday Hours," &c. Boston: J. E. Tilton & Co. 1861.

None who have perused "Life's Morning," or "Life's Evening," will need our commendation of this production from the same pen. Strictly religious in its character, its lessons are illustrated by stories and incidents that cannot fail to "please the reader on" to the last page of the book, if he steps one foot into the first.

Hymns and Choirs: or, the Matter and Manner of the Service of Song in the House of the Lord. By Austin Phelps and Edwards A. Park, Professors at Andover, and Daniel L. Farber, Pastor at Newton. Andover: Warren F. Draper. Boston: Gould & Lincoin; Crosby, Nichols, Lee & Co. 1860. 12mo., pp. 425.

There is a great deal of curious information in this volume about hymns, as well as thorough discussion of the principles of the "service of song." It may be that the fact that this work is a result, and in some sense a defence, of the principles underlying the "Sabbath Hymn Book," will trouble some minds; it does not ours. In our first number we commended that work; and time and a partial use has only deepened our liking. That we are not alone, is shown by its increasing use. Rev. Dr. Campbell, in the British Standard, says:

"The selection, in point of magnitude, is enormous, while the quality is of the very best description. We have twelve hundred and ninety Hymns, to which are added Chants in abundance, with Doxologies... The mere index is a considerable publication. Such is the work, and we need not hesitate to affirm that it is incomparably the most comprehensive and complete hymn-book in the English tongue."

In reading the third chapter, it should be remembered that its author is a man of enthusiastic musical ability, warm-hearted piety, and cultivated taste, and that his views on Congregational singing are therefore entitled to great respect.

THE MISSIONARY SISTERS. A Memorial of Mrs. S. H. Everett and Mrs. H. M. Hamlin, late Missionaries of the A. B. C. F. M., at Constantinople. By Mrs. M. G. Benjamiu. American Tract Society.

In their lives lovely and useful, and in their death not separated. One in purpose, toil and sympathy, there is a fitness in associating them thus in their life-history. Beautifully engraved likenesses form an attractive frontispisce, and every following page well repays reading. DISCOURSES, DOCTRINAL AND PRACTICAL. By Edward N. Kirk, D.D. American Tract Society.

Thirteen sermons on topics of deep and vital interest to our race, written in the author's stirring and eloquent style, could not fail to be both instructive and interesting, and so they will be found. This volume is on excellent paper, beautifully printed and bound, and for eighty cents can be secured to any drawing-room or library. Neither should be without it.

Twelve Discousses. By Henry Martyn Dexter. Boston: Printed for sale at the Ladies' Fair for the furnishing of the new Pine Street Meeting-House. November, 1890. [For sale by Crosby, Nichols, Lee & Co.]

We take advantage of the absence of our editorial brother, to make public mention of this beautiful volume. The imprint refers to a movement now successful, which has lifted a burden of thirty years from one of the most efficient churches in Boston; and which has done it only by the power of a purpose to furnish accommodations to the masses at a reasonable expense. If the author had done nothing more than inspire and sustain, against almost overpowering obstacles, that noble determination, -it was enough, thus to have planted a Church on the best locality at the "South End," resuscitated an almost hopeless enterprise, and inaugurated a new era in the preaching of the gospel in Boston. It will be an auspicious day for religion here, when the "Berkeley Street Church" is dedicated.

But this volume is far more than a memorial. These sermons are examples of evangelical truth appealing to the reason as well as the affections. They meet cavils in a kind spirit; answer objections; and press home the truth to the heart itself. Whatever may be said of the claims of the Bible by its own authority,—the public mind is so far affected in this center of infidel pretension, that to exhibit Bible truth as thoroughly reasonable and practical, is particularly demanded. We do not know that this was the object of the volume before us, but it is its result. Sound truth, thorough common sense, a devout spirit, and a wide range of felicitous illustration,—especially from practical life,—make up a volume which, though modestly bearing no publisher's name, is particularly appropriate to the times.

OUR MOTHER. A Memorial of Mrs. S. C. Farley Maxwell. Boston Massachusetts Sabbath School Society, 13 Cornhill, Boston.

A pleasant and useful book, printing and binding to fit,—as the excellent Treasurer of the M. S. S. Society would be likely to make them. The conscientious devotion of Mrs. Maxwell, her systematic use of time, her skillful and faithfully executed plans for doing good, are worthy of imitation.

We can also recommend for the young-

THE LAND OF THE SUN; or, What Kate and Willie Saw There. By Cornelia H. Jenks. Boston: Crosby, Nichols, Lee & Co., 1861.

THE FRANKIE STORIES. By Mrs. Madeline Leslie. Also, THE ROBIN NEST STORIES. By the same writer. Boston: Crosby, Nichols, Lee & Co.

THE FLORENCE STORIES. By Jacob Abbott. Excursion to the Orkney Islands. New York: Sheldon & Co.
THE OAKLAND STORIES. Claiborne. By George B.
Taylor, of Virginia. Sheldon & Co., New York.
Gould & Lincoln, Boston.

Gould & Lincoln, Boston.

Winnie And Walfer; or Story-telling at Thanksgiving; Christmas Stories and Evening Talks with
their father about old times. Boston: J. E. Til-

ton & Co.

Annals of the Poor. By Rev. Legh Richmond.

TALES FOR MY CHILDREN. By Catharine D. Bell.
THE WORLD'S BIRTH-DAY. A Book for the Young.
By Prof. Gaussen, Geneva.

The last three from the Am. Tract Soc.

Congregational Aecrology.

Rev. REUBEN EMERSON died in South Reading, March 11, 1860, aged 88 years. Mr. Emerson was born in Ashby, Mass., August, 1771, and was the son of John and Catherine Eaton Emerson, and grandson of Deacon Brown Emerson and Sarah Townsend Emerson, of South Reading. He was 56 years pastor of the same Church of which his grandfather was deacon. He graduated D. C., 1798, was ordained at Westminster, Vt., 1800, and was installed October, 1804, in Reading, now

South Reading. He married Miss Persis Hardy, of Bradford, Mass., by whom he had five children, two of whom, Charles Milton, (born 1802, graduated at Dartmouth College in 1826, now a lawyer in New Orleans,) and Catherine A. R., survive. His wife died fifteen years before him.

"He was a man of study," says Rev. Dr. Storrs, "and brought from his treasures things new and old,—a man of fixedness of purpose—swerving neither to the right hand nor to

the left to please men; a preacher of righteousness to the full extent of his commission, and instant in season and out of season in declaring the counsel of God; in the pulpit, the lecture-room, the Sabbath School, the social gathering, and at the fireside, his lips kept knowledge and poured forth instruction; neglecting no opportunity to serve Christ among the old and the young; in the chamber of sickness, at the bedside of the dying—the grave of the dead or the house of the mourner.

"He loved the prosperity of Zion, and prayed for the peace of Jerusalem. No benevolent enterprise—no association of the wise and godly, no judicious plan for the extension of the gospel, and the amelioration of fallen humanity's condition, failed to enlist the sympathies of his heart, the labors of his hands, and the eloquence of his tongue.

"With him to be always zealously affected in a good thing was the settled principle of his action; and whether in defence of the cardinal doctrines, or the subordinate duties of revealed religion, whether in the publication of God's truth, or overthrowing the fortresses of error, whether in urging the claims of Jehovah Jesus to universal homage, or the claims of depressed humanity to protection against injustice, or vindication from the insults of pride and power, this principle prompted every movement, and inspired every beholder with conviction of his unwavering fidelity to the Master he served, and his singleness of aim at the regeneration of the world, and the filling up of heaven with ransomed multitudes from earth.

"Best were his last days,—sweetest, his last comforts,—strongest his last hopes,—most blessed his closing assurance of an abundant entrance into the presence of Jesus. Could the voice that poured sweet music from his lips in earlier days, have been loosed from nature's infirmities, as he neared the heavenly world, we had heard the joyful shout—

" 'Bright glories rest upon my sight
And charm my wondering eyes,
The regions of immortal light,
The beautles of the skies.' "

The settlement of a colleague during the latter period of his life, permitted him to give himself still more intently to the Sabbath School interest, with which he had always been identified. At the monthly Sabbath School Concerts he was present, and recited his verses with the youngest; and it certainly was not the least interesting feature of these occasions thus to see the old man of eighty-eight, and the infant of four or five, drawing their spiritual nourishment from the same source, and learning in the same great school of Christ.

Rev. NOAH EMERSON died July 8, 1860, in Shinnecock Reservation, L. I., aged 72. He was born in New Ipswich, N. H., in 1788. He was the youngest of eight sons of Mr. John Emerson and Catharine his wife, who were natives of South Reading, Ms.

Noah spent most of the years of his minority in laboring upon his father's farm, but early expressed a strong desire to obtain an education for the Gospel ministry. Having devoted himself to the service of Christ, he made a public profession of religion in Hancock, N.H., under the faithful ministry of the Rev. Ried Paige, entered Middlebury College in 1810, and graduated in 1814. His theological education was obtained in the Seminary at Andover.

Having become a preacher, he was employed in the service of the Maine Missionary Society, and did much in strengthening the feeble churches in the new settlements of that State. In that service he continued until the year 1825, when he was settled as pastor of the Church in Baldwin, Maine. There he labored with great diligence and fidelity until January, 1850, when he resigned as pastor, and removed to Hollis, N. H., the native place of his wife, a daughter of the Rev. Eli Smith, late pastor of the Congregational Church in Hollis. There he resided as his home, supplying vacant parishes and preaching occasionally, till his decease.

He ever aimed to do all in his power for the benefit of his fellow-man, and the benevolence of his heart prompted him to self-denying efforts for the cause of Christ and the claims of humanity. Though he had no children to provide for, he practiced the strictest economy, regarding all that he possessed as not belonging to him, but as a steward of God. And so free was he from ostentation in doing good, that he would not let his left hand know what his right hand did. He remembered them that are in bonds as bound with them. So deep and strong was his sympathy for that class of people, that he formed the purpose of going to the Island of Jamaica and spending the remainder of his days laboring for the improvement of those who had emerged from the darkness of slavery. But his purpose was defeated by a painful visitation of Divine providence. Though not permitted, through physical infirmity, to execute his benevolent purpose, his heart burned with sympathy for the millions in our own land, who, by unrighteous laws, are denied the rights of citizens. This led him to publish the offer of one hundred dollars for the best tract on the duty of praying for the slaves. The tract was written and the premium awarded and paid.

Being unable to take the charge of a parish, and anxiously longing to do something as a

minister of the Gospel, his mind was drawn toward a remnant of the tribe of Shinnecock Indians, on Long Island, dwelling on a reservation from the town of Southampton, given them by the State of New York. Early in May, 1860, under the approval and supervision of the Executive Committee of the American Missionary Association, and at his own charges, he commenced his labor in his new field, preaching on the Sabbath and superintending a Sabbath School, with great fidelity and acceptance, until the 8th of July, when, in the midst of his religious services, he was seized with paralysis and expired in a few hours.

"Blessed are the dead who die in the Lord."

Rev. GEORGE B. LITTLE, pastor of the Congregational Church in West Newton, died at the residence of Rev. Dr. Peck, in Roxbury, July 20th, 1860, aged 38 years and 6 months.

He was born in Castine, Me., Dec. 21st, 1821, (the youngest of ten children,) where, at the age of fifteen, he joined the Congregational Church, in company with his father and oldest brother. He was graduated at Bowdoin College, in 1843, having pursued his preparatory studies at Leicester Academy, Ms. He completed his theological course at Andover, with the class of 1849, and was ordained pastor of the First Church, Bangor, Me., on the 12th of October following. Here, for the space of eight years, he labored "in season and out of season," under the excitement of revival scenes, and the depressions of spiritual declension, till, in the autumn of 1857, his overtasked eyes, which had been gradually failing, were so disabled as to necessitate a change in the routine of life. Meanwhile, he was offered the professorship of Latin and Modern Languages, in Amherst College, which his qualifications and tastes would have led him at once to accept, but for the warnings of a distinguished oculist, whom, for the first time, he then consulted. Convinced that he could neither take the professorship at Amherst, nor continue in the pastoral office at Bangor, without the risk of losing his eye-sight entirely, he was persuaded to accept a call to settle over the Church in West Newton, with the mutual understanding that his eyes should have rest from writing sermons. Here he was installed, on the 12th of November, 1857; and here, during the two years of extraordinary religious interest that followed, he fulfilled all the functions of a Christian minister with universal acceptance, and large success. But scarcely had the new year of 1860 commenced,

when, after attending the weekly prayermeeting, in which he seemed to speak with more than his customary vigor and force, he was seized with hemorrhage of the lungs, from which he never so far recovered as to visit the sanctuary, or even to converse with those who came to see him, without great fatigue. A voyage to Southern Europe, from which he hoped much, availed nothing; and he returned to die in the family of a friend, where he stopped to rest before reaching home.

Mr. Little was endowed with superior natural gifts, which, highly cultured and sanctified, gave him superior rank in his profession. His scholarly productions pleased the man of taste, while their invincible logic convinced his understanding, and the godly sincerity with which they were pressed home in their application, captured the heart. Remarkably terse in his style, and vivacious in his delivery, he seldom had a drowsy hearer. His sensitive nature would . have suffered keenly from the rough treatment which even ministers of Christ sometimes receive, as the apostles did often, from "unreasonable men;" but always kind and courteous himself, he always received the same treatment in return. Perhaps this natural and instinctive shrinking from posts of public responsibility, curtailed the sphere of his usefulness-a more pardonable offence, to say the least, than the attempt to trade with talents that the Master has never given.

There was in Mr. Little a completeness, both of mental structure and religious character, which but few men possess,-a symmetrical development of all the parts. His productions, too, whether written or extemporaneous, had a finish about them which left his hearers with the impression that they had got the whole subject. In commending the gospet to others, he often availed himself of such arguments and illustrations as could be drawn from his own experience of its preciousness and power. Living near to Christ himself, he was accustomed to speak of him as a present Saviour, always at hand. It was a leading point in his preaching, and became more and more prominent as his ministry drew to a

Wonderful was the calmness with which Mr. Little composed himself to die, when this was all that remained for him to do on earth. Many of his remarkable sayings, during his last days, as recalled by Mrs. L., who was constantly with him, we learn are about to be printed—not published—for the consolation and instruction of his many bereaved friends in the two places of his charge.

Soon after his settlement, at Bangor, Mr. Little married Miss Sarah Edwards, daughter of the late Dr. Elias Cornelius, whom he has left with two young children—Mary and Sarah Cornelius—too young to appreciate the greatness of their loss.

Dea. JOHN CLEVELAND PROCTOR, died in Boston, August 21st, 1860, aged 74 years.

He was born May 19th, 1786, in the town of Essex, Ms. His early life was spent in Henniker, N. H., where he first commenced business, in company with his brother-in-law, the late Hon. Judge Darling. In 1804, he removed to Boston, where he was actively engaged in mercantile pursuits till near the close of his life—a period of more than forty-five years.

At the age of twenty-three, he made a profession of religion by uniting with the Church in Henniker, N. H. This relation he removed to the Park Street Church, Boston, in 1815, and was, four years afterwards, elected to the office of deacon in that Church. For the first ten years after its formation this Church had been, much of the time, without a pastor, and had been favored with the services of only two deacons. The election of two such brethren as the subject of this notice and the late Jeremiah Evarts, to the office of deacon, soon after the settlement of the Rev. Mr. Dwight, gave a new impulse to the enterprise of evangelical Christians in the city. It was soon deemed expedient to increase the number of Orthodox Congregational churches, and Deacon Proctor was among the foremost to colonize. In 1827, he united with other brethren, dismissed from the several churches for that purpose, to constitute the Salem Church. He remained actively devoted to the welfare of that Society till there was a call, in 1835, for men to assume the responsibility of a similar organization in another part of the city. · Salem Church having become well established, he left it to share the sacrifices involved in commencing the Church of which the late Rev. William M. Rogers became the pastor. In both of these churches he filled the office of deacon during the whole term of his membership.

In the later years of his life, he has been connected with the Mount Vernon and Shawmut churches—where his contributions, his prayers, and his efforts, have been greatly instrumental of promoting the welfare of both those branches of Zion.

But it was not only in the building up of his own Church that Deacon Proctor was zealous. He was no sectarian, and his sympathies were easily enlisted in every benevolent movement. His early exertions in originating some of our city charities were energetic and effective. He was especially instrumental in establishing and sustaining the Sabbath School system, when it did not find the favor which it since has. Perhaps no individual was more active in the incipient steps which resulted in the systematic organization of the City Mission. Indeed, there was scarcely a Society for the moral and religious welfare of the city, in whose efforts he did not share.

Deacon Proctor was emphatically an earnest Christian. While he eagerly engaged in the pursuits of business, he did not loiter in the higher work of life. From the commencement of his religious profession to his last sickness-a period of more than half a century-he pursued, with unabated zeal, the life of one who was alike willing to toil or suffer in the service of Christ. He had a measure of the Apostle's experience, who wrote to the Corinthians of being "in weariness and peacefulness; in watchings often, in fastings often, besides those things which were without, and which came upon him daily-the care of all the churches." Social in his disposition, and naturally fond, as other men, of the pleasures of society, he would allow no indulgence in the innocent recreations of life to draw him from religious engagements. He possessed a peculiar gift for personal religious conversation. It was his habit to seek opportunities of addressing individuals directly; and there are many who can testify to his affectionate faithfulness, even with strangers, on these occasions.

Prayerfulness was a characteristic trait in Deacon Proctor's piety. There are few who have spent so large a portion of their time at the mercy seat. It was his practice to carry everything that concerned him, secular or religious, to God. Lying down, or rising up, going out, or coming in; riding, walking, kneeling, sitting or standing, were alike to him proper occasions, and proper positions, for calling on the name of the Lord. He had faith in special prayer, and was accustomed to set apart seasons for seeking specific blessings. Not only has he been known to rise up a great while before day, to seek the solitude of prayer, but whole nights have been so devoted.

The love for meetings for prayer, which might be termed his ruling passion, culminated in an almost unbroken attendance, for more than ten years, upon the Daily Morning Prayer Meeting, at the Old South Chapel.

His voice, now hushed on earth, is no doubt united in heaven with that great multitude who surround the throne of God, saying, with a loud voice, "Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing."

Rev. AMHERST L. THOMPSON died at Mt. Seir, Oroomiah, Aug. 25, 1860, of typhoid fever, in his 26th year. He was born in Peru, Ms., but, while yet a child, removed to Amherst, which he ever after regarded as his home, although his father's family, some years since, removed to the West.

In the spring of 1849, in consequence of impressions made upon his mind by the death of his pastor, Rev. Pomeroy Belden, he was led to a personal consecration of himself to Christ. The change was marked and radical, — though but a boy of fourteen, he became a man in thought, purpose, and action. The law, that ever run through his life, was the law of obedience. His post of duty he not only felt to be the best place, but the only place which a child of God should seek.

He united with the Second Congregational Church in Amherst, Jan. 6, 1850. Immediately upon this, he became impressed with the idea that he ought to preach the Gospel, and many an earnest conference between himself and pastor, followed in relation to it. His own father was willing to give him his time, but could do nothing more towards helping him to an education, and he had no friends who were willing to assume the burden. Believing, however, that if God had any thing for him to do in the ministry, he would put him into it, he resolved to go forward, trusting in Providence to show him the path of duty. Accordingly, in the spring of 1850, with only ten or twelve dollars in money, and not knowing how he was to obtain another cent, he entered Monson Academy to prepare for college. He had a strong arm and a brave heart, he could saw wood, or do any thing to help him on his course. But he was oftimes in great straits for want of funds, and twice, at least, - once in the academy and once in college, - referred the matter directly to God, on this wise. He told his Heavenly Father his needs, and then said to Him that if help did not come, within a given time, he would take it as an indication from Him, that he was not wanted in the ministry, and would turn aside to other pursuits. And, strange as it may seem, in both cases, the help came within the set time, in a way that seemed almost miraculous.

He graduated at Amherst College in 1856.

His theological studies were completed partly at New York, and partly at Andover. The question of devoting himself personally to the work of missions, early engaged his attention, but it was not finally settled till about the beginning of his last year in the Seminary.

Ever after he decided to go on a Foreign Mission, he seemed to dwell in perpetual sunshine; it was not a cross, but a great joy to go hence and preach the Gospel.

He was ordained to his work, Feb 2, 1860, in the Second Church at Amherst, and was married at the same time, to Miss Esther E. Munsell, of the same Church. He preached his last sermon, in Boston before Rev. Mr. Dexter's Church and Society, on the afternoon of the Sabbath before he sailed. Those who heard him will not be likely to forget the man, or the sermon. Himself and wife, in company with eight other missionaries, sailed from Boston Feb. 13, 1860, on their way to Oroomiah.

He reached his place of destination about the first of July. On the evening of the 16th of August he was taken with a severe chill, which, after some hours, was succeeded by a terrible fever, that, after nine days, on the 25th of August, completed its fatal work. He sleeps, by the side of Stoddard, in the little mission burying ground on Mount Seir. It is a mysterious providence that so manifestly put him into the ministry, and led him to his chosen field of labor, and permitted him just to look at its waving harvests, without gathering a single sheaf into the garner!

An estimate of the man may be given in few words. His intellect was vigorous, keen and discriminating. He had great executive talent, strong common sense, coolness, and that rare power which is always equal to emergencies, and which would have made him invaluable as a missionary.

His imagination was brilliant,—gorgeous sometimes,—and threw a charm over all he wrote and said. He could hardly have failed, at home or abroad, to have stood in the forefront of popular, effective preachers.

As a man, he was modeled after a large pattern,—was generous, honorable, true. As a Christian he was humble, earnest, sincere. At his graduation at Andover, he delivered an essay on "the Congregational Church Polity adapted to the Foreign Missionary work," which was published in the January No. of this Quarterly for 1860, and which is full of apt and earnest thought.

His course of education was a battle with poverty and its concomitants, but he bravely fought it out and conquered. He was qualified for wide usefulness, and his friends had expected great things of him. But he has done his work early,—his life is complete at twentyfive, and he has taken the crown at the moment he had put on the full armor of God for battle.

God's purpose in his early death will not be known on earth, but we are sure that his life was not wasted. Like the alabaster box of precious ointment, it was broken upon the head of the Redeemer, and its perfume shall be grateful wherever that life was known, or the story of it shall be told.

Rev. JOHN LEWIS died in Plattville, Wisconsin, September 2, 1860, aged 43.

Mr. Lewis was born in Walpole, Ms., July 19, 1817. While a lad he was employed in the bookstore of William Pierce, Cornhill, Boston, where the writer of this first knew him. He attended on the ministry of Dr. Lyman Beccher, and at the age of fourteen was hopefully converted. He pursued his preparatory studies at Phillips Academy, graduated at Dartmouth College in 1840, and Union Theological Seminary in 1843, and was married in the latter year to Miss Electa Page, daughter of the well known Harlan Page, of New York.

After laboring four years as a missionary in Western Wisconsin, Mr. Lewis received a call to the pastorate in Platville, which he accepted, and continued to fill till a short time before he died, when he resigned on account of failing health. On the first appearance of his disease — consumption — he visited Europe, spending nearly a year in the vicinity of Lake Geneva, returning home last autumn.

Mr. Lewis's labors were greatly blessed in the salvation of sinners, and in building up one of the strongest churches in Western Wisconsin. He went forth like a true missionary, unlike too many who emigrate to the West, not to "find a place," but to make one. Would that the West was blessed with more such devoted workers in Christ's cause. He was an eminent friend of education, and did much to establish, in its present high position, the Plattville Academy. He was also one of the founders of Beloit College, of which he had been a Trustee from the beginning.

Rev. ABEL McEWEN, D.D., died at New London, Ct., Sept. 7th, 1860, aged 80 years.

He was born in Winchester, Ct., Feb. 13, 1780. His early aspirations were toward the legal profession, but his father, a deacon and a rigidly religious man, declined aiding him in his studies for the promotion of what seemed a mere worldly ambition. The manner of his conversion to Christ, shows by what varied means the gracious Spirit works. He

was present in Hartford, on a certain "Election Day"—an occasion that, in those early times, called together large numbers of clergymen. A pastor from Massachusetts asked young McEwen in regard to a religious awakening then prevalent in many parts of Connecticut. To his great chagrin, he was unable to give the information which seemed to have been confidently expected from the son of a deacon. This incident, under God, wrought within him till it finally aroused his conscience, and resulted in his conversion to Christ. "Now," said his delighted father, "I will help you through College and into the ministry."

Dr. McEwen graduated, with the valedictory, at Yale, in 1804. Hon. John C. Calhoun was a classmate, and received the second honor. He studied theology with Dr. Timothy Dwight, and was settled as pastor of the First Church in New London, in 1806.

Here a great work awaited him. His predecessor, Rev. Henry Channing, an uncle of Dr. W. E. Channing, of Boston, had lapsed, during his pastorate, into Socinianism, and the Church was in a state of confusion and ignorance as to all essential Christian doctrine. The new pastor restored the ancient landmarks, and brought back the Church to a general soundness in the truth. Meanwhile, the neighboring churches—most of which were either devoid of pastors, or rent by division, or wandering into error—found in him an invaluable counsellor and guide. The religious interests of Eastern Connecticut are under inestimable obligations to him.

He retired from the active duties of the pastorate in 1854, retaining a nominal connection with his Church; and Prof. T. P. Field, of Amherst College, was installed as his successor, June 5, 1856. He has continued to minister occasionally, up to a very recent date. His half-century sermon, in 1856, awakened a wide interest among his parishioners and friends. His funeral took place at the church in which so often his loved voice had been heard, and a commemorative sermon was preached on the occasion, by Rev. Mr. Field.

Rev. SEPTIMIUS ROBINSON died in Morristown, Vt., Sept. 27, 1860, aged 70 years and two months. He was in the 26th year of his pastorate at Morristown, and there were but three ministers in Vermont older in their pastorates than he was.

He was a lineal descendant of John Robinson, the father of the Pilgrim Fathers. His parents, Eliab and Lucy (Richardson) Robin-

son, commenced their married life in Windham, Ct., but removed to Poultney, Vt., where he was born, July 27, 1790. At the age of thirty-one, he became a hopeful subject of renewing grace, and soon turned his attention to the ministry. He read theology a year with the Rev. Rufus Cushman, of Fairhaven, and about two years with various members of the Rutland Association, by which body he was licensed, at Clarendon, Sept. 29, 1823. His first settlement was at Underhill, Vt., where he was ordained March 3, 1824. Rev. Josiah Hopkins, D. D., of New Haven, preached the Ordination Sermon. An interesting revival soon ensued, as the result of which, the church was nearly doubled in numbers and greatly strengthened in all respects. He was dismissed Oct. 31, 1826, just about three years from the time he commenced preaching as a candidate.

He was installed over the Congregational Church in Fairfax, Feb. 21, 1827. Rev. Simeon Parmelee, D.D., preached the Sermon. As the Church was able to support preaching only half the time, he divided the other half of his time between the churches in Fletcher and Waterville. Revivals occurred at the last two places, and twenty additions were made to the Waterville Church. The labors of so extensive a field proving too severe, he requested a dismissal at the end of two years, and removed to Milton, where he was stated supply for six years, from Feb. 1, 1829, to Jan. 31, 1835. Two seasons of revival occurred during his ministry at Milton; one in 1831, when more than sixty were added to the Church, the other in 1834, as the fruits of which fifteen were added.

In February, 1835, he received a call to the pastorate of the Congregational Church in Morristown, which being accepted, he was installed July 1, 1835, Rev. Simeon Parmelee, D. D., again preaching his Installation Sermon. The house of worship was owned jointly with the Baptists, who occupied it one fourth of the time. This fourth Sabbath Mr. Robinson spent in gratuitous labors among destitute churches, of which there were not a few in the vicinity. In 1839, the Church, having some practical realization of the truth of the adage that "partnership is a good ship to sail in, but a bad ship to come home in," built a new house, which was their own and not another's with them, and therefore he supplied that pulpit constantly. No powerful revivals accompanied his labors in Morristown, but few years passed without some conversions. About a hundred additions took place during his pastorate, and the congregation was so much increased that it became necessary, two years ago, to enlarge the house of worship.

In September, 1813, he married Lucy, daughter of Jonathan Stoddard, of Pawlet, Vt., by whom he had Betsey Ann, Henry Wright, Le Roy, James Caswell, and Septimius Dwight. She died April 21, 1834, and he married, Jan. 6, 1835, Semantha, daughter of Col. Asahel Washburn, of Montpelier, Vt., by whom he had Charles Edward, born Nov. 1, 1835, died Feb. 24, 1840, William Albert, born Feb. 24, 1840, and Laura Semantha, born Feb. 20, 1852.

P. H. W.

Congregational Quarterly Becord.

Churches Formed.

- Aug. .. At ORANGE, N. J.
- Sept. . . At MARTINSBURG, Iowa, with 14 mem.
- Nov. 13. At MONTICELLO, Iowa.
- " 18. At WEEPING WATER, N. T., with 7
- " .. At MARSEILLES, La Salle Co., Ill.
- Dec. 3. At FALL CREEK, Adams Co., Ill., with 19 members.

Pastors Dismissed.

- Aug. 15. Rev. WINDSOR A. SMITH, from the Ch. in Orford, N. H.
- Sept. 9. Rev. GEORGE F. MAGOUN, from the Ch. in Davenport, Iowa.
 - " 25. Rev. EDWIN DIMOCK, from the South Ch. in Orange, Ms.
- " 29. Rev. WILLIAM G. TUTTLE, from the Ch. in Harrisville, N. H.
- Oct. 1. Rev. STEPHEN G. DODD, from the Ch. in Spencer, Ms.
 - VOL. III.
- 11

- " 17. Rev. FRANCIS WARRINER, from the Ch. in Lower Waterford, Vt.
- " 18. Rev. FRANCIS N. PELOUBET, from the Ch. in Lanesville, Ms.
- 21. Rev. JONAS PERKINS, from the Union Ch. of Weymouth and Braintree, Ms.
- " 23. Rev. HORACE WELLINGTON, from the 1st Ch. in St. Johnsbury, Vt.
- " 30. Rev. DANIEL POTTER, from the Ch. in Union, Me.
- Nov. 18. Rev. FREDERICK ALVORD, from the 1st Ch. in Chicopee, Ms.
- " 19. Rev. ELIAS NASON, from the Mystic Ch. in Medford, Ms.
- " 20. Rev. CHARLES J. HINSDALE, from the Ch. in Blandford, Ms.
- " 22. Rev. NATHANIEL LASELL, from the 1st Ch. in Exeter, N. H.
- " 26. Rev. HENRY BATES, from the Ch. in Almont, Mich.
- " .. Rev. HORATIO Q. BUTTERFIELD, from the Ch. in Hallowell, Me.
- " .. Rev. SILAS M. BLANCHARD, from the Ch. in Wentworth, N. H.

- Nov. . . Rev. HORATIO N. BRINSMADE, D.D., from the Ch. in Beloit, Wis.
- Dec. 4. Rev. WILLIAM CARRUTHERS, from the Ch. in Sandwich, Ms.

Ministers Ordained, or Installed.

- Sept. 5. Mr. THOMAS WATSON, as an Evangelist, at Wadham's Mills, N. Y. Sermon by Rev. H. Lancashire, of Wadham's Mills. Ordaining Prayer by Rev. J. Bradshaw, of Crown Point.
 - 6. Rev. RICHARD G. GREENE, over the Ev. Ch. in Brighton, Ms. Sermon and Installing Prayer by Rev. A. L. Stone, of Boston.
- 4 13. Mr. T. B. SMITH, over the Ch. in Rochester, Vt. Sermon by Rev. P. F. Barnard, of Williamstown.
- ⁴¹ 14. Mr. WILLIAM L. GAYLORD, over the Ch. in Fitzwilliam, N. H. Sermon by Rev. E. N. Kirk, D.D., of Boston, Ms. Ordaining Prayer by Rev. A. W. Burnham, D.D., of Rindge.
- 4 19. Rev. PLINY F. BARNARD, over the Ch. in Williamstown, Vt. Sermon by Rev. W. H. Lord, of Montpeliar.
- " 19. Mr. JAMES A. BATES, as a missionary of the A. B. C. F. M. to Ceylon, at Granby, Ms. Sermon by Pres. Stearns, of Amberst College. Ordaining Prayer by Rev. Alvan Tobey, of Durham, N. H.
- 41 19. Rev. S. F. DREW, over the Ch. in Cabot, Vt. Sermon and Installing Prayer by Rev. Asaph Boutelle, of Peacham.
- 44 19. Rev. JOHN H. GARMAN, over the Ch. in Lebanon Center, Me. Sermon by Rev. Wm. T. Dwight, D. D., of Portland. Installing Prayer by Rev. Theodore Wells, of Sanford.
- 44 19. Mr. JOHN W. CHICKERING, Jr., over the Ch. in Springfield, Vt. Sermon by Rev. Dr. Chickering, (father of the candidate,) of Portland, Me.
- 4 21. Rev. DAVID T. PACKARD, over the Ch. in Somerville, Ms. Sermon by Rev. G. W. Field, of Boston.
- 25. Rev. NEWELL A. PRINCE, over the South Ch. in Orange, Ms. Sermon by Rev. James Drummond, of Springfield. Installing Prayer by Rev. J. F. Norton, of Athol.
- 25. Rev. SAMUEL BOWKER, over the Ch. in Blue Hill, Me. Sermon by Rev. Sewall Tenney, of Ellsworth.
- " 26. Rev. SAMUEL BEAN, over the Ch. in Norton, Ms. Sermon by Rev. Eli Thurston, of Fal
- 44 26. Rev. HENRY J. PATRICK, over the Ch. in West Newton, Ms. Sermon by Rev. Austin Phelps, D D., of Andover. Installing Prayer by Rev. D. R. Cady, of West Cambridge.
- "27. Mr. E. W. RICE, over the Ch. in La Crosse, Wis. Sermon by Pres. Chapin, of Beloit College. Ordaining Prayer by Rev. J. M. Hayes, of Trempeleau.
- " 27. Rev. JOHN MOORE, over the Chestnut St. Ch. in Lynn, Ms. Sermon by Rev. E. N. Kirk, D.D., of Boston. Installing Prayer by Rev. I. W. Putnam, D.D., of Middleboro'.
- 4 30. Mr. JAMES B. GILBERT, as an Evangelist at Dubuque, Iowa.
- Oct. 1. Rev. TIMOTHY D. P. STONE, over the Ch. at Amesbury Mills, Ms. Sermon by Rev. John Todd, D. D., of Pitefield. Installing Prayer by Rev. Leander Thompson, of Amesbury Center.
 - "5. Rev. EDWIN B. WEBB, over the Shawmut Ch. in Boston, Ms. Sermon by Rev. George Shepard, D. D., of Bangor, Me. Installing

- Prayer by Rev. B. Tappan, D.D., of Augusta, Me.
- Oct. 8. Rev. CHARLES BOYNTON, over the Ch. in Watertown, Wis.
 - "11. Mr. ROWLAND B. HOWARD, over the Chin Farmington, Me. Sermon by Rev. J. O-Fiske, of Bath. Ordaining Prayer by Rev. S-Hackett, of Temple.
- "17. Rev. GILBERT B. RICHARDSON, over the Ch. in Edgecomb, Me. Sermon by Rev. J. Maynard, of East Douglas, Ms.
- "17. Mr. S. D. BOWKER, over the Ch. in Winthrop, Me. Sermon by Rev. Samuel Harris, D. D., of Bangor.
- "17. Rev. WILLIAM L. GAGE, over the Ch. in Portsmouth, N. H. Sermon by Rev. C. W. Wallace, of Manchester. Installing Prayer by Rev. N. Adams, D. D., of Boston, Ms.
- "17. Mr. JOHN W. LANE, over the Ch. in Whately, Ms. Sermon by Prof. A. Phelps, of Andover. Ordaining Prayer by Pres. Stearns, of Amherst College.
- "17. Mr. GEORGE I. BARD, over the Ch. in Lower Waterford, Vt. Sermon by Rev. E. Cutler, of Worcester, Ms.
- "18. Rev. JONATHAN CRANE. over the Ch. in Middletown, N. Y. Sermon by Rev. Dr. J. P. Thompson, of New York City.
- "22. Mr. H. D. NORTHRUP, over the Park Cong. Ch. in Brooklyn, N. Y. Sermon by Rev. J. P. Thompson, D. D., of New York city. Ordaining Prayer by Rev. R. S. Storrs, D. D., of Brooklyn.
- "24. Rev. FREDERICK T. PERKINS, over the First Ch. in Galesburg, Ill. Sermon by Prof. Franklin W. Fiske, of Chicago. Installation Prayer by Rev. H. J. Abernethy, of Oneida.
- ** 24. Mr. S. F. MILLIKAN, over the Ch. in Crete, Ill. Sermon by Rev. William W. Patton, of Chicago, Ill. Ordaining Prayer by Rev. J. E. Roy, of Chicago.
- " 24. Mr. WILLIAM A. HALLOCK, Jr., over the Ch. in Gilead, Ct. Sermon by Rev. Dr. Vermilye, of East Windsor Hill.
- 425. Mr. J. QUINCY BITTINGER, over the Central Ch. in Yarmouth, Me. Sermon by Rev. Dr. Chickering, of Portland. Ordsining Prayer by Prof. A. S. Packard, of Bowdoin College.
- " 28. Mr. HARVEY P. ROBINSON, over the Ch. in Grasshopper Falls, Kansas T.
- " 30. Mr. FLAVIUS V. NORCROSS, over the Ch. in Union, Me. Sermon by Prof. E. Smith, of Bowdoin College. Ordaining Prayer by Rev. J. G. Merrill, of Wiscassett.
- 44 31. Mr. J. A. JOHNSON, as an Evangelist, at El Paso, Ill. Sermon by Rev. H. W. Cobb, of Atlantic. Ordaining Prayer by Rev. E. G. Smith, of Tremont.
- "31. Mr. AUSTIN GARDNER, as an Evangelist, at West Granville, Ms. Sermon by Prof. E. A. Lawrence, D. D., of East Windsor Hill, Ct. Ordaining Prayer by Rev. E. Davis, D. D., of Westfield, Ms.
- " S1. Rev. P. T. WARREN, over the Ch. in Stonington, Ct.
- Nov. . . Rev. CHARLES B. BOYNTON, over the Vine street Cong. Ch. in Cincinnati, O. Sermon by Rev. Dr. Thompson, of the 2d Ch. Installing Prayer by Rev. B. F. Morris, of Lebano.
 - " 2. Messrs. H. H. HINMAN and A. D. WYCK-OFF, as Evangelists, at Sunbury, Ill. Sermon by Rev. Lathrop Taylor, of Bloomington.
- " 7. Mr. S. C. HIGGINS, over the Ch. in Turner, Me. Sermon by Rev. Aaron C. Adams, of

Lewiston Falls. Ordaining Prayer by Rev. Benj. G. Willey, of Sumner.

- Nov. 8. Rev. SILVANUS C. KENDALL, over the Ch in Webster, Ms. Sermon by Rev. R. S. Kendall, of Lenox. Installing Prayer by Rev. Hogatio Bardwell, D. D., of Oxford.
 - "8. Rev. GEORGE N. ANTHONY, over the Union Ev. Ch. in Mariboro, Ms. Sermon by Rev. Leonard Swain, D. D., of Providence, R. I. Installing Prayer by Rev. John C. Webster, of Honkinton.
 - "12. Mr. FREDERICK W. BEECHER, over the Hanover street Ch. in Milwaukee, Wis. Sermon by Rev. W. Helmer. Ordaining Prayer by Rev. W. De L. Love.
 - "13. Rev. JOSHUA COIT, over the Ev. Cong. Ch. in Brookfield, Ms. Sermon by Prof. A. Phelps, of Andover. Ordaining Prayer by Joseph Vaill, D. D., of Palmer.
 - "13. Mr. CHARLES WITTIER, over the Ch. in Dennysville, Me. Sermon by Rev. Seth H. Keeler, of Calais.
 - "14. Mr. HENRY V. EMMONS, as an Evangelist, at Pembroke, Me. Sermon by Rev. H. F. Harding, Machias.
 - "14. Mr. GEORGE A. PUTNAM, over the First Ch. in Yarmouth, Me. Sermon by Prof. George Shepard, of Bangor. Ordaining Prayer by Rev. A. C. Adams, of Auburn.
 - "14. Rev. JAMES B. PEARSON, over the Ch. in Winsted, Ct. Sermon by Rev. John L. Dudley, of Middletown.
 - "15. Rev. WASHINGTON GLADDEN, over the First Cong. Ch. on State street, Brooklyn, N. X. Sermon by Rev. W. A. Bartiett, of Elm Place Ch. Ordaining Prayer by Rev. R. S. Storrs, D. D., of the Ch. of Pligrims.
 - "15. Mr. ERASTUS M. CRAVATH, over the Ch. in Berlin Hights, O. Sermon by Prof. John Morgan, of Oberlin. Ordaining Prayer by Rev. Mr. Barber, of Florence.
 - "21. Rev. SIDNEY BRYANT, over the Ch. in Twinsburg, O. Sermon by Rev. T. S. Clarke, D. D., of Cuyahoga Falls Installing Prayer by Pres. H. L. Hitchcock, D.D., of Hudson College
 - "21. Mr. ROBERT HOVENDER, over the Ch. in Garrettsville, O. Sermon by Rev. J. C. Hart, of Ravenna. Ordaining Prayer by William Potter, of Freedom.

- Nov. 22. Rev. ELIAS NASON, over the First Ch. in Exeter, N. H. Sermon by Rev. R. T. Robinson, of Winchestr, Ms. Installing Prayer by Rev. Alvan Tobey, of Durham.
- Dec. 4. Rev. SAMUEL J. MERWIN, over the Chin South Hadley Falls, Ms. Sermon by Rev. Gordon Hall, of Northampton. Installing Prayer by Rev. Z. Eddy, D. D., Northampton.
- "5. Mr. DANIEL E. ADAMS, over the Ch. in Wilton, N. H. Sermon by Rev. Dr. Barstow, of Keei e. Ordaining Prayer by Rev. J. G. Davis, of Amherst.
- "11. Mr. EDWARD C. HOOKER, over the North Ch in Newburyport, Ms. Sermon by the father of the candidate, Rev. E. Hooker, D. D., of Fairhaven, Vt. Ordaining Prayer by Rev. H. Campbell, of Newburyport.

Ministers Married.

- Sept. 13. In Lansingburgh, N. Y., Rev. HENRY J. PATRICK, of West Newton, Ms., to Miss MARTHA A, daughter of the late Rev. A. Loomis, of Bennington, Vt.
 - " 25. In Durham, N. H., Rev. JAMES A. BATES, (Missionary to Ceylon,) to Miss SARAH A., daughter of Rev. A. Tobey, of Durham.
- Nov. 21. In West Killingly, Ct., Rev. AUGUSTINE ROOT to Miss MARY F., daughter of Deacon Warren Stearns, of West Killingly.
- Dec. 5. In Augusta, Ga., Rev. JOHN E. TODD, of the Central Ch., Boston, Ms., to Miss LIZZIE H., daughter of Edward Thomas, Esq., of Augusta.

Ministers Deceased.

- April 21. In Concord, N. H., Rev. JACOB C. GOSS, aged 66.
- July 17. In Nelson, N. H., Rev. ADONIJAH H. CUTLER.
- Sept. 27. In Morrisville, Vt , Rev. SEPTIMIUS ROB-INSON, aged 70.
- Nov. 18. In East Stafford, Ct., Rev. JOSEPH KNIGHT, aged 71.
- KNIGHT, aged 71.

 " 25. In Auburn, Me., Rev. HENRY S. DOWNES.
- Dec. 13. In Norwalk, Ct., Rev. WM. B. WEED, aged 49.

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Congregational Library Association.

At the last quarterly meeting, November 28, J. WINGATE THORNTON, Esq., of Boston, read a paper on the "Historical Relation of the New England Pulpit to the State,"—a document prepared with great care and embodying the results of a thorough examination. The oppressions which the Puritans suffered at the hands of Elizabeth, James I., Laud, and other weaker, but not less wicked oppressors in Old England, together with their avowed religious aim in colonizing New England, and the consistent way of their going to work in the accomplishment of it—the historical facts relating to these several topics were adduced as showing how the early divines of New England fell into the habit of preaching so much on patriotic themes (or political, as they would now be called) and to what extent they can be justified therein. A full unfolding of the subject made clear this conclusion, viz.: "that, in a great degree, to the pulpit—the Puritan pulpit—we owe the moral force which won the Independence." The paper has since been published as an Introduction to Mr. Thornton's "Pulpit of the American Revolution," a volume of rare historical and patriotic interest, just issued from the press of the Messrs. Gould & Lincoln, Boston.

A word to the friends of this Association who have not made their donations. The brokendown health of the Secretary, which compelled him last spring to suspend his labors as financial agent (as noticed in Vol. II. p. 349 of this Quarterly) was not restored in season to resume those labors before an unexpected panic and revulsion in the business of the country rendered it hopeless to do so. The one united rally, therefore, which it was proposed to make in completing the endowment of the institution by paying off the debt on the building, is necessarily postponed for the present. Still, there are probably those who can make their intended donation as well now as ever. Let all such know that it never can be more welcome. Some pastors may find it practicable to take that collection which was deferred last year. Let them understand that the offer then made, of the Congregational Quarterly, still holds good. If only such in each congregation as might be induced to become members by the payment of one dollar, were to do so at the present time, when there is not a cent paid out for collecting funds, the enterprise would not only be saved from disaster, but kept on its way.

J. S. C.

American Congregational Union.

The closing quarter of our work would have been much more prolific in good results than any preceding, had the means at command been adequate to the wants of Congregational Churches, destitute of houses of worship. But the resources, so limited, have brought the Trustees now, in the matter of appropriations, to a "dead lock." Since the last report in these pages, they have made CONDITIONAL appropriations, to eight churches, amounting to \$1,925.00. The Treasurer has paid in the mean time to churches, as follows, viz.: Mount Pleasant, Io., \$250, to Toledo, Io., \$250; to Canton, Ms., \$300; to Neponset, Ms., \$350; to Leavenworth, K. T. \$500; to Pecatonica, Ill., \$225; to Poosepatuck, L. I. (Indian) \$50; to Hyannis, Ms., \$200; to Galesburg, Mich., \$90.00, special, from the Congregational Church of Collinsville, Ct. Total, \$2,215.

But there are applications in hand from one church where \$100, from three where \$150 each, from eight where \$200 each, from ten where \$250 each, would enable the applicants to complete their sanctuaries and pay last bills. Besides these there are fifteen others where larger amounts are wanted. And there are still others which are waiting to see whether there is a prospect of help before they apply. Every one of these churches is where there ought to be a Congregational Church, and where there will be one, and that a self-sustaining one soon, if not at once, if suitable houses of worship can be secured. A little money invested in this way

would do speedy, permanent and incalculable good.

Will the Congregational churches lend a helping hand and sustain this church-building work? That is a question in which the vital interests of Congregationalism in this country, and thus far Christianity, are deeply involved. A church without a sanctuary is a soul without a body, seeking rest and prosperity, but finding neither. There is believed to be now a very general conviction that this is a needed work, "but how can we bring in a new object?" "Too many now!" "Unless you can make thirteen months in a year I do not see how a place can be made for your cause." Such are the exclamations of pastors and others, and this is as fatal to the Treasury as open opposition or indifference. It should be understood by all, 1. That this organization is the only legitimate child of Congregationalism that proposes to take care of its churches and to help them speedily and economically into a condition to take care of themselves:—

That every other benevolent organization has a common paternity in other denominations and has a claim from two, three, six or ten, as the case may be; while the Congregational

Union must be helped by Congregational Churches alone, or receive nothing :-

3. That every other denomination has its own organizations for its own perpetuity, and so looks after its own peculiar work, each believing that "he that provideth not for his own, especially those of his own household has denied the faith and is worse than an infidel":—

4. That these very Catholic Societies, for whose sake the claims of the Congregational Union are thrown upon the impossibilities of a thirteenth month, would find it for their interest to give place in turn to this,—say each once in three or five years, giving this a place every year, and it would raise up from 50 to 100 churches a year, which would speedily refund four fold more than would be relinquished:—

5. That this church-building work is not "Sectarian," but simply helping EXISTING, feeble Congregational Churches into a condition to live. It is providing for and taking care of our

OWN:-

6. That this organization cannot go forward and do the work so much needed, and so remunerative when done, without the sympathy and contributions of Congregational Churches. Is it wise, is it Christian to give this cause the go bye when it so underlies all others; when it can be prosecuted with so little, if that little is certain?

I. P. L.

STATISTICS OF THE AMERICAN ORTHODOX CONGREGATIONAL CHURCHES, AS COLLECTED IN 1860.

COMPILED BY REV. A. H. QUINT.

EXPLANATIONS.

I. AUTHORITIES.—The following tables are compiled mainly from the Minutes of the various State, Territorial or Provincial organizations, as published in 1860, (the names of which, with their officers and times and places of next session, follow the "List of Clergymen,") and are corrected and completed by various persons (generally the Statistical Secretaries) in their various localities. For the sake of uniformity we have reduced them to the form most generally prevalent, and which is the basis of all. The differences between our "totals" and those in several of the State publications, is explained by the corrections made, and by the transfer of churches from Associations out of their own State, to their proper statistical place.

II. Arrangement.—The States are arranged in their usual order of enumeration; the towns in each State, alphabetically; churches in each town, according to age; and, of the church, first, its town,—secondly, its locality in the town, if special,—and thirdly, its name, which is always, or is intended to be, followed by "ch."

III. Details.—The columns specifying Churches and Ministers are corrected up to the date of printing, although churches formed since the statistics of any State were printed by their own bodies, are included in the number of churches, but are suffered to make no alterations in the total membership. The month and day of dates will be generally found in the Minutes of the respective State organizations.

The letters 'p.' and 's.s.' denote respectively, 'pastor,' and 'stated supply.' One, regularly chosen pastor, and actually and formally settled as such, (in whatever way the parties choose,) is 'pastor'; all others, 'stated supplies'; the pastorate is, theoretically, a permanent office; that of 'stated supply' is temporary. When neither designation occurs, the actual position of the minister is to us unknown.

All Post Office addresses are to be found in the "List of Clergymen" following these tables, and not in the tables themselves.

Where the term 'vacant' is found in the column of ministers, it by no means implies that the church is destitute of preaching or ordinances, but that it has no one person regularly supplying its pulpit. 'Com.' in this column, signifies 'commenced to labor.'

Church members are reported at a date varying in the respective States, but specified in each case. Additions, removals, and baptisms, cover the year ending with the date last alluded to. 'Absent' members are non-residents, and are included in 'males,' 'females,' and 'totals,' unless express mention of the contrary is made. 'Sabbath Schools' include actual membership of officers, teachers and scholars, of home and branch schools, at the date of reporting, unless specially stated otherwise. Discrepancies between the sum of males and females, and the 'total' in any case, are caused by the neglect of some churches to distinguish as to sex; the proportion of each is not affected.

IV. Deficiencies.—When blanks occur in the columns of figures, they are never to be considered as equivalent to 'none,' (which is always designated by a cipher,) but as showing that no returns have been received,—and generally denote ignorance or carelessness. In no instance are figures copied from returns of previous years; when we have found this deleterious practice followed, we have struck out (not the names, but) the figures; and we have inserted the aggregate of the membership of such churches, from previous reports, at the close of the table of each State.

The list of churches in each State is to be regarded as complete, except where express mention is made to the contrary.

Mistakes will occur. Heartily thanking those who sent us notice of errors in our last year's issue, we again ask information as to every mistake, however slight.

THE STATISTICS.

MAINE.

- 1	MINISTERS.	1	_	_	186		-	-	\neg	_	_			~	- 60.	TOO
Org.		Com.	Male.	Female.	TOTAL.	Absent.	Prof.	Letter.	TOTAL.	Deaths.	Dism.	Excon.	TOTAL.	Adult.	Infant.	SAB. SCHOOLS
1841	John A. Perry, s s. 34	1860	6	8	14	01	0	4	41	0	01	0.	01	0	01	75
17811	Francis P. Smith, s.s.		16	34	50	12	1	0	1	3	0	2	5		0	80
1830	Vacant	1990							ō	0		0	6			000
1854			2			9	ŏ		ŏ	0	2	Ö	2	0	ŏ	0
1791	John Orr, p.	1846	40	72	112	0	0	0	0	1	0	0	1	0	0	90
1796	Vacant.				88	21	2		2	2	0	0	2			46
1830	Charles Soule, s.s.				25				0	1				0		50
1804	Flinh & Honbine sa	1857				27	i	0	1	0	0	0	0	1	2	46
1836		1001	2	6	8	2	0	ŏ	0	0	0	0	0	0	0	50
1842	Rufus W. Emerson, s.s.		10	10			0	0	0	0	0	0	0	0	0	-
1844	Thomas N. Lord, p.	1858	68				2	0	2	2	2	0	4	2	8	78
1786	Vacant.						2	2			2	1				790
	No vetures		0	10	10	U	0	۷	U	0	-	0	0	0	V	1
1811	Edward W. Gilman, p.	1859				50	2	6	8	5	13			1		200
1883	Vacant.		101	203	304	40	0	2	2	5	11	0	16	0	5	32
404	George Shepard, s.s.		110	100	OFO.			10	on	0	0	0	10	0		32
	Ichn O Fiske a		112	912	200		1		7	2						24
1835	Elinh Whittlesey n		70	131	201		2		3	i	2		9		11	18
1855		2002	4	9	13	1	0	0	0	0	0	0	0	0	0	1
1796	Wooster Parker, p.	1856				15	1	3	4	8	0	0	3	0		8
	Vacant.						1			1			1			7
		1950				4	0			9	2	0	5			50
1849	David Garland, n.		21				1		6	0	0	ŏ	0			7
1730	Charles Peabody, s.s.	1857	24	51	75	0	0	0	0	0	1	0	1	0	0	4
1805	Charles Packard, p.	1858	58	191	249	63	3	6	9	4	6				11	15
1857	Charles Tenney, p.			78				2		1	0		1			14
	Wm. S. Thompson, s.s.	1860							0	1	9		9			50
1801	Vacant.	1000								3	1	0	4	2		11
		1860	37			23	0	0	0	0	1	0	1	0	ō	7
1776	Vacant.		22	58	80	0				2	U		2	0	0	6
	John J. Bulfinch, s.s.	1859		37	62		4		4	0	0	0	0	2		8
1888	Floring V November e.s.	1959			20		0	0	0	N	0	0	0	0		7
1800	Vacant.	. KOUO		63	101				ő	2	ŏ		2			14
1843	Thomas Smith, p.	1846	28	43	66	2	0	0	0	0	0	0	0	0	0	16
1781	Josiah T. Hawes, p.		26	48	74	10	0	0	0	4	3	0	7	0	1	5
1000	Jos. P. Fessenden, p.	1830	14	60	40		1	-	- 1	0	0	0	0	0	-	3
	Edward & Palmer as	1859	20		56			5	7	1			1	0		16
1765		1859	111			3	0	0	0	2	0	ő	2		ŏ	
1855	John U. Parsons, s.s.	1859	15	30	45	2	10	0	10	0	0	0	0	0	0	
																ı
1896	Bee Sedgwick.	1960	94	29	56	0	0	0	0	0	0	0	0	0	0	6
1804	John Boynton, s.s.							0								2
1819	William S. Sewall, p.	1839				18	5	0	5	0	0	0	ŏ	2	ĭ	7
1747	George E. Adams, p.	1829		152	217	40	2		2	8	5	0	13	2	6	
1803	Henry K. Craig, p.	1855				25	0	1	1	8			4		1	14
		1047		22	50	2 5	0	0	0	0	0					
1762	George W. Cressey, s.s.	1852							6	2			2	5		6
1825	Seth H. Keeler, p.	1839				57	ŏ	î	ĭ	2			2	0	5	
1805	Franklin P. Chapin, p.	1857	86	85	121	17	1	0	1	1 2	1	0	3	1 1	2	17
1734	A. F. Beard, s.s.	1860							0	1			2	0		6
1890	Alfred E Iwas p	1955		79					9				2	1		16
	Vacant.	1000	4		17				0	li	2		3			10
1790	Jonas Burnham,	1860	11	16	27	8	0	0	0	1	0	0	1	0	0	8
1858	Vacant.			7	10	1		0	0	0	0	0	0	0	0	4
	Licentiate.	1050			20	5	1	1	2		1		1	1		3
1840		1858		1		2	0		1							
1792	Ebenezer S. Jordan	1859				12	0	0	0	3	2	0		0	0	8
1841	James Wells, p.	1858	18	27	45	8	ő	1	1	2	0	0	2	ő	2	
1773	Simeon Waters, s.s.	1859	59	122	181	0	39	0	89	0	1	0	1	15	5	15
	William A. Merrill, s.s.	1858	19	21	40	0	8	2	10	0	0	0	0	7	0	4
	1841 1781 1830 1830 1830 1854 1791 1854 1791 1800 1800 1800 1842 1810 1800 1842 1811 1811 1811 1811 1811 1811 1811 1812 1813 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849 1849	1841 John A. Perry, s. s.	1841 John A. Perry, s. s. 1860 1781 Francis P. Smith, s.s. 1859 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1850 1	1841 John A. Perry, s. s. 1860 161 1803 Samuel L. Gould, s. s. 1859 161 1803 Samuel L. Gould, s. s. 1859 161 1803 Samuel L. Gould, s. s. 1859 161 1803 Vacant. 1804 Licentiats. 1804 Licentiats. 1804 Licentiats. 1806 1808 Vacant. 1809 Vaca	1841 John A. Perry, s. s. 46 1860 61 84 1803 8 amuel L. Gouid, s. s. 1856 163 84 1803 8 amuel L. Gouid, s. s. 1856 163 84 1803 8 amuel L. Gouid, s. s. 1856 163 84 170 1804 170 1804 170 1804 170 1804 170 1804 170 1804 170 1804 170 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806 1806	1841 John A. Perry, s.s. 44 1860 6 8 14 1781 Francis P. Smith, s.s. 1859 16 34 50 1803 Samuel L. Gouid, s.s. 1856 25 47 72 1809 Vacant. 1809 1809 Vacant. 1809	1841 John A. Perry, s. s. ¼ 1860 6 8 14 0 1718 Francis P. Smith, s.s. 1850 25 47 72 10 10 10 10 10 10 10 1	1841 John A. Perry, s. J. 4 1860 6 8 14 0 12 11 1781 Francis P. Smith, s.s. 1850 25 47 72 10 0 1860 8 20 20 30 10 20 30 10 10 20 30 10 10 20 30 10 10 20 30 10 10 20 30 10 10 20 30 10 10 20 30 10 20 30 10 20 30 10 20 30 10 20 30 10 20 30 10 20 30 30 40 20 1798 860 88 21 22 11 13 90 40 22 12 11 13 90 40 22 12 11 13 90 40 22 12 11 13 90 40 22 12 11 13 90 40 22 12 13 90 40 22 12 13 10 20 30 30 40 40 40 40 40 4	1841 John A. Perry, s. s. 3, 1860 6	1841 John A. Perry, s. s. 360 6 8 14 0 0 4 4 1718 Prancis P. Smith, s.s. 1859 6 8 45 0 0 0 0 0 1 1 1808 Samuel L. Gould, s.s. 1856 25 47 72 10 0 1 1 1808 Samuel L. Gould, s.s. 1856 25 47 72 10 0 1 1 1808 Samuel L. Gould, s.s. 1856 25 47 72 10 0 1 1 1808 Samuel L. Gould, s.s. 1858 40 72 112 0 0 0 0 0 0 0 1 1 1	1841 John A. Perry, s. s. 360	1841 John A. Perry, s. s. ¼ 1860 6 8 14 0 0 0 4 4 0 0 1781 Francis P. Smith, s.s. 1856 25 47 72 10 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 1 2 0 1 2 0 2 2 2 2 2 2 2 2	1841 John A. Perry, s. 1. 1860 6	1841 John A. Perry, s. s. 360 6 8 14 0 0 4 4 0 0 0 0 0	1841 John A. Perry, s. s. 360 6 8 14 0 0 4 4 0 0 0 0 0	1841 John A. Perry, s. s. \(\frac{1}{4} \) 20 0 0 0 0 0 0 0 0

сиписиев.		MINISTERS.				, 186			59-(VAI -60		1859		
Place and Name.	Org.		lom.	Male.	Female.	TOTAL.	Absent.	Prof.	Letter.	TOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adult.	Infant.	SAB. SCHO
Dennysville and		1							1					1			
Edmonds,	1805	Edward P. Baker, s.s.	1857 1859	49	83 86	132 53	28 15	2 0	1	3	1	1	0	2	1	0	100
Dexter, Dixfield,	1806	Daniel Sewall, s.s.	1999	17	28	35	7	2	40	4 2	0	2	0	0	0 2	0	42 30
Dixmont,	1807	Vacant.		5	4	9	5	0	0	0	0	0	0	ŏ	0	0	50
Dover, Durham.	1796	See Foxcroft. Vacant.		12	25	37	9	0	0	0	0	0	0	0	0	0	0
Eastport,	1819	Samuel D. Hosmer, s.s.	1855	22	73	95	29	1	1		0	6	0	6	0	1	60
Edgecomb,	1783	Gilbert B. Richardson, p.	1860	27	58	85	29	0	0	0	2	1	0	8	0	1	75
Elliot, Ellsworth,	1721 1812	Otis Holmes, p. Sewall Tenney, p.	1858 1835	28 18	84 75	107 93	2 20	4 0	0	4	2	1 2	0	3	0	3	125 105
Fairfield.	1815	No ordinances.		2	3	5	2	0	0	0	0	0	0	4	0	0	0
Falmouth, 1st ch.	1754 1830	John C. Adams, s.s.	1859 1859	30 31	86 65	116 96	3 24	0	0	2	2 4	0	0	8	0	0	100
" 2d ch. Farmington,	1814		1860	48	69	117	17	7	0	7	0	0	0	40	0	0	100
" Falls,	1859	Vacant.		11	21	32	0	0	0	0	1	0	0	1	0	0	70
Fayette, Flagstaff,	1835 1844	No ordinances.		3 12	7 25	10 37	6	0	0	0	0	0	0	0	0	0	20
Fort Fairfield.	1843	Elbridge Knight, s.s.	1852	5	10	15	0	0	4	4	0	0	1	0	0	2	114
Fort Fairfield, Foxcroft and Dover,	1822	Calvin Chapman, p.	1859	55	105	160	21	1	2	8	2	1	0	3	1	0	130
Frankfort, 1st ch. " 2d ch.	1851	See Winterport. Licentiate.		8	26	34	5	2	1	8	1	2	0	3	1	0	75
Freedom,	1858	Joseph H. Conant, s.s.	1859	12	13	25	1	0	2	2	ô	õ	ŏ	0	0	0	50
Freeport,	1789	Vacant.	1050	51	131	182	17	0	0	0	3	8	0	6	0	0	75
" South, Fryeburg,	1857 1775	Amory H. Tyler, s.s. David B. Sewall, p.	1858 1859	39 57	54 137	93 194	20 19	2	1	3	10	7	0	17	3	0	$\frac{100}{287}$
Gardiner,	1835	Vacant.		36	84	120	30	0	1	1	2	3	1	6	0	0	102
Garland,	1820	Peter Thayer, p.	1848	32	47	79	4 7	1 0	0	0	0	2	0	2	1 0	0	75 45
Gilead, Gorham,	1750	Edmund Burt, s.s. Stephen C. Strong, p.	$\frac{1855}{1860}$	5 54			31	2	0	3	10	7	0	$\frac{2}{17}$	0	0	143
Grav.	1803	Jas. P. Richardson, s s.	1859	17	38	55	0	0	0	0	2	1	0	3	0	0	75
Hallowell,	1791 1817	Horatio Q. Butterfield, p.	1857	51 27	140	191	45 22	0	0	0	8	0	0	5	0	0	150 141
Hampden, Harpswell,	1753	Javan K. Mason, p. Vacant.	1849	22	70 51	78	12	8	0	3	0	2	0	0 2	0	0	50
Harrison,	1826		1859	28	41	69	22	0	0	0	2	0	0	2	0	1	50
Hebron & W. Minot, Hiram,	1802 1826	Horatio Ilsley, s.s. John Boynton, s.s.	1859 1860	24 5	38 9	62 14	4	1 0	0	0	1	0	0	1 0	1 0	0	90 30
Hodgdon,	1845	Vacant.	1000	6	5	11	0	0	0	0	0	0	0	0	0	0	125
Holden,	1828	Francis Southworth, p.	1856	34	50	84	16	0	0	7	2	4	2	8	0	0	125
Houlton, Industry,	1833 1808	Elbridge G.Carpenter,ss. Vacant.	1899	20	14 32	17 52	0	3	3	5	0	0	0	5	0	0	50 10
Island Falls,	1859	44		5	4	9	0	4	5	9	0	0	0	0	2	1	80
Isle au Haut, Jackson and Brooks,	1857 1812	Joshua Eaton, s.s.	1858	28	15	21 82	12	0 20	0	0	0 2	0	0	5	0 5	. 0	85 90
Jefferson,	1843	Vacant.		2	59	3	1	0	0	20	0	8	0	0	0	0	0
Jonesboro'.	1840	ti .		6	9	15	0	0	0	0	0	0	0	0	0	0	40
Kenduskeag, Kennebunk,	1834	Licentiate. Franklin E. Fellows, p.	1858	19	38 43	57	5	5	0	5	1	2	0	8	0 2	1	100 71
Kennebunkport, 1st.	1730	Morris Holman, s.s.	1858	20	40	60	12	0	0	0	i	0	0	2	ō	1	60
" South,	1838	Philip Titcomb, p.	1855	9	44	53	3	1	0	1	0	1	0	1	1	2	50
Kingfield, Kittery,	1819 1714	Vacant.		1 15	6 30	7 45	0	0	0	0	0	0	0	0	0	0	80 58
Lebanon,	1765	John H. Garman, p.	1860	20	57	77	14	0	0	0	1	2	0	8	0	0	70
Lewiston Falls,	1826	Aaron C. Adams, p.	1858 1856	47	118	165 149	12	0	9	9	2	0	0	6	0	8	140 173
" Pine st. ch. Limerick,	1795	Uriah Balkam, p. Charles Packard, p.	1860	35	108 62	97	12	0	5 2	2	1	2	1 0	3	0	3	70
Limington,	1789	John Parsons, p.	1857	40	73	113	33	0	0	0	1	1	0	2	0	8	80
Lincoln, Lisbon,	1831 1839	Alvan J. Bates, p. Vacant.	1847	11 6	33 15	44 21	11 5	0	0	0	0	1 0	0	1 0	0	0	115 40
Litchfield,	1811	David Thurston, s.s.	1859	85	40	75	23	7	0	7		ĭ	0	2	0	0	50
Loveli,	1798	Joseph Smith, p.	1853	44	66		14	2	0	2	1	0	1	0	2 0	3	113
Lubec, Lyman,	1818 1808	Vacant. Wales Lewis, p.	1857	3 42	79	121	12	0	0	0	8	0	0	8	0	1	80
Machias, 1st ch.	1782	Henry F. Harding, s.s.	1855	49	117	166	20	10	4	14	1	3	0	1	0 2	0	210
" East,	1826 1831	John H. McMonagle, p.	1860 1852	50 80	78 27	123 57	21 5	0	0	0	1 0	0	0	0	0	0	150 40
Madison,	1826	Gilman Bacheller, s.s. Thomas G. Mitchell, s.s.		14	31	45	8		0	1	0	0	0	1	1	0	80
" Mills.	1858	John Forbush, s.s.	1858	2	6	8	0	0	0	0	0	0	0	0	0	0	20
Mechanic Falls, Mercer,	1840 1822	Horatio Ilsley, s.s. John Forbush, s.s.	1859 1856	20 20	22 36	42 56	17	0	2	8	3	8 2	0	11 3	0	0	40 50
Milo,	1829	Vacant.		2	6	8	0	0	0	0	0	0	0	0	0	0	40
Minot,	1791	Elijah Jones, p. See Hebron.	1823	68	96		64	0	0	0	1	0	Ö	1	0	6	75
Milo, Minot, "West, Monmouth,	1853	Henry S. Loring, s.s.	1859	10	20	30	8	1	0	1	0	1	2	3	1	2	60
Monson,	1821	Joseph Loring, s.s. 34	1859	28	38	66	18	0	2	2	1	1	0	2	0		50
Monticello,	1833	Elbridge Knight, s.s.	1857	2	4	6	0	0	0	0	0	0	0	0	1	2	0
Mt. Desert & Tremon Naples,	1858	John W. Pierce, s.s. Leonard W. Harris, s.s.	1859 1860	40	66	12	0	0	0	0	0	0	0	0	0	0	60
Newcastle, 1st ch. "2d ch.	1799	Vacant.	-	14	24	38	8	0	0	0	1	0	0	1	0	0	20
		Edwin B. Palmer, p.	1859	1 66	1199	189	0	1	2	3	8	6	0	9	0	0	90

CHURCHES.		MINISTERS.		Ju	ne 1	, 18	60.	18	59	'NS. -60.	BI 1	859	VA1).	1859)-60
Place and Name.	Org.		Com.	Male.	Female.	TOTAL.	Absent.	Prof.	Letter.	TOTAL.	Deaths.	Dism.	Exeom.	TOTAL.	Adult.	Infant.
Newfield,	1801	Jonas Fiske, s.s.	1858	21 51	40 94	61	18	1 3	2 4	3 7	3				1 2	3
New Gloucester, 'New Sharon,	1765 1801	John A. Ross, s.s. Jonathan E. Adams, p.		35	43		21	8	0	8	0	î	0	1	0	0
New Vineyard,	1822	Vacant.		8	19	27	0	0	0	0	0	0	0	0	0	0
Norridgewock,	1797	Benj. Tappan, Jr., p.	1858	42	82		23	0	2	4	5	1 0	0	6	0	8
Northfield, North Yarmouth,	1836 1806	Vacant. Nath'l H. Broughton, p	1960	28	71	99	10	0	0	0	0 2	0	0	0 2 6 3	0	2
forway, 1st ch.	1804	Vacant.	. 1000	12	42	54	9	ő	ŏ	0	3	1	2	6	ŏ	0
" 2d ch.	1853	46		13	52		19	0	2	3	0	2	0	3	0	0
Oldtown,	1834	C-14L Daham -	1859	20	52 23	72 31	16	2	80	34	3	19	0	22 3	2 8	3
" Upper Stillwater Prland,	1850	Smith Baker, p. Vacant.	1009	9	28		4	0	0	0	0	0	ŏ	0	0	õ
rono.	1826	Stephen L. Bowler, p.	1854	24	52	76	12	3	2	5	0	1	0	1	1 1	0
rrington,	1834	Wellington Newell, p.	1856	19	44	63	13	0	0	0	3	0	0	14	0 2	0
Otisfield, Oxford,	1797 1826	William Davenport, s.s. Vacant.	1859	13	48 29	77 42	45 20	0	0	4	0	10	0	2	0	0
Paris, South,	1812	Alanson Southworth, p	1859	52	87	139	24	7	7	14	2	0	ő	2 1	3	1
Parsonsfield,	1795	Vacant.		6	16	22	2	0	0	0	1	0	0	1	0	0
assadumkeag,	1845 1845	Bulanter Bahan an	1000	2 3	9	11 12	1	0	0	5	0	0	0	5	0	0
Patten, Pembroke,	1835	Ephraim Fobes, s.s. Henry V. Emmons, s.s.	1853 1859	8	17	25	4	0	6	6	0	0	0	0	0	0
Perry,	1822	4 4	1859	15	39	54	26	0	0	6	1	5	0	6 2	0	0
Phillips,	1822	Vacant.	-	18	23	41	14	1	1	2	1	1	0	2	0	0
Phipsburg, Pittston,	1765	Francis Norwood, s.s. R. D. Russell, s.s.	1858 1860	51 19	119	170 56	60	3	0	3	3	0	0	3	0	0
Poland,	1825	Leonard W. Harris, s.s.	1859	7	24	31	8	1	0	1	1	0	0	21	1	0
Portland, 2d ch.	1787	John J. Carruthers, p.	1846	69	255	324	35	2	2	4	5	11	7	3	1	2
8d ch.	1825	William T. Dwight, p.	1832	79	193	272	30	3	3	26	4	3	0	17	0	1
High st. ch.	1831 1835	John W. Chickering, p. Vacant.	1835	112 12	303 32	415	55	13	8	1	7	11	0	8	8	5
" Bethel ch.	1840		1856	18	27	45	11		10	12		2	ŏ	3	1	ĭ
" State st. ch.	1852	George Leon Walker, p.	1858	83	171	254	7	5	14	39	3	1	0	4	13	36
" St. Lawrence st.	1856	Henry D. Moore, p.	1857	117	191	308	7	21	0	11	0	5 2	0	7 2	2	5
" St. Lawrence st.	1811	Edward P. Thwing, p. Samuel Bowker, s.s.	1858 1859	28 29	55 61	83 90	20	0	7	0	3	1	0	4	3	0
Princeton,	1858	Josiah G. Merrill, s.s.	1859	5	6	11	0	4	ő	14	0	0	0	o.	1	3
Raymond and Casco,	1813	Vacant.		8	13	21	1		12	2	1	0	0	3	0	0
tichmond,	1828 1811	Truman A. Merrill, s.s.	1859	12 82	33 65	45 97	15 20	1 0	0	1 0	1	3	0	4	0	0
tobbinston, tockland,	1838	Vacant.		9	82	91	12	0	0	0	0	0	0	0	0	4
Rockport,	1854	John E. M. Wright, p.	1857	12	27	89	3	0	0	0	1	0	0	1	0	1
Rumford,	1803	John Elliot, s.s.	1858	18	27	45	4	1	0	1	1	0	0	11	1	0
salmon Brook,	1762	Charles B. Rice, p. Elbridge Knight, s.s.	1859 1852	80	189 6	269 9	35 0	4	4	8	7	4	0	0	1 0	0
andy Point,	1010	See Stockson.	1002	0	0	0	0	0	۷	0	0		0		-	-
anford, 1st ch.	1786	Theodore Wells, s.s.	1860	22	51	78	20	0	0	0	2	1	0	3	0	0
" South, 2d ch.	1847	Clement C. Parker, p. John A. Perry, p. 1/4	1847 1859	11	16 14	27 20	1 4	0	0	0	2	0	0	2 2	0	6
sangerville,	1728	John H. Garman, s.s.	1855	42		103	24	3	0	4	2	0	0	2	11	2
carboro', earsport, 1st ch.	1815	Stephen Thurston, p.	1826	45	121	166	26	2	0	2 0	5	0	2	2 7	0	0
46 2d ch.	1855	Hiram Houston, s.s.	1859	2	9	11	2	0	0	0	0	0	0	0	0	0
lebec,	1833	Vacant.	1000	0 20	17	37	2 10	0	0	0	0 2	0	0	0	0	0
ledgwick Village,	1847	Benjamin D. Henry, s.s. Vacant.	1000	12	20	82	0	0	0	0	0	0	0	ő	0	ő
hapleigh.	1823	Noah Cressey, s.s.	1859	8	9	12	2	0	0	0	1	0	0	1	0	0
idney,	1829	Benj. Southworth, s.s.	1858	10	21 22	31	4	0	0	0	0	0	0	0	0	0
kowhegan,	1806	Temple Cutter, s.s.	1860	10 12	18	30	8 12	0	0	0	3	0	10	3	0	0
olon, South, Village,	1842	Wm. S. Thompson, s.s.	1860	3	8	11	4	ő	ŏ	ŏ	0	ŏ	0	0	0	0
outh Berwick,	1702	Ephraim W. Allen, p.	1858	25	95	120	29	6	1	7	1	1	0	2	1	0
pringfield,	1846	Charles H. Emerson, p.	1858	13	19	32	2 2	2	0	7 2 2	0	0 2	0	0 3	1	0
t. Albans, tandish,	1768	Daniel Sewall, s.s. Mark Gould, s.s.	1859 1858	8	15	23 58	14	1 3	1	4	2	1	0	3	1	ő
tockton, (Sandy Pt.)		Hiram Houston, s.s.	1859	22	31	53	9	0	0	Ô	1	0	ŏ	11	0	2
trong,	1805	Jonas Burnham, s.s.	1859	50		101	51	4	0	4	1	2	0	3	U	0
umner,	1802	Benj. G. Willey, s.s.	1851	35		101	25	0	1	1 0	6	0		10	0	0
wanville, weden,	$1826 \\ 1817$	Vacant. Amasa Loring, s.s. ¾	1859	27	9	68	8	0	0	ĭ	1	0	0	1	0	ŏ
emple,		Simeon Hackett, s.s.	1851	30	42	72	19	î	4	5	î	2	ŏ	3	ő	0
homaston.	1809	James McLean, p.	1859	22	84	106	20	6	6	5 12	0	2	0	2	5	1
horndike,	1834	Vacant.	1856	5 29	15 63	20 92	11 23	0	0	0	3	5	0	9	0	0
opsham, remont,	1199	Daniel F. Porter, s.s. See Mt. Desert.	1000	29	08	04	20	U	0	U	0	0	1	0	0	-
urner.	1784	Simeon C. Higgins, s.s.	1860	36		108	10	1	1	2	0	0	0	0	1	0
Inion,	1803	Flavius V. Norcross, s.s. Joseph H. Conant, s.s.	1860	19	41	60	16	8	0	8	3	0	0	3	5	1
Inity, Ipper Stillwater,	1804	Joseph H. Conant, s.s.	1859	5	22	27	5	0	0	0	0	0	0	0	0	0
assalboro',	1818	See Oldtown. Benj. Southworth, s.s.	1858	7	41	48	3	0	0	0	1	0	0	1	0	0
eazie,	1838	Smith Baker, p.	1859	20	42	62	8	21	0	21	0	2	1	3	19	3
Valdoboro', 1st ch.	1007	Thomas S. Robie, p.	1859	66	149	215	34	0	2	2	1	4	0	5	0	0

CHURCHES.		MINISTERS.				, 186			559-	Na. 60.			-60		1858		
Place and Name.	Org.	Name.	Com.	Male.	Female.	TOTAL.	Absent.	Prof.	Letter	TOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adult.	Infant.	G.D.
Waldoboro', 2d ch.	1856 F	lavius V. Norcross, s.		10	17	27	0		0	0	1	0	0	1	0	0	
Warren,	1828 1	David Cushman, p.	1857		112			14	0	14	2	1	0	8	11	2	18
Washington,	1807	Vacant.	****	9	20	29	5	0	0	0	224228	0 1 1 0	0	25323	0	0	
Waterford,		John A. Douglass, p.	1821		106		14	0	0	0	4	1	0	0	0	0	1
Waterville,		Edward Hawes, p.	1858	21	72	93	17	4 3	0	5 0	2	1	0	8	8	2	25
Weld,		tephen Titcomb, p.	1855	20	26	46	0	8	2	6	2	0	0	21	0	0	10
Wells, 1st ch.	1701 6	Giles Leach, s.s.	1854	45	101	146	44	0		0	8	0	0		0	2	1
" 2d ch.	1881 J	Ionathan B. Cook, p.	1855	17	42	59	12	8	0	3	5	2	0	7	0	0	1
Westbrook, 1st ch.	1765 1832	Vacant.		20	47	67 48	6	0	0	0 4 2 8	5 1 0 0 2 0	2	0	3	0	0	11
Whiting,	1833	66		4	9	13	0	2	0	2	0	0	0	01	0	0	6
Whitneyville,	1836 6	Gilman Bacheller, s.s.	1859	17	16	33	. 2	2 8 8	0	8	0	0	0	0	3	0	1
Wilton,	1818	Vacant.		30	46	76	18	8	1	4	2	0	0	2	0	0	
Windham,	1743 I	Luther Wiswall, p.	1854	13	39	52	1	0		20	0	2	0	2	0	0	
Windsor,		lenry S Loring, s.s.	1859	10	18	28	5	0	0	0	0	01	0	0	0	0	
Winslow,		Thomas E. Roberts, s.	. 1859	16	55	71	20	7	1	8	0	0	0	0	8	8	
Winterport,	1820	Licentiate.		10	58	63	18	0	0	0	0	1	0	1	0	0	
Winthrop,	1776 S	Samuel D. Bowker, s.s		45	86	131	81	0	0	0	3	1.0	0	8	0	1	1
Wiscasset,		osiah Merrill, p.	1857	39	113	152	1	1	3	4	2	0	0.	2	0	0	
Woolwich,		I. L. Richardson, p.	1860	19	43	62	1	0	0	0	0	0	0	0	0	0	
Yarmouth.	1730	Vacant.		46	125	171	19	2	0	2	1	7	0	8	1	0	1
" Central.	1859	6.6		15	39	54	1	2	2	4	0	2	0	2	0	0	
York, 1st ch.		William W. Parker, 84	. 1859		64		11	2 2 0	0	2 4 0	1 0 0	2 2	0 0	2	0	0	
" 2d ch.		amuel H. Partridge,s.		8	26	34		0	0	0		0	01	0	0	2	
	ot repor	rted,-from previous r	enorts.	4		15					"					-	

SUMMARY.—CHURCHES: 77 with pastors, 98 with stated supplies, 71 vacant; Total, 246. MINISTERS in pastoral service: 77 pastors, 75 stated supplies; Total, 152. CHURCH MEMBERS: 6.111 Males, 13.090 Females; 70tal, 19.201, of which 2,930 are absentees. Additional in 1859-60: 432 by profession. 278 by letter; Total. 710. REMOVALS in 1859-60: 317 by death, 317 by desth, 317 by desth, 317 by desth, 318 by excommunication; Total, 665. Baptisms in 1859-60: 189 Adult, 249 Infant. In Sabrate Schools, 20,208. BENEVOLENT CONTRIBUTIONS, from all the churches, \$28,838.

OTHER MINISTERS. David S. Hibbard, Gouldsboro'. John R. Adams, Gorham.

Jona. Adams, (ord. 1817.) N.Sharon. Marcus R. Keep, missionary, No. Silas Baker, Standish Amos G. Beman, Portland. Caleb Bradley, (ord. 1799,) Westbrook. Charles M. Brown, Mt. Desert. Edward Buck, Orland. Edward F. Cutter, Belfast. John Dodd, North Bridgton. Benjamin Dodge, Castine. Nathan Douglas, (ord.1816,) Bangor. Nathan Bougias, (ord.1816;) Bangor. Henry S. Downs, Auburn. Thomas L. Ellis, Turner. George W. Fargo, South Solon. William A Fobes, late of Lebanon. Thomas S. Goodwin, Skowhegan. [Sam'l Harris, D.D., Prof. in Bangor Theol. Seminary, Engor.] George W. Hathaway, Bloomfeld.

Samuel Kendrick, (ord. 1812,) Portland.
Alpheus S. Packard, Prof. in Bowdoin College, Brunswick.
William A. Patton, York.
Cyril Pearl, East Baldwin.
Enoch Pond, D.D., (ord. 1812,) The State College, Brunswick.
William Wasser. Enoch Pond, D.D., (ord. 1815,) Prof. in Bangor Theol. Sem., Bangor.

Daniel J. Poor, Gorham. Isaac Rogers, Farmington. Sames vestor, scauma.

Stephen Sanderson, Sweden.
[George Shepard, D.D., Prof. in Society, Bangor.

Bangor Theol Seminary, Bangor] Leonard Woods, D.D., President

David Shepley, Winslow.

Alfred L Skinner, Bucksport.

Daniel T. Smith, D.D., Prof. in Bangor Theol. Seminary, Bangor.

Wm. Smyth, and Egbert C. Smith, Profs. in Bowdoin Coll.Brunswick. Harvey M. Stone, Orono. Samuel Stone, Falmouth.

Thomas C. Upham, D.D., Prof. in Bowdoin College, Brunswick. William Warren, Dist. Sec. A. B. C. F. M., Gorbam. Isaac Weston, (ord. 1818,) Cumberland Center. James Weston, Standish.

Bowdoin College, Brunswick.
Franklin Yeaton, Precep. of Family
School for Girls, New Gloucester.
TOTAL, 44.

NOTE .- By direction of the General Conference of Maine, all honorary titles are omitted in its Minutes.

NEW HAMPSHIRE.

[Reported to July 1, and covering but eleven months.] Note.-In the statistics of this State, 'Absent' are included in the Total, but not in 'Males' and 'Females.'

1773 Amos Foster, p. 1777 Daniel Sawyer, s.s. 89 170 23 57 46 98 11 23 Acworth, Alstead, 1st ch. $\frac{21}{26}$ 2 175 0 88 10100 111 622022020111111 512317015318021 1860 82 21 7 3 26 New, 1788 Bezaleel Smith, p. 6006044009002 2 10 ŏ 140 " Paper Mill, 1842 Darwin Adams, s.s. 1860 11 24 0 40 96 3 1 3 0 1 2 1 0 2 1 0 2 8 0 0 1 3 0 0 11401 1827 E. D. Eldridge, s.s. 1741 Josiah G. Davis, p. Alton, 33 6 24 33 68 141 232 5 10 16 25 55 80 23 37 69 53 76 192 13 21 44 23 1 0 9 Amherst, 4 1944 0 183 Andover, Vacant. 1841 0 Atkinson, Auburn, Barnstead, Barrington, 1772 " 1843 James Holmes, p. 0 3 2 1 4 0 0 0 0 6 4 1 10 1 1 1 2 100 1849 0 1 1 2 0 0 150 0 150 0 150 0 150 6 283 0 85 0 75 2 125 53 13 25 14 1804 Vacant. 1775 Charles Willey, 8.8. 63 10 0 1859 1791 William Page, s.s. 1839 William Claggett, s.s. 1802 Thomas H. Johnson, s.s 78 3 6 Bath, Bennington, 1859 1859 32 135 0 0 0 55 35 38 19

10

Bethlehem, Boscawen, East, VOL. II.

1740 A. Smith, p.

CHURCHES.		ministers.			aly 1			188					-60		1859		
Place and Name.	Org.	Name.	Cem.	Male.	Female.	FOTAL.	Absent.	Prof.	etter.	TOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adult.	Infant.	
Boscawen, West,	1804	Edward Buxton, p.	1887	54	81	164	29	1	1	2	2	1	0	31	0	51	12
Bradford, Brentwood, re-org.	1803	Vacant. Hugh McLeod, p.	1859	16 19	24 50	50 77	10	0	0	0	0	0	0	1	0	0	1
Bridgewater,	1790	Vacant.	1000	3	4	8	1	0	0	ő	ő	0	1 0	0	õ	0	1
Bristol,	1826	Wm. S. Spaulding, s.s.	1859	22	49	82	11	0	1	1	8	0	0	3	0	1	1
Brookline,	1795		1856 1858	26	37	64	1	8	1 2	4	2 4	1 2	0	3	2	0	1
Campton, Canaan,	1799	James B. Hadley, p. Moses Gerould, s.s.	1853	28	56 19	109 31	25	1	0	11	0	4	0	4	0	3	1
Candia.	1770	Ephraim N. Hidden, p.	1859	85		239	28	8	5	13	7	1	0	8	2	4	1
Canterbury, Unkn	OWD.	Howard Moody, p.	1843	27	51	110	32	0	0	0	7	6	0	8	0	0	1
Center Harbor,	1838 1835	Almon Benson, p.	1840	15	24	54	15	0	0	0	0	0	0	2	0	1	1.
Charlestown, Chester,		Joseph Garland, s.s. Harrison O. Howland, p.	1857	8 52	39 122	58	19 21	5	0	6	2	9	0	11	1	0	1
Chesterfield,	1771	Jeffries Hall, s.s.	1858	6	24	36	6	1	0	ĭ	ĩ	0	0	1	î	ő	1
Chichester.	1791	Joshua S. Grav. s.s.	1857	27	44	104	33	0	7	1	0	1	0	1	0	1	1
Claremont, Unkn	own.	Robert F. Lawrence, p.	1839 1860	58		240	45	4	7	11	5	5	0	11	0	2	1
Concord, 1st ch.	1730	Henry M. Bridge, p. Nath'l Bouton, D.D., p.	1825	14 58	20 147	52 238	18	0 2	0	0 15	5	0 5	0	10	9	1	1
West,	1999	Asa P. Tenney, p.	1833	54	108	198	36	2	0	2	1	3	o	4	2	0	lî
South ch.	1837	Henry E. Parker, p.	1851	90	183	320	47	7	10	17	0	4	Q	6	3	4	3
Conway,	1842	E. O. Jameson, p.	1860 1856	30	58	108	20	0 2	8	8	0	4	0	4	0	6	
Cornish,	1781	Reuben Kimball, s.s. Alvah Spaulding, p.	1835	20 21	63	102 76	19 19	3	0	2	0	0	0	0	2	3	1
Croydon,	1778	Vacant.	2000	5	12	29	12	0	o	0	1	3	0	4	õ	0	
Dalton,	1816	66		5	13	24	6	0	0	0	1	0	0	11	0	0	1
Danbury, Dartmouth College,	1809		- 1	32	34	66	0	4	1	5	0	3	1	4	0	0	ı
Deerfield.	1766	See Hanover. Uzal W. Condit, p.	1855	46	74	138	18	1	0	1	1	0	0	1	0	0	1
	1789	Vacant.	2000	9	30	45	6	13	0	13	0i	0	0	0	3	0	1
Deering, Derry, 1st ch. 1749 & "Village, Dorchester,	1809	66		57		205	49	0	1	1	8	0	0	8	0	0	1
Village, Dorchester,	1004	E. G. Parsons, p.	1851 1860	24		131	23	4	4	8	3	1	0	0	3	1	1
Dover, 1st ch.	1638	Daniel Pulsifer, s.s. Elias H. Richardson, p.	1856	7 54	14 169	338	115	3	0	3	5	6	0	11	0	1	12
" Belknap ch.	1856	Benjamin F. Parsons, p.	1856	10	47	71	14	0	2	2	11	2	01	3	0	0	lĩ
Dublin,	1827	Nath'l W. Sheldon, s.s.	1860	5	28	45	12	0	0	0	0	1	0	1	0	0	1.
Dunbarton,	1789	John M. Putnam, p.	1830	41	64	126	21	0	0	0	3	0	0	3	0	6	1
Durham, Effingham,	1718 1836	Alvan Tobey, p. Vacant.	1833	11	54 23	75 36	10	1	0	1	0	1	1 0	0	0	0	
Enfield,	1826	William F. Baldwin, s.s.		9	15	24	0		11	15	1	0	0	ĭ	1	4	
Spping,	1747	Josiah H. Stearns, s.s.	1857	14	22	38	2	0	1	1	1	1	0	2	0	1	1
Epsom, Exeter, 1st ch.	1761 1698	Vacant.		26	51	86 148	9	0	1	1	3	0	0	5	0	0	1
2d ch.		Orpheus T. Lanphear, p	. 158	51 34	93 107	148	4 2	0 4	0	1	0	0	0	0	3	2	
armington,	1819	Roger M. Sargent, p.	1860	9	31	44	4	2	7	9	1	3	0	4	2	0	1
Finherville,	1850	A. William Fiske, p.	1857	24	60	91	7	0	14	14	1 2	3	0	4	2 2	0	1
Fitzwilliam, Francestown,	1771	William L Gaylord, p. Charles Cutler, p.	1860 1857	44 87	86 164	144	14 46	3 5	9	4	3	5	0	7	3	2 8	3
Franconia,	1814	Thomas H. Johnson, s.s.	1852	5	13	21	3	0	0	0	0	0	0	0	0	0	10
ranklin,	1822	William T. Savage, p.	1849	26	66	133	41	1	0	1	1	2	0	8	0	0	2
dilmanton, 1st ch.	1774	Vacant.	7000	7	13	27	7	0	0	0	1	0	0	1	0	0	
" Center, " Iron Works,	1830	Joseph Blake, p. Jairus Ordway, s.s.	1860 1856	37 31	57	$\frac{115}{107}$	21 28	2	1	3	2 0	7	0	9	2	8	
Filsum,	1772	Ezra Adams, p.	1851	15	23	39	1	0	2	2	1	2	0	3	0	1	1
offstown.	1801	John W. Ray, s.s.	1857	33	81	126	14	0	4	4	7	0	0	3	0	0	2
loshen,	1802	Henry Richardson, s.s.	1850	16	29	54	9	0	1	1	0	1	0	1]	0	0	1
Proton, Freat Falls, 1st ch.	1827	Liba Conant, s.s. Vacant.	- 1	12	17	29 170	26	0	0	6	0 3	2	0	6	0	0	8
" 2d ch.	1857	66		15	37	60	8	6 2 2	2	4	1	2 5	0	6	1	2	ľ
reenfield, 1st ch.	1792	Lyman B. Marshall, s.s.	1860	30	46	101	25	2	21	4	3	2	0	5	11	1	1
" Ev. ch.	1834	Daniel Goodhue, s.s.	1860	28	43	113	42	0	0	0	5	2 1	0	7	0	0	1
Freenland, Hampstead,	1752	Edward Robie, p. Theodore C. Pratt, p.	1852 1859	11	47 55	62 80	4 8	12	1	13	4	2	0	6	10	0	1
Hampton,	1638	John Colby, p.	1855	61	124	208	23	0	2	1	4	0	0	4	0	5	li
I. Falls & Seabrook,	1837	Vacant.		11	14	80	5	1	0	1	1	4	0	5	1	0	1
Iancock,	1788	Asahel Bigelow, p.	1850	52	84	155	19	0	1	1	1	1	0	2	0	3	2
Ianover, Dart. Col. ch " Center,	1810	Vacant. John Adams, s.s.	1857	45 23	42	285 95	115 30	10	8	18	0	4	0	4 2 7	6	0	1
Iarrisville.	1840	Vacant.	2001	10	16	48	22	0	2	2	0	5	2	7	ŏ	ő	1
Iaverhill,	1790	John D. Emerson, p.	1858	37	102	176	37	7 2	5	12	8	6	0	14	4	0	1
lebron,	1799	Liba Conant, s.s.	10"	12	30	45	3	2	5	7	2	2	0	3	1	0	1
Ienniker,	1769 1815	Joseph M. R. Eaton, p. Vacant.	1851	36	87 18	173 27	50	3	0	8	0	0	0	2	0	0	2
lilisboro' Center,	1769	fi acame.		7 17	33	54	2 7	0	0	0	2	7	0	8	0	0	1
Bridge,	1839	Harry Brickett, s s.		18	53	73	2	8	1	4	3	1	0	4	3	3	1
Iinsdale,	1821	Moses H. Wells, p.	1856	31	66	105	8	3	0	3	4	4	0	8	2	3	1
Iollis, Before	1743	Pliny B. Day, p.	1852 1860			253	14	4	1	5	2	0	0	1	1	6	2
	1828 1757	Marvin Leffingwell, s.s. No returns.	1000	4	13	35	18	0	0	0	0	1	0	A	U:	0	
Iudson,	1841	Vacant.		11	38	55	6	0	3	3	1	0	1	2	0	0	
affrey,	1780	John S. Batchelder, p.	1858	25	59	114	30		2	5	1	1	0	2	1	3	1

CHURCHES.		MINISTERS.		Ju	ly 1, 1	BERS. 1860.		DIT'				60.	1859	-60.	SCHOOLS.
Place and Name.	Org.	Name.	Com.	ıle.	Female.	Absent.	Prof.	Letter.	TOTAL.	Deaths.	Dism.	Excom.	Adult.	Infant.	SAB. SCH
Loffman Vo.t		Franklin D. Austin, s.s.	1057	22		8, 4		0;	11	1	01		¥		110
Jaffrey, East, Keene,	1738	Zed. S. Barstow, D.D., p	1818		225 29	6 9	4	5	9	3	4	0, 7	2	2 2	29
Kensington,	1859	George W. Campbell, s.s	. 1859	2	17 1	9 0		8	18	0	0	0 0	6	0	6
Kingston,	1725	John H. Mellish, p.	1855	11		9 11	1	0	1	3	4	0 7	1		100
Laconia,	1824	John K. Young, D.D., p	. 1831	40	95 17	5 40		0	0	3 7	4	1 12	0		170
Lancaster, Langdon,	1890	Prescott Fay, p. Andrew Jaquith, s.s.	1856	37	86 18 23 4	1 8 1 10	1 0	6	7	0	2		0	0	6
Lebanon,	1768	Charles A. Downs, p.	1849		103 15	2 5	9	5	7	2	435	0 3	ĭ		12
Lempster, 1st ch.	1781	Robert W. Fuller, 8.8.	1856	32	53 8	94 9	0	4	4	8	0	0 3	0	0	9
" 2d ch.	1887	ii 6. 8.8.	1856	8	14 2	8 6	1 3	0	3	1	1	0 2	0	0	5
Littleton,	1803	Vacant.		27	73 11			0	0	1	3	0 4	0	0 1	18
Loudon, 1st ch.	1789 1828	61		18		35 10 38 9	0	0	0	0	1	0 2	0	0	4
" 2d ch. Lyme,	1771	Erdix Tenney, p.	1831		210 36				7	5	4	0 9	2		28
Lyndeboro'.	1757	Erastus B. Claggett, n.	1846	45	63 12		3	0	1	5	1	0 6	0	3	17
Lyndeboro', Manchester, 1st ch.	1828	Cyrus W. Wallace, p.	1840	85	229 39	14 80	6	8	14	1	12	0 14	5 2		44
" Franklin st ch.	1844	William H. Fenn, p.	1859	38	130 24		8	6	14	1	6	0 7	2	1	11
" Mission ch.	1852	Vacant.	2010	5		15 25 99 29	0	0	0	0 3	9	0 0 12	0		10 11
Iarlboro',	$\frac{1778}{1772}$	Giles Lyman, s.s.	1840 1860	20 37	50 S 58 12	$\frac{1}{20}$ $\frac{1}{26}$	1	1	1 2	4	2	0 6			16
dason, 1st ch	1847	Daniel Goodwin, p. George E. Fisher, p.	1859	22	58 12		2	4	6	4	2	0 2	2	1	9
deriden,	1780	Amos Blanchard, p.	1840	27	40 10	06 39	3	4	7	2	0	0 2	0	2	10
feredith,	1815	Charles Burnham, p.	1857	18	36 €	54 10	0	0	0	1 0	2	0 3	0	0	7
ferrimac,	1771	Edwin J. Hart, p.	1856		105 18	35 22		0	0	2	4	1 5	0	1 0	18
" South,	1829	Vacant.		6		39 21		0	1 2	5	9	0 14	0	0 8	35
filford, filton,	1788 1815	James Doldt, s.s.	1848	21	169 29 53 7	77 56 77 3	0	1	1	0	2	0 2			10
Iont Vernon.	1780	Charles E. Lord, p.	1857	40	81 14			0	î	4	0	0 4	0		18
foultonboro', 1st ch.	1777	Vacant.	2001	13	27 4	18 8	0	U	0	0	0	0 0		0	
Za ch.	1999	66		5	6 1	11 0	0	0	0	1	0	0 1	0	0	
lashua, 1st ch.	1685	Charles J. Hill, p.	1857	76		57 116	3	8	11	5	18	0 23	2		56
" Olive st.	1834	Austin Richards, D D., I	. 1836	86	182 44 158 26	18 180	3 5	5	8 10	0	13	0 13			39
" Pearl st.	1846 1781	Vacant.		28		69 54 92 27		0	0	0	3	1 4	0		19
Veweastle.	1671	Lucius Alden, s.s.	1846	9		36 0		Ö	ő	1	0	1 4 0 1	0		17
New Ipswich, 1st ch.	1760	Samuel Lee, p.	1836	64	120 20	09 25	1	2	3	1	3	0 4	0		11
New Ipswich, 1st ch. 2d ch.	1851	Vacant,		27		92 18		2 2 2	2	0	3	0 3	0	1	0
Newmarket,	1828	Elias Chapman, s.s.	1858	15	23	48 10		1	2	6	0	0 2 1 7 1 8	0	1	19
Newport, Northfield & S Br.,	$\frac{1779}{1922}$	Henry Cummings, p.	1851 1843	68 39	121 24 76 1	44 55 54 39	0	0	1	1	1	1 8	1		16
North Hampton,	1739	Corban Curtice, p. John Dinsmoor, p.	1852	55	100 1	79 24		1	1	4	0	1 8	1 0		20
Northwood,	1798	Henry C. Fay, p.	1858	45		49 19		6	10	0	1	0 1	1 1	9	18
Nottingham,	1840	Jacob Hood, s.s.	1858	2	3	5 (0	0	0	0	0	0 0	0	0	8
Orford,	1822	Vacant.		15		78 20	0	0	0	2	2	0 4	0	1 0	1
Orfordville,	1770	44	*040	22	56	86 18	0	0	0	1 3	6	0 7	0	0	- 4 600
Ossipee,	1806 1751		1848 1858	22 18	35	70 18 83 14		0	14	0	0	0 0	1		10
Pelham, Pembroke,	1808	William T. Herrick, s.s Lewis Goodrich, p.	1857	32	75 1				1	3	6	0 8	0	4	25
Peterboro', Un. Ev.	1858	George Dustan, p.	1859	28	53	83 2	2 2	9	11	2	3	0 8	1	2	10
Piermont,	1803	Licentiate,		46		34 21			0	6	0	0 6	0	0	,
Pittsfield,	1789		1854	47		99 40	0 0	3	3	1	3	0 4			1
Plainfield,	1804		1842	4		29 8			1 5	0 2	0	0 0		0	1
Plaistow, Portsmouth,	1730	Homer Barrows, s.s. William L. Gage, p.	1859 1860	23 66				1	1	3	9	1 13	0	ō	1
Plymouth,	1765	William R. Jewett, p.	1845	30	7011	34 34		0	î	1	3	01 4	0	0	1
Raymond,	1791	George W. Sargent, p.	1859	60	82 1	60 18	3 0		1 1 4	2	0	0 2	0		1
Rindge,	1765	A. W. Burnham, D.D.,	p. 1821	79		12 7	7 0	1	1	2	6	0 8			3
tochester,	1737	James M. Palmer, p.	1859	20	96 1			9	15	0	7	0 3	4 0	3	
Rollinsford, S'm Falls	1846 1816	Dana B. Bradford, p.	1858	10	35	38 43	8 0		0 2	1	1	0 0	0	ő	
Roxbury, Rye,	1726		1844	29	74 1	12 3	0 0	0	0	4	0	0 4	0	0	
Salem,	1739		1860	17	46		7	5	12	O	3	0 8	5	1	1
Salisbury.	1778	Horatio Merrill, p.	1858			79	2 3	0	3	8	0		2	0	1
Salmon Falls,		See Rollinsford.		1		10		1							-
Sanbornton,	1771	James Boutwell, p.	1852			46 1		0	1	0	0	0 !	0	2 0	1
Sandwich,	1814	Royal Parkinson, s.s.		12		46 1	0 0		0	0	0	0	0 0	ő	1
Shelburne, South Newmarket,	1818 1730		1852		21	39	1 0	4	7	1	0	0	1 3	3	
Stewartstown,	1846	Joseph B. Hill, s.s.	1857	18	17	37	7 0		8	5	1	01 0	3 0	0	
Stoddard,	1787	Licentiate.		1	23	30	6 1	0	1	1	5	0	0 6	4 0	1
Stratham,	1746	Edward C. Miles, p.	1860		38	66 1	3 0	0	0	1	0	0	1 0	0	
Sullivan,	1792	George W. Stinson, 8.8	. 1859	27	49	89 1	3 1	3	0	1	1	0 :	0 0	5	1
Surry,	1769		1860	3	8	14 68	3 0	0	12	0	5	0	0 0	5	1
Swanzey, Tamworth,	1741	John G. Wilson, p. Samuel H. Riddel, p.	1859 1860			51 3	7 0	0	0	i	1		2 0	0	i
Tamwortn, Temple,	1761		1855			08 1			2	4	i	0	0 1	0	li
Thornton,	. 4101	Vacant.	2000	4	7	11	0 0	1	1	Ô	0	0	0 10	0	1
Troy,	1816	66		16	31	65 1	8 0	0	0	2	0	0	2 0	0	1
Tuftonboro',	1839	66		2	7	10	11 (0	0	0	10	0	0 0	0	
Wakefield,	178	66		8	21	44 1	5 (0	0	0	0	0	0 0	2	1

GUURCHES.		MINISTERS.				, 186			59-	NS. 60.			-60.		1859		
Place and Name.	Org.	Name.	Com.	Male.	Female.	TOTAL.	Absent,	Prof.	Letter.	TOTAL.	Deaths.	Dism. *	Excom.	TOTAL.	Adult.	Infant.	G.D Gree
Walpole,		John M. Stow, p.	1855	18	69	94	. 7	0	1	11	7	0	0	71	0	1	
Warren,		Daniel Warren, p.	1857	25	59 20 23	94 32	10 8 22	0 0 0	0 0 5 0	0 0 5 0 2 0	0	2	0	4	0 0 0 0 1 0 1 0 0	0	18
Washington,		John F. Griswold, s. s.		4	20	32	8	0	0	0	0	0	0	0	0	0	5
Wentworth,		Silas M. Blanchard, p.	1853		23	53	22	0	5	5	1 2	2	0	3	0	8	20
West Lebanon,	1849	Rufus Case, p.	1851	35	62	102	5		0	0	2	2	0	4	0	0	12
Westmoreland,		K. B. Glidden, s.s.	1860	20	47	80 23	13	0 2	01	2	1	2	0	8	1	0	8
Ev. Ch.,	1853	Oscar Bissell, p.	1856	6	12 33	23	5	0	0	0	0	1	0	1	0	0	00
Wilmot,	1829	Josiah L. Arms, p.	1859	19			4	2	12	14	0	0	0	0	1	1	7
Wilton, 2d Ch.	1823			26	63	116	27	0	3	3	1	2	0	3	0	0	15
Winchester,	1736	John P. Humphrey, p.	1847	49	90		33	0	5	5	3	4	0	71	0	2	18
Wolfboro',	1834	John Wood, s.s.	1859	19	41	62	2	0	0	0	1	0	0	1	0	2	7
" North,	1839	Vacant.		16	28	63	19	0	1	14 3 5 0 1	1	0	0	1	0	0	
Chhs. specified but no Mission Sabbath Scho		orted—from previous re	ports,	73	100	198	25							1			14 17

SUMMARY.—Churches: 88 with pastors, 52 with stated supplies, 45 vacant; Total, 185.
Ministers in pastoral service: 88 pastors, 51 stated supplies; Total, 189.
Church Members: 5,170 Males, 11,082 Females, 3,646 not specified; Total, 19,898, of which 3,646 are ab-

Additions in 1859-60: 288 by profession, 355 by letter; Total, 648. Removals in 1859-90: 307 by death. 399 dismissal, 24 by excount in 1859-00: 149 Adult, 216 lofant. In Sabbarn Schools, 22,489.

OTHER MINISTERS Charles A. Alken, Prof., Hanover.
Nathaulel Barker, Wakefield.
Jaremiah Blake, Barnstead.
Abraham Bodwell, Sandbornton,
(ord. 1806.)
Gwer.
Sanuel G. Reywe, D. D. Prof. Har. Abraham Bodwell, Sandbornton, [cord. 1896.] (2ver.) Avrid Kimball, Hanover.
Samuel G. Brown, D. D., Prof., HanEnoch H. Caswell, Hooksett.
John Clark, Plymouth.
William Clark, Amherst.
Enoch Corser, Boscawen, (ord.1817.)
Jacob Cummings, Exeter.
Joshua Dodge, Moultonborough.
Henry Fairbanks, Prof., Hanover.
Watter Follet, Temple.
Edward H. Greeley, Nashua.
[Cord. 1892.] Umphrey Moore, D. D., Milford, (ord. 1816.) (ord. 1892.)
[Cord. 1892.] Umphrey Moore, D. D., Milford, Cord. 1892.]
[Josiah Morse, Northumberland, s. John Woods, Fitzwilliam, (ord.1814.)]
[Josiah Morse, Northumberland, s. John Woods, Fitzwilliam, (ord.1814.)] Walter Follet, Temple.

Edward H. Greeley, Nashua.

[Charles B. Haddock, D. D., West
Lebanon, S. S. at Quechee, Vt.]

Daniel J. Noyes, D. D., Prof., Han-

Edwin Jennison, Winchester. Isaac Jones, Derry, (ord. 1816.) John LeBosquet, preaching at Newington. Erastus M. Kellogg, Nashua.

William A. Packard, Prof., Hanover-Harrison G. Park, Walpole. Wm. Patrick, Boscawen, (ord. 1803.) John N. Putnam, Prof., Hanover. Rufus A. Putnam, Pembroke. Elihu T. Rowe, Meriden, Rufus M. Sawyer, Great Falls. Roswell Shurtleff, D. D., Hanover, (ord. 1809.)

VERMONT.

			[Reported to May 1, 1860.]
Addison,	1804 Vacant.	1 6 10: 16: 41 0: 6	01 01 1: 0: 0: 11 0: 01 0
Albany,	1818 Asahel R. Gray, s s.	17 21 88 7 0	0 0 1 7 0 8 0 0 75
Alburgh,	1824 Calvin B. Cady, s.s.	8 26 34 2 5	1 6 0 0 0 0 0 2 40
Bakersfield.	1811 Vacant.	25 52 77 15 0	0 0 1 1 0 2 0 0 92
Barnard.	1782 "	14 35 49 15 0	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
Barnet,	1858 Joseph Underwood, s.s.		0 0 0 1 0 1 0 0 75
Barre,	1779 E. Irvin Carpenter, p. 185	54 118 172 21 1 3	3 4 8 9 0 12 1 0 217 1 1 0 0 1 0 3 126
Barton,	1817 Henry A. Hazen, s.s.	34 51 85 21 0	1 1 1 0 0 1 0 3 126
Bellows Falls,	1850 Isaac S. Perry, s s.	15 34 49 9 1 3	3 4 3 9 0 12 1 0 217 1 1 1 0 0 1 0 3 126 2 3 0 0 0 0 0 0 75 2 3 3 1 7 1 5 0
Bennington, 1st ch.	1762 Isaac Jennings, p. 185	3 72 134 206 45 1 3	2 8 3 3 1 7 1 5 0
" 2d ch.	1836 Chauncey H. Hubbard, s.s.	70 90 160 3 0 13	8 13 1 2 0 3 0 7 135
Benson,	1790 Ebenezer Smith, p. 185	7 39 76 115 0 0	
Berkshire East,	1820 Licentiate.	14 24 38 3 4	0 4 0 0 0 0 1 0 50
Berlin,	1768 Rufus Childs, s.s.		$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
Bethel,	1817 Thomas S. Hubbard, s.s.	18 37 55 22 1 0	0 1 1 6 0 7 0 1 40
Bradford,	1810 Silas McKeen, p. 184		
Braintree,	1794 Ammi Nichols, s.s.	16 22 38 13 2	0 2 1 0 0 1 0 0 40
Brandon,	1785 John D. Kingsbury, p. 185	6 60 122 212 50 4	
Brattleboro', West,	1770 Joseph Chandler, p. 184		
East,	1816 George P. Tyler, p. 185	3 119 232 351 89 9 7	
Bridgewater,	1792 Vacant.	16 33 49 3 21 9	0 50 4 0 0 4 2 0 45
Bridport,	1790 Franklin W. Olmsted, p. 184	8 86 74 130 20 0 0	0 0 2 6 0 8 0 3 100 0 0 1 0 0 60
Brighton,	1841 Vacant.	2 4 6 0 0 0	0 0 1 0 0 1 0 0 60
Bristol,	1805 "	11 15 26 0 0 0	0 0 0 0 0 0 0 0
Brookfield, 1st ch.	1787 Daniel Wild, p. 183		3 3 3 0 0 3 0 2 75
16 2d ch.	1848 David Perry, s.s.	28 38 66 7 0 0	0 0 2 1 0 3 0 0 80 6 1 3 0 4 2 3 85
Brownington,	1809 Samuel R. Hall, p. 185	27 48 75 8 5 1	6 1 3 0 4 2 3 85 2 3 3 1 1 100
Burke,	1807 E. P. Goodwin, s.s.	28 43 71 15 2	2 3 3 1 1 100
Burlington,	1805 John H. Worcester, s.s.	133 281 414 90 2 8 59 93 152 20 3 2	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
Cabot,	1801 S. F. Drew, s.s.		2 5 2 0 0 2 3 1 110
Cambridge,	1792 Edwin Wheelock, p. 185	25 28 53 9 1 (1 0 0 0 0 1 0 30
Castleton,	1784 Willard Child, D. D., p. 185	92 174 266 36 0	5 5 2 12 1 15 0 2 172
Cavendish,	1822 Vacant.	4 3 7 1 0 0	0 0 0 0 0 0 0
Charlestown, West,	1844 Phineas Bailey, s.s.	8 17 25 1 11 2	2 13 1 0 1 2 1 0 50 1 1 5 2 0 7 0 2 45
Charlotte,	1792 Charles M. Seaton, p. 185	47 68 115 12 0 1	1 1 5 2 0 7 0 2 45

CHURCHES.		MINISTERS.		Ma	ly 1	, 18 6	0.	185	59-(30.	1	859	₩ AL -60		1859	-60	
Place and Name.	Org.		om.	Male.	Female.	FOTAL.	Absent.	Prof.	Letter.	TOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adult.	Infant.	
Chelsea,	1789	James C. Houghton, s.s.		58	100	158	61		12	17	4	5	0	91	5	2	1
Chester, Chittenden,	1773	Chester D. Jefferds, p. 1 Vacant.	858	37	72 6	109	21	0	4	7	1	4	3	8	0	0	1
Clarendon,	1822	Moses G. Grosvenor, s.s.		30	36	66	10	0	0	ŏ.	ő	1	0	1	0	2	1
Colchester,	1805	Buel W. Smith, s.s.		10	35	45	9	1	0	ĭ	2	1	ŏ	3	1	õ	1
Concord,	1807	Vacant.	- 1	10	13	23	-			_	-		- (-			
Corinth,	1820	William H. Kingsbury, 8	g.	37	65	102	6	0	1	1	1	0	0	1	0	1	
Cornwall,	1785	A. A. Baker, p. 1	1858	65	120	185	30	11	5	16	3	10	0	13	6	0	1
Coventry,	1810	Pliny H. White, s.s.	- 1	40	67	107	17	11	4	15	2	3	0	5	5	0	1
Craftsbury,	1797	L. Ives Hoadley, s.s.	- 1	32	65	97	13	0	0	0	1	2	0	3	0	1	1
Cuttingsville,	* 200	Vacant.		0 53	4	4	31	0 4	2	6	3	0 2	0	5	0	0	1
Danville,	$\frac{1782}{1807}$	John Eastman, s.s.	- 1			148	24	2	4	6	1	8	0	9	0	1	li
Derby, Dorset.	1784	John Fraser, s.s. Parsons S. Pratt, s.s.	- 1	49	60	130 102	13	1	4	5	î	0	0	1	0	3	lî
Dummerston.	1779		1846	25		115	70	0	ő	0	5	1	0	6	0	0	lî
Duxbury,	1836	Vacant.	1020	10	16	26	9	1	0	1	4	ô	0	4	0	0	П
Eden.	1812	46	- 1	10	16	26	8	0	4	4	0	0	0	0	0 2 0	0	1
Enosburg,	1811	Cephas H. Kent, p.	1852	62	104	166	33	7	1	8	3	3	0	6	2	3	11
Essex,	1797	Vacant.		30	65	95	14	0	0	0	2	1	0	3	0	0	1
Fairfax,	1806	- 46		.7	13	20	0	0	0	0	0	0	0	0	0	0	1
Fairfield,	1800	James Buckham, s s.	1050	10	30	40	9	0	0	0	2	0	0	2	0	0	ı
Fairhaven,	1803	Edw. W. Hooker, D.D., p.	1896	30	53	95	12	1	2	3		0	0	1	0	0	1
Fairlee, Fayetteville,	$\frac{1833}{1774}$			11 24	27 66	90	3 40	2	1	3	1 2	0	1	3	2	3	
Ferrisburg,	1824	Solomon Bixby, s.s. Andrew Royce, s.s.		10	22	32	0	0	0	0	0	0	0	0	0	0	
Franklin,	1817	Lyndon S. French, p.	1845	17	23	40	4	ŏ	ŏ	ŏ	ĭ	ĭ	Ŏ.	2	Ö	0	
Georgia,			1857	32	70	102	20	5	0	5	4	6		10	3	3	1
Glover.	1817	S. K. B. Perkins, p.	1860	12	42	54	6	11	ŏ	1	1	1	0	2	1 0	2	
Grafton.	1785	John Wheeler, s s.	-	25	40		33	2	0	2	3	1	0	4	0	1	1
Granby and Victory,	1825	Jeremiah Glines, s.s.		11	22		3	4	0	1	0	4	0	4	2	2	L
Greensboro',	1804	James P. Stone, s.s.		36	59		15	0	1	1	2	4	0	6	0	2	15
Guilford,	1768	S. G. Tenney, s.s.	- 1	6	25		10	0	0	0	0	0	0	0	0	2	ı
Guildhail,	1799	J. Morse, s.s.	- 1	14	39		9	7	0	7	0	0	0	0	6	0	
Halifax, West,	$1778 \\ 1803$	Licentiate.	1860	16 50	15 79	31 129	9 22	0	0	4	5	3	0	9	0	5	ŀ
Hardwick,	1812		1860	43			17	1 5	4	9	1	4	0		5	0	
Hartford, "West,	1830	Licentiate.	1000	18	76	44	3	0	2	2	0	2	0	2	0	ő	
Hartland,	1779	Heman Rood, s.s.	- 1	25	42		8	1	4	9 2 5	ĭ	2	0	52313	0	1	1
Highgate,	1811	Ebenezer H. Squier, s.s.	- 1	28	54	82	7	3	3	6	1	0	0	ĭ	2	1	1
Hinesburgh,	1789	Clark E. Ferrin, p. Jabez T. Howard, p.	1856	27	49	94	18	8	U	3	2	1	0	3	3	1	
Holland,	1842	Jabez T. Howard, p.	1844	5	12		0	0	0	0	1	0	0	1	0	0	1
Hubbardston, Ab.	1784	Vacant.	- 1	8	21	38	9	0	0	0	0	1	0	1	0	0	
Hyde Park North,	1858	Licentiate.	- 1	10	14	24	0	6	6	12	1	0	0	1	0	0	1
Irasburgh,	1818	Thomas Bayne, s.s.	- 1	26 20	20		3	0	0	7	0 2	0	0	0	0 2	0	1
Jamaica, Jericho Center,	1791 1791	Nelson Barbour, s.s. Caleb B Tracy, s.s.		46	58		19	0	3	ó	3	4		2 7 2	0	ő	
" Corners,	1101	Licentiate.		11	27	38	10	ő	ĭ	ĭ	2	0	0	2	ŏ	2	ı
Johnson,	1817		1851	47	71	118	20	O	3	3	0	2		3	0	1	II:
Londonderry.		L. Owen, s.s.		9	22	31	8	0	0	0	1	0		1	0	0	
Lowell,	1816	Thomas Baldwin, s.s.		8	9		0	0	0	7	2	0		2 7	0	0	
Ludlow,	1806	Asa F. Clark, p.	1859	18	58	76	5	4	3	7	3	4	0	7	3	0	1
Lunenburgh,	1802	William Sewall, s.s.		39	70	109	15	1	2	8	3	7	0	10	1	2	
Lyndon,	1817	William Scales, s.s.	2000	22	65	87	17	1	1	16	0	0		1 10	0 4	2	
Manchester,	1784	Nathaniel L. Upham, p.	1999	59 21	106		3 19	5	11	10	1	6		1	0	0	ď
Marlboro', Marshfield,	1776 1826	Job Cushman, s.s. Vacant.		7	12		4	0	0	0	Ιî	ő		1	ŏ	0	П
McIndoe's Falls,	1829	Moses B. Bradford, s.s.	- 1	23	69		23		3	8	ő	0		0	0	1 6	
Middlebury,	1790	James T. Hyde, p.	1857	150	259		89	11	16	27	8	6	0	14	10	6	
Middlesex.		Vacant.		5	9	14	1	0	0	0	0	0	0	0	0	0	н
Middletown, Ab	. 1780	Calvin Granger, p.	1858	23			17	0	1	1	0	1	0	1	0	0	1
Milton,	1804	George W. Ranslow, s.s. John K. Converse, s.s.		9	32	41	3	0	0	0	0	2	0	2	0	1	1
" West,	1858	John K. Converse, s.s.		13	12		2	0	0	0	0	0		0	0	0	1
Monkton,	1827	Vacant.	1843	21	10		8	0	1	1	0	0	0	0	0	1	1
Montgomery Center,	1017	Sewall Paine, p. Vacant.	1049	5	30	12	0	0	0	0	1 0	0		0	0	0	1
Mount Holly, Montpelier,	1808	William H. Lord, p.	1847	162		402	75		1	11	3	1		4	6	2	1
Morgan,	1823	Jacob S. Clark, p.	1827	10	20		10	3	0	3	li	4	O	5	3	0	П
Morristown,	1807	Septimius Robinson, p.	1835	34	53	87	15		3	4	1	2	0	3	1	8	Н
Newbury, 1st ch.	1764	Horatio N. Burton, p.	1857	85	1169	254	70	1	4	5	6	8	0	14	1	5	ı
Newhaven,	1800	C. B. Hulbert, p.	1859	77	144	221	26	16	4	20	1	5	0	6	8	6	1
Newport.	1832	Robert V. Hall, s.s.		17	27	44	6	3	0	8	0	0	0	0	0	2	П
Northfield,	1822	Levi H. Stone, s.s.		29	78	107	8	5	5	10	0	3		3	0	000	
Norwich,	1810	Austin Hazen, p.	1860	89			40	4	9	13	3	4	0	7	3	200	1
Orwell,	1789	Rufus S. Cushman, p.	1843	64	115	179	39	0	0	0	2	1	0	3	0	0	1
Pawlet,	1781		1051	27		1119	31	0	0	0	2	1	0	8	0		
Peacham,	1794		1851	82			30	13	1	14	5 0	0	0	9	5	8	1
Perkinsville,	1834	Vacant.		3 40		18	14 22	0	1	0	0	3		3	0	Ö	1
Peru, Pittsfield,	1807	Robert D. Miller, s.s. Charles Scott, s.s.		25	42		14	2	5	7	2	3	0	5	2	Ö	
		Charles Walker, D.D., p.							0		6	2	0		2	1	

OHURCHES.		MINISTERS.	M	ay 1	, 186	RS.	185	9-6	NS.	18	MOV 359			1859	-60	3.
Place and Name.	Org.	Name, Com.	Male.	Female.	TOTAL.	Absent.	Prof.	Letter.	TOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adult.	Infant.	
Plainfield.	1799	Vacant.	1 18	32	50	8	0	01	01	0	0	0	0	01	01	1 7
Plymouth,	1806	66	6	7	13	0	0	0	0	0	0	0	0	0	0	
Pomfret,	1788	William H. Bacon, p. 1859	10	24	34	0	3	0	3	1	0	0	1	3	0	1
Post Mills,	1839	A. G Bartlett, s.s.	7	17	24	4	0	0	0	2	0	0	2 3	0	0	8
Poultney, Pownal, North,	1951	John G. Hale, p. 1860 John Bascom, s.s.	43	62	139 27	34 4	1	3	4	0		0	9	0	0	
Putney,	1776	Henry M. Grout, p. 1858		60		5	2	0	1 2	4	1 2	0	26	2	3	
Queechy,	1831	Chs. B. Haddock, D.D., S.S.	5	29	34	6	2	1	2	0	2	0	2 5	1 0	0	1
Queechy, Randolph, " West,	1786	O. D. Allis, s.s.	30	53	83	29	2	21	4	3	2 3	0	5	0	0	1
West,	1831	Samuel Sparhawk, s.s.	42	82		24	2	0	2	1	3	0	4	2	0	1
	1801	Theodore J. Holmes, s.s.	8	30	38	11	0	1	1	2	1 2 1	0	3	0	0	13
Ripton, Rochester,	1828 1801	A Hemenway, s.s.	23		54 109	17	0	0	0	5	1	0	6	0	2	
Roxbury,	TOOT	Vacant.	5	71	12	2	1	0	1	1	0	0	1	o.	0	
Royalton,	1777	Cyrus B. Drake, p. 183	75		220	80	2	0	2	8	10	0	18	0	0	1
Rupert,		Josiah B. Clark, s.s.	20	37	57	0	0	0	0	8 2 7	0	0	2	0	1	ŀ
Rutland, West,	1773	Aldace Walker, p. 1840	84	135	219	28	1	3	4	7	2	0	9	0	3	2
Rutland,	1788	Silas Aiken, D. D., p. 1849	132		383	00	0	9	9	5	1 2	3	9	0	3	1
Salisbury,	1809 1782	George W. Barrows, p. 1848 Vacant.	43	58 11	101	20	1 6	2	3	0	0	0	3	0	0	1
Sandgate, Saxton's River,	1825	Licentrate.	13	35	50	22	0	0	0	1	Ö	ŏ	ĭ		0	ı
Sharon,	1782	Philetus Clark, s.s.	13	34	47	8	1	4	5	1	2	0	3	0	1	
Shelburne,	1851	Vacant.	8	17	25	7	0	1	1	0	0	0	0	0	0	1
Sheldon,	1816	Charles Duren, s.s.	15	30	45	7	1	0	1	0	3	0	3	0	1	
Shoreham,	1792	E. B. Chamberlain, p. 1596				14	10	7	17	9	6	0	15	6	11	1
South Hero,	1795	Orville G. Wheeler, p. 1840			47 250	33	1	3	4	1	2 2	01	3	1 1 2	0	1
Springfield,	1781 1803	Vacant. J. Eames Rankin, p. 185	83	167 128		0	5	28	13	2 5	4	0	9	2	7	2
St. Albans, 1st ch. 2d ch.	1841	Vacant.	74	40		22	ő	0	0	0	2	0		0	ó	1
St. Johnsbury, 1st ch	1809	Horace Wellington, p. 1855	32	71	103	17	ő	0	0	3	4	0	2 7 8	0	1	1
St. Johnsbury, 1st ch 2d ch.	1825	Ephraim C.Cummings, p. 1866	70	162	232	29	9	2	11	4	4	0	8	3	7	2
44 3d ch.	1840	John Bowers, p. 1858	33	53	86	26	3	0	3	0	3	0	3	1	2	1
South.	1851	Vacant. ·	54	82		18	1	1	2	3	2	0	5	0	25	2
Stockbridge,	1827	L. N. Woodruff, s.s James T. Ford, p. 185	25	69		6	1 4	1 2	6	2	0	0	3	0 4	0	
Stowe, Strafford,	1890	Samuel Delano, s.s.	14	37		3	1	0		î	1	0	2	1	ŏ	ı
Sudbury,	1791	Henry F. Rustedt, s.s.	8		45	9	2	5	7	3	0	0	3	ō,	Ö	ı
Sunderland and East				-												ı
Arlington,	1843	Joshua Collins; s.s.	8	11		0	2	0	2	0	0	0	0	2	1	ı
Swanton,	1800	[Eben'r H. Dorman, p.1825]	40	80	120	25	0	0	0	3	0	1	4	0	6	ı
Mhatfard let als	1000	Leonard Tenney, p. 1855)	78	146	224	42	7	2	9	4	10	0	14	0	6	1
Thetford, 1st ch. Tinmouth,	1773	M. A. Gates, p. 185	12	33		0	i	0	1	1		0	1	2	0	ľ
Townsend,	1792	C. L. Cushman, p. 185	46		129	65	3	5	8	5	0	0	5	2 2	1	1
" West,	1850	Seth S. Arnold, s.s.	12			2	0	0	0	1	2	0	3	0	0	1
Topsham,		Vacant.	4	8	12	9	0	0	0	0	0	0	0	0	0	1
Troy, North,	1818		19			4	1	0	1	1	1	0	2	1	0	
" South, Tunbridge,	1845		26	36	12 62	8	0 2	0	3	0 2	1	0	3	0	0	
Underhill Flat,	1792	Simeon Parmelee, s.s.	30	34	64	10	0	0	0	î	nO.	0	1	0	1	ı
North,	1841	Vacant.	8		10	0	ő	0	ő	Ô	0	0	ō	ŏ	0	ı
Vergennes,	1793	Calvin Pease, D.D., s.s.	67	142	209	44	1.1	0	1	1	2	0	3	0	0	
Vershire,	1787	Joseph Fuller, s.s.	21	24		7	0	4	1	0	0	0	0	0		ı
Waitsfield,	1796	Licentiate.	40			30	1	0	1	1	4	0	5	- 0	4	١.
Wallingford,	1790	Henry H. Sanderson, s.s.	16			11 6	0	0	0	2 2	0	0	2 2	0	0	1
Wardsboro', Warren,	1190	Benjamin Ober, s.s. Vacant.	15			2	1 0	2	0	0	0	0	0	0	0	ľ
Washington,	1800		lii			0	ŏ	0	0	ő	ŏ	0	0	ő	0	
Waterbury.	1801	Charles C. Parker, p. 185				15	0	3	0	3	2	0	5	0	1	1
Waterford,	1798	Vacant.	64	74	133	34	0	0	0	2	2	0	4	0	0	1
Waterville.	1827	John Gleed, s.s.	2			1	0	0	0	1	0	0	1 2	0 2	0	
Weathersfield C.,	1804	Jonas DeF. Richards, s.s.	38			22	6	3	7 4 5	2 0	0	0	0	0	0	
Wells River,	1640	Moses Kimball, s.s. Salem M. Plimpton, p. 185	31			12		3	5	0	2	0	2	2	0	1
West Fairlee,	1800	Solon Martin, p. 185		54	96	9		0	4	1	2	0	3	2 2	ŏ	11
Westfield,	1818	Licentiate.	15	25	40	3	0	1	17	1	2	0	3	0	5	
Westford,	1801	John H. Woodward, p. 183	58	115	168	31	16	1	17	1	4	0	5	6	5	11
Westhaven,		Vacant.	5	10	15	0	0	0	0	0	0	0		0	0	
	1769	Alfred Stewart - 104	15		69	15	2 0	0	2	3 2	0	0	3	1	0	
Westminster, East,	1799	Alfred Stevens, p. 184 L. S. Coburn, s.s.				15	0	2	0	2	5	0	6	0	0	
West.		L. S. COULTH, S.S.	11			5 17	5	0	7 5	1	0	0	1		0	
West,					1 20	26	1 0	1		L			1 4	3 2	4	
West,	1799 1794	Samuel W. Cozzens, s.s.		40	62	12	4		\$7.	1 0	1 5	0	1 5	1 2		
West, Weston, Weybridge, Whitehall, East, Whiting.	1794	Samuel W. Cozzens, s.s. H. Slawson, s.s.	22	40		12	0	0	0	0	0	0	0	0	0	1
Weston, Weybridge, Whitehail, East, Whiting, Williamstown,	1794 1797 1795	Samuel W. Cozzens, s.s. H. Slawson, s.s. Vacant. Pliny F. Barnard, s.s.	22 31	40 10 69	13	15	3	0	0	5	0 3	0	8	0	0	1
West, West, Weybridge, Whitehall, East, Whiting, Williamstown, Williston,	1794 1797 1795 1818	Samuel W. Cozzens, s.s. H. Slawson, s.s. Vacant. Pliny F. Barnard, s.s. Vacant.	22 31 31	40 10 69 52	13	15 15 17	0 3 0	0 1 0	0 4 0	5 3	3	0 0	8 4	0 1 0	0 0 1	1
West, Weston, Weybridge, Whitehall, East, Whiting, Williamstown, Williamstown, Williamstown, Williamstown.	1794 1797 1795 1818 1855	Samuel W. Cozzens, s.s. H. Slawson, s.s. Vacant. Pliny F. Barnard, s.s. Vacant. William B. Bassett, s.s.	22 31 35 24	40 10 69 52 58	13 100 8 87 8 77	15 17 3	0 3 0 0	0 1 0	0 4 0	5 3	3	0 0 0	8 4	0 1 0	0 0 1 2	1
Weston, Weybridge, Whitehall, East, Whiting, Williamstown, Williston,	1794 1797 1795 1818 1855 1806	Samuel W. Cozzens, s.s. H. Slawson, s.s. Vacant. Pliny F. Barnard, s.s. Vacant. William B. Bassett, s.s.	22 8 31 35 24 37	40 10 69 52 52 52	13 100 2 87 3 77 2 89	15 15 17	0 3 0 0	0	0	5	3	0 0 0 0	08442	0 1 0 0 0	0 0 1	1

CHURCHES.	,	MINISTERS.		СНЕ		, 186		18	59-0	NB.	RE 1	MO 859	VAI 0-60	.s.).	1858	-60	8. 8100
Place and Name.	Org.	Name.	Com.	Male.	Female.	TOTAL.	Absent.	Prof.	Letter.	TOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adult.	Infant.	SAB. SCH
Wolcott, Woodstock, Worcester,	1781	Horace Herrick, s.s. Jona'n Clement, D.D., Caleb M. Winch, p.	p. 1852 1853	14 51 28	28 103 40	37 154 63	3 4 13	1 2	1 0	6 2 2	1 0	0 0 3	0 0	3	1 1	1	6 11 7

SUMMARY.—Churches: 66 with pastors, 82 with stated supplies, 48 vacant; Total, 196.
Ministers in pastoral service: 67 pastors, 81 stated supplies; Total, 148.
CHURCH MEMBERS: 6,033 Males, 11,425 Femmles, 248 not specified; Total, 17,706, of which 2,895 are ab-

Hervey O. Higley, Castleton.

OTHER MINISTERS.
James Anderson, Manchester.
Alanson D. Bartser, Williston.
John P. Beckwith, Barton.
Nelson Bishop, Windsor.
Samuel W. Boardman, Prof.,
diebury.
J. W. Brown, Manchester.
Franklin Butler, Windsor.
Nath'l G. Clark, Prof., Burlington.
Archibald Fleming, Burlington.
Solomon P. Giddings, Rutland.
David Greene, Windsor.
E. J. Halleck, Castleton.
R. P. Hickok, Burlington.
H. P. Hickok, Burlington.
Hervey O. Higley, Castleton.
H. P. Hickok, Burlington.
Hervey O. Higley, Castleton.
H. P. Hickok, Burlington.
Hervey O. Higley, Castleton.
H. P. Hickok, Burlington.
H. H. Hickok, Burlington.
H. H. Hartson,

Amos J. Samson, St. Albans. Edwin Seabury, Westminster. Charles Smith, Hardwick. Joseph Steele, Middlebury. Joseph Steele, and Georgy, John F Stone, Sec. V. D. M. So-ciety, Montpelier. George Stone, North Troy. William W. Thayer, St. Johnsbury. Lucius L. Tilden, Middlebury. Joseph Torrey, D.D., Prof., Bur-lington. Joseph Torrej, lington. John Wheeler, D.D., Burlington. Joseph D. Wickham, Manchester. Stephen S. Williams, Orwell. Total, 41.

MASSACHUSETTS.

	MI 11 0 0 11	111	CHILL	, .				
					[Repo	orted to Jar	1. 1, 1	1860.]
Abington, 1st ch.	1712 Frederick R. Abbe, p.	1857 1857	61 112 173 97 138 235	10 1 2	8 1	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	1 0	2 210 1 192
arce c.m.	1807 Henry L. Edwards, s.s.					1 0 0 1		8 240
ou ch.	1813 Horace D. Walker, p.	1844		10 9 5	14	1 0 0 1	5	
" North ch.	1839 Vacant.		42 87 129	9 1 0	1	2 0 0 2	0	0 200
Acton,	1832 Alpha Morton, s.s.		79 121 200	60 1 1	9	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	1	0 125
Adams, North,	1827 Albert Paine, p.	1856		41 2 7	9	1 3 1 5	1	2 110
" South,	1840 John Tatlock, Jr., p.	1859		29 0 0	0	1 3 0 4	0	0 85
Agawam,	1819 Ralph Perry, p.	1847	46 77 123	8 6 2	8	3 1 0 4	2	9 80
" Feeding Hills,	1762 Vacant.		27 61 88	4 2 0	2	0 5 1 6	0	0 77
Alford,	1846		9' 17 26	9 3 0	2	2 0 0 2	7	0 25
Amesbury, West,	1726 Leander Thompson, p.	1854	71 143 214	28 1 2	3	2 0 0 2 7 6 0 13	0	2 200
" Mills.	1831 Timothy D. P. Stone, p			24 3 8	11	4 4 0 8	0	3 150
and Salisbury,	1835 Nathaniel Lasell, s.s.	4 X000	18 53 71	11 0 0	0	2 0 0 2	ŏ	0 100
	1739 Vacant.		89 212 301	27 9 10	19	6 23 27 56	4	3 210
Amherst, 1st ch		1040		23 0 9	9	1 2 0 3	0	4 200
and Case	1782 Chas. L. Woodworth, p	. 1849			0	0 0 0 0	0	0 0
Court cm.	1824 Since Disbanded.	4054			0			0 0
conege cit.	1826 Wm. A. Stearns, D.D., p			6 0 2	2 3	1 5 0 6	0	
TAOL CIT CIT.	1826 John W. Underhill, p.	1859		0 2 1	8	3 9 0 12	5	7 134
" South,	1858 James L. Merrick, p.	1858		4 7 0	7	1 0 0 1	5	8 108
Andover, South ch.	1711 George Mooar, p.	1855		42 13 8		.9 6 5 20	4	7 230
" Theo. Sem. ch.	1816 Faculty, acting pp.			308 10 0	10	0 5 0 5	0	1 270
" West ch.	1820 James H. Merrill, p.	1856		35 1 1	2	4 7 1 12	0	3 200
" Free Chr. ch.	1846 S. C. Leonard, s.s.	1859	73 155 228	20 14 13	27	3 12 0 15	5	0 170
" Ballardvale,	1854 Henry S. Greene, p.	1855	8 44 52	3 6 1	7	1 5 0 6	1	9 125
Ashburnham,	1760 Thomas Boutelle, s.s.	1857	73 109 182	36 2 0	2	4 0 0 4	2	0 150
" North,	1843 Vacant.		20 18 38	15 0 0	0	0 0 0 0	0	0 0
Ashby, .	1776 James M. Bell, p.	1858	61 120 181	81 11 6	17	5 4 0 9	5	1 210
Ashfield, 1st ch.	1763 Willard Brigham, p.	1856		16 4 2	6	3 2 0 5	4	120
" 2d ch.	1855 Vacant.	2000	24 47 71	5 0 5	5	0 0 0 0	ő	0 100
Ashland,	1835		33 62 95	84 1 2		1 2 0 3	1	3 200
	1750 John F. Norton, p.	1852	75 155 230	34 1 2 22 11 7	18	3 1 1 5	5	3 250
Athol,			28 88 116	15 0 4	4	1 1 0 2	0	4 115
	, 1710 Benjamin C. Chase, s.s.	T091		30 4 1	5	2 2 0 4	2	
" 2d ch. East,	1748 Vacant,		63 163 226		9		1	
Auburn,	1776 Charles Kendall, s.s.		50 88 138		2	3 0 0 3		1 107
Barnstable, West,	1616 Hiram Carlton, p.	1853	33 46 79	4 1 0	1	1 0 0 1	0	1 75
" Cotuit,	1670 Elisha Bacon, s.s.		5 23 28	1 1 0	1	1 0 0 1	0	0 0
" Centerville,	1840 William H. Bessom, p.	1860	27 62 89	12 2 1		5 0 0 5	1	1 120
Barnstable, Hyannis,	1854 Charles Morgridge, p.	1858	9 16 25	6 1 0		0 0 0 0	0	0 40
Barre, Ev. Cong. ch.			51 134 185	53 1 6	7	4 0 0 4	3	0 240
Becket, 1st ch.	1758 Spencer O. Dyer, p.	1858	35 67 102	15 0 0	0	0 0 0 0 0 2 4 0 6	0	2 68
" North,	1849 William C. Foster, p.	1860	41 68 109	10 3 7	10	2 4 0 6	3	7 75
Bedford,	1780 Vacant.	2000	49 137 186	16 5 2	7	2 4 0 6 3 1 0 4	3	3 190
	1737 Henry B. Blake, p.	1855	103 233 336	12 1 6	7	6 9 29 44	0	6 300
	1737 Vacant.	TOUR	64 113 177	22 32 0		4 0 0 4	12	0 190
		1956			0	2 0 0 2	0	0 54
Trin. Cong. ch.	1848 James A. Roberts, p.	1990	14 29 43	2 0 0	01	21 0 0 2	01	ol 9#

CHURCHES.		MINISTERS.		Ja	n. 1	, 186	60.	AD	185	NS. 9.	RE	18	VAI 59.	3.	BAP 18	719M 359.	18.
Place and Name.	Org.		om.	Male.	Female.	TOTAL.	Absent.	Prof.	Letter.	TOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adult.	nfant.	
Berlin, 1st ch.	1779	Wm. A. Houghton, p.	1853	40	84	124	15	20	0	20	0	0	0	0	7 2	3	1
Bernardston,		Theodore J. Clark, s.s.	1834	21 84	34 158	55 242	8	3	5	8	0	0	0	3	0	0	2
Beverly, Dane st. ch.	1884	Joseph Abbott, D.D., p. Eli W. Harrington, s.s.	1004	7	23	30	4	0	0	0	0	1	0	1	ő	0	1
Beverly, Wash'n st.ch	1837	Alonzo B. Rich, p.	1852	39	121	160	5	4	0	4	3	1	0	4	0	0	1
Billerica,	1829	Jesse G. D. Stearns, p. Thomas E. Bliss, s.s.	1843	15	50	65	17 22	0	1	1	4	3000	0	7	0	3	1
Blackstone, Blandford,	1725	Charles J. Hinsdale, p.	1855 1836	19 42	43	62 123	0	0	5	8	4 2	2		8	1	8	i
			1836												i		ı
Boston, Old South ch	1669	1 Jacob M. Manning, p.	185	93	328	421	200	10	17 20	27	8	3 16	0	11	7	2 13	1
	1809	Andrew L. Stone, p. Neh. Adams, p.D., p.	1849 1884	150	614 361		120 30	23 12	8	43 20	6	15	0	18 21	4	7	500
Bowdoin st. ch.	1825	Edwin Johnson, p.	1859	116	280	396	40		12	25	3	19	0	22	4	6	18
" Salem ch.	1827	George W Kield n	1856		343		220	8	7	15	2		0	10	2	6	14
Pine st. ch.	1827	Henry M. Dexter, p. Elijah Keliogg, s.s.	1849 1855	98	284	327 131	46	0 46	6	52	8	12	0	15	0 8	3	100
" Mariners' ch. " Central ch.	1885	John E Todd n	1860	130	282	412	3	9	1	10	4	20	0	24	4	0	14
" Mt. Vernon ch.	1842	John E. Todd, p. Edward N. Kirk, D.D., p	.1842		443	697	198	8	25	33	4	24	3	31	3	12	1
Shawmut ch.	1040	Edwin B. Webb, p.	1900	77	169	246		0	4	4	2	11	0	13	0	0	16
" Oak place ch.	1860	John L. Graves, p. Charles Smith, s.s.	1860 1860			Nev											ı
" South, Phillips	.1823	Edmund K. Alden, p.	1859	67	134		46	8	25	33	1	2	1	4	3	2	14
(" c.of the Unity	1845	Charles S. Porter, s.s.	1857			45	-										I.
Payson ch.	1857	Now united, 164 me Thomas N. Haskell, p.	m.)	41	78 283	119	10	16	13	5 29	1 2	18	0	20	7	9	Cro p. P.
Boxboro',	1784	James H. Fitts, s.s.	1858	28	40	397 68	8	0	0	0	0	10	0	0	ó	0	
Boxford, 1st ch.	1702	Wm. S. Coggin, p.	1838	40	85	125	11	2	0	2	0	0	0	0	2	2	2
west,	1786	Vacant.		81	52	83	3	0	0	0	1	1	0	2	-0	1	ı.
Boylston, Bradford,	1743 1682	Daniel Wight, s.s.	1854	43	88 145	131 229	28 14	6	3	9	2 7	6	2	6 15	5	2 4	1
Braintree, 1st ch.		James T. McCollom, p. Rich'd S. Storrs, D.D., p.		46	139		20	6	0	6	77	2		9	2	7	li
" South,	1829	Vacant.	2022	26	58	84	8	0	0	0	2	4		8	0	Ò	þ
Braintree & Weymou	th	v	2015	-			10	-		70		0	0	0	2	12	1
Union ch. Bridgewater, Trin. ch	1811	Jonas Perkins, p. Vacant.	1815	53 27	118 59	171 86	12 16	7	3	10	6	5	0	6	0	0	ľ
Scotland ch	1836	James C. Seagrave, s.s.		9	28	37	0	Ô	2	2	0	0	0	0	0	0	ì
Brighton, Evang. ch.	1827	Richard G. Greene, p.	1860	29	89	118	31	0	0	0	0	1	0	1	0	1	1
Brimfield, Brookfield,	1724 1756		1849	50	134	184	16 20	10	1	11	5 4	1	0	11 5	3	3	ŀ
Brookline, Harvard c	1844	J. Lewis Diman, p.	1860	45	93		5	1	3	4	2	1	0	3	0	0	i
Buckland.	1785	Charles Lord, p.	1860	65	110	175	15	0	0	0	2	14	0	16	0	5	I
Burlington,	1785	Vacant.	400*	14	27	41	10	3	1	4	1	4 5	0	5	0	2 4	l.
Cambriage, 1st ch.	1636 1827	John A. Albro, D.D., p. Vacant.	1835	108 108	246 250	354 358	63	8	11	18 13	2	16		18	3 2	18	
Cambridge, 1st ch. " Port, 1st ch. " 2d ch.	1842	George E. Allen, p.	1858	34	53	87	19	ő	16	16	õ	1	0	1	0	5	1
East, 2d ch.	1842	Vacant.		44	57	101	34	3	2	5	1	3		4 2	2	9	1
	1898	Ezra Haskell, p.	1860	37	53	90	10	0	0	5	0	2	0	2	0	8	b
Canton, Ev. cong. ch arlisle, Ev. ch.	1781	Josiah Ballard, p.	1859	14	52	66	7	ĭ	4	5	ľ	3	ő	4	ĭ	0	ľ
Carver,	1733	John Moore, s.s.		24	59	83	10	2	0	2	4	0	0	4	0	3	I.
Charlemont, 1st ch.	1788	Matthew Kingman, p.	1854	40	58	98	18	1	0	2	0	0 2	0	0 2	1 1	2	1
Charlestown, 1st ch.	1845 1632		$1850 \\ 1855$	30	914	92 310	12 58	5	6	11	3	7		10	3	10	
" Winthrop ch.	1833	Abbott E. Kittredge, p.	1859	107	252		50	9	11	20	4	21	0	25		24	
Charlton,	1761	John Haven, p.	1855	23	83		15	1	1	2	0	1	0	1	1	0	
Chatham, Chelmstord, North ch	1720	Vacant.	1839	34 28	58	130 81	17	0	0	1 0	0	0	0	4	0	0	P
Chelsen, Winnis't ch		Benjamin F. Clark, p. Albert H. Plumb, p.	1858	113	214	327	51	9	25	34	3			19	2	15	1
" Broadway ch.	1851	Joseph A. Copp, D.D., p.		90	132	222	10	8	25	83	2	4	0	6		8	1
Chester,	1765	Vacant.		47		110		8	16	24	1	0		1	5	14	ı
" Factories, Chesterfield,	1844 1764			111	39	19	4	0	1	1	8	3	0		0	0	ı
Chicopee, 1st ch.	1752	Eli B. Clark, p.	1859	35	57	92	6	ŏ	4	4	2	3	0	5	0	1	I
" 2d ch.	1830	Frederick Alvord, p.	1858	45	119	164	60	8		13	3	7	0	10	5	1	1
" 3d ch.	$\frac{1834}{1700}$		1857	54	145	199	55	0	7	8	3	10	0	13	1	9	1
Chilmark,	1844	W. W. Winchester, p.	1854	66	148	214	46	10	19	29	2	9	1	12	4	11	ŀ
Cohasset, 2d cong. ch	1824	Frederick A. Reed, p.	1848	19	77	96	9	0	1	1	3	2	0	5	0	0	ľ
Coleraine,	1819	William A. Smith, s.s.		16	45	61	7	1	0	1	1	0		1	1	0	
Concord,	$1826 \\ 1768$	Vacant.	1851	21 116	218	105 334	23 36	9	0	13	1 9	11	0	2 20	0 4	14	1
Conway, Cummington, 1st ch.	1779	George M. Adams, p. John C. Thompson, s.s.	1001	14	37	51	20	0	0	10	2	0		2	0	0	Г
" Village,	1839	John C. Thompson, s.s.		36	46	82	3	0	0	0	0	9	0	9	0.1	0	1
West,	1840	Vacant.	1000	13	35	48	16	3	3	6	1	8		4	2	1	١
Dalton,	$1785 \\ 1852$	Edson L. Clark, p.	1859 1853	37	78 30	115	40 8	1	3	2	0	5	0	7	1	5	1
Dana, Center, Dartmouth, South,	1807	Martin S. Howard, p.	1859	24	62	86	23	2	2	4	1	0		1	1	2	ŀ
Danvers, 1st ch.	1689	M. P. Braman, D.D., p.	1826	60	120	180	6	4	0	4	1	1	10	2	2	4	13
" Maple st. ch. dham, 1st ch.	1599	James Fletcher, p.	1849	86	80		8	0	4	4	0	1		1 7	0	5	1
	1699	Eben. Burgess, D.D., p.	1821	1 59	185	244	1	9	3	12	5	2	0	1 1	4	2	

CHURCHES.		MINISTERS.			EMBE 1, 18		ADDIT 185		RE	18	VALS 59.	1	BAPT 18	18M 59.	S. BIOOTION
	Org.	Name. Con	n. olom	Female.	FOTAL.	Absent.	Prof.	FOTAL.	Deaths.	Dism.	Excom.	FOTAL.	Adult.	Infant.	SAB SAB
Dedham, South,	1786		521 2	7 68		13	4 2	6	2	0	0	21	21	2	118
Deerfield, Orthodox c. South, 1st ch.	1835 1818	Rob't. Crawford, D.D., p. 18 Perkins K. Clark, p. 18	58 2 59 5			10 12	0 2 4 14	18	0 1 4 3	6	0	7	0	3	18
" Monument ch.	1848	David A. Strong, p. 18	39 2	9 67	96	13	0 1	1	4	13	0	17	0	1	10
Dennis, South,	1817	Wm. H. Sturtevant, p. 18	56 2	8 49		6	2 0	2	3	0	0	3	1	0	15
Dighton,	$1710 \\ 1808$	Enoch Sanford, p. 18	56 1		38	3	0 0	0	10	0	0	18	0	0	25
	1829		48 7			45 20	6 5	11 8	10	8	0	î	0	8	12
" Port Norfolk,		Marshall B. Angier, p. 18				3	0 28	28	0	0	0	ō	ō	ŏ	8
Douglas, 1st ch.	1747	Gilbert B. Richardson, p. 18	57 1			13	2 2	4	1	1	1	8	2 2	5	E
East,	1834 1839			2 146 9 22		17	4 8 3 1	12	0	3	0	8	0	0	28
	1721	T. S. Norton, s.s. 18 Vacant	60 2			18	0 0	ō	0	0	0	0	0	ŏ	10
" West ch.	1797	William Allen, s.s.	4	8 86	134	28	8 1	4	1	0	0	11	1 1 2	4	1
" Central ch.	1847	Vacant.	3	4 52	86	6	11 0	11	0 2	2	0	2	1	0	12
Dudley,	$\frac{1732}{1757}$	Henry Pratt, p. 18 William C. Jackson, p. 18				25 18	2 2	0	2	0	O.I	91	0	0	10
Dunstable, E. & W. Bridgewater,	1826	Vacant.	5			15	1 2	3	1 0	2	0	3	1	ŏ	1
E. Bridgewater, Tr.ch.	1849	Baalis.Sanford, p. 18	50 2	4 35	57	8	0 0	0	0	0	0	υI	0	0	8
Eastham.	1646	No ordinances.	53 8	3 3	255	2	0 0 8	8	0 2	0	0	7	9	6	1
Easthampton, 1st ch. "Payson ch.	1852		53 8 52 7		200	15 24	3 12	15	i	5	0	10	2	3	1
raybou cu.	1002	j L. Sheldon, D.D., p. 18	10			42	0	20	1		0			0	
Easton, Before	1711	Lyman White, p. 18	55 3		112	19	5 0	5	4	3	0	7	6	8	2
	$\frac{1641}{1816}$	Edwin H. Nevin, s.s. 18	60 2 55 8	7 68 5 78	92	4	5 0	5	1	3	0	1	5	2	1:
Egremont, Enfield,	1790	James B. Cleaveland, p. 18 Rob't. McEwen, D.D., p. 18	42 13		2 357	13 54	5 3	8	2		0	9	3	7	1
Erving, Ev. Cong. ch.	1882	Vacant.	1	5 14	29	13	0 0	0	23	2	0	5	0	0	1 3
Erving, Ev. Cong. ch. Essex, 1st ch.	1681	James M. Bacon, p. 18		9 116	164	13	3 0	3	4	1	0	5	2	1	24
arnaven,	1794 1816	John Willard, p. 18 Vacant.	55 7		244	34	4 3 4 5	7 9	6	3		10	4	6	34
	1842	Eli Thurston, p. 18			255	16 26	5 4	9	î	3	0	8	3	2	19
Falmouth, 1st ch.	1708	James P. Kimball, p. 18	60 5	3 141	194	32	4 6	10	11	4 0	1	16	1	6	1
	1821	George Ford, p. 18	56 1	8 29		7	1 0	1 24	1	0	0	1	1	0	1
" North, " East, 2d ch.	1833 1849		1 5		5 107 54	16	22 2 3	5	0	0	0	8	9	11	1
Fitchburg, Calv. ch.	1768	Alfred Emerson, p. 18	58 11		3 344	52	4 9	13	4	3 2	0	6	î	5	4
Foxboro',	1779	Noadiah S. Dickinson, p. 18	58 5	7 14	7 204	22	2 3	5	3	0	0	2	1 2	3	2
Framingham,	$\frac{1701}{1833}$	Joseph C. Bodwell, p. 18		8 19	7 275		8 5 6 1	13	6	7	0	7	2 2	6	2
" Saxonville, Franklin,	1738		60 4 50 4	1118	176	36	0 2	7 2	3	0	0	8	0	.0	i
" South,	1855	Robert Carver, s.g. 18		8 1	3 24		0 0	0	0	0	ŏ	0	0	0	1
Freetown, Assonet,	1807	Abel G. Duncan, s.s. 18		7 10	23	3	0 0	0	1	0	0	1	0	0	2
Gardner, 1st ch.	$1786 \\ 1830$			0 80	6 126 9 200	6	4 5 2 3	9 5	2	1 5	0	8	4	3	2
Georgetown,	1732	Charles Beecher, p. 18	557 7			31 17	3 1	4	0	5	0	5	3	2	12
Gill.	1793	Abijah Stowell, s.s.		8 4	3 51	0	1 2	3	0	5	ŏ	5		0	1
Gloucester, West,	1829 1829	Charles B. Smith, s.s.		0 30		5	3 0	3	8	1	0	4	8	0	2
" Lanesville,	1830		360 2 357 1			8 4	2 3	5	0	6	5	11	1	0	2
Goshen,	1780	Thomas H. Rood, p. 18	855 8	4 6	2 96	16	1 1	2	3	4	0	7	1	0	1
Granby,	1762	Henry Mills, p. 18	54 11			39	2 2	4	5	8		14	1 1 1 2	9	3
Grafton, "Saundersville,	$1731 \\ 1860$	Thomas C. Biscoe, p. 18 Vacant.	38 10	9 178	3 287	61	5 8	8	4	12	2	18	2	6	2
Great Barrington,	1743		358 5	6 11		17	0 8	3	1	2	0	3	0	0	2
" Housatonie,	1841	Josiah Brewer, s.s.	1		9 67	5	8 9	17	0	0	0	0	7	0	1
Branville, East,	1747	Noah H. Wells, s.s.	2	7 4		6	0 1	0	0	1	0	1		0	
" West, Greenfield, 1st ch.	1781 1754	Vacant. A. Chandler, D.D., p. 18		3 6	1 97	14	3 3	6	0	5 2	0	6 2	2	2	
" 2d ch.	1817	Phineas C. Headley, 18	87 8	1 15	4 235	0	24 1	25	5	6	0	11	6	10	1
Greenwich,	1749	Edward P Blodgett n. 18	43 8	7 10		19	0 0	0	1	4	0	5	0	0	
Groton, Groveland,	$\frac{1664}{1729}$	Edwin A. Bulkley, p. 18 Thomas Doggett, p. 18		7 15 7 10	$7 214 \\ 1 148$	25	0 1	8	1	3	1 0	9	0	2	1
Hadley, 1st ch.	1659	Rowland Avres, p. 18	348 8			34	10 6	16	5	9	0	14	2	20	
" 2d ch.	1831	warren n. beaman, p. 10	341 4	4 9	2 136	17	1 7		3	3	1	7	2	5	1
" Russell ch.	1841	Franklin Tuxbury, p. 18	557 8			8	1 1	8 2 1	2	4		6	0	7	1,
Halifax, Hamilton,	$\frac{1734}{1714}$	Timothy G. Brainerd, p. 18 John H. Mordough, p. 18		9 3	2 51 3 157	3 14	1 0	0	2 4	1	0 2	00-100	0	0	
Hanover, 1st ch.	1728	Joseph Freeman, p. 18	355 1	1 4	3 54	10	0 0	0	2	0	1	3	0	õ	
" 2d ch.	1854	James Aiken, p. 18	359 1	8 3	4 52	3	0 8	2	10	2	0	2	0	0	1
Hanson, Hardwick,	1748	Vacant.	352 2	4 4	2 56 7 94		2 0	1 12	3	3	0	6	2	0	1
Hardwick, Harvard,	$\frac{1736}{1821}$	Martyn Tupper, p. 18 John Dodge, p. 18	554 8	8 11		15	715	1 12	4	0	0	4	1 2	0	
Harwich,	1747	Joseph K. Munsell, 8.8. 18		5 5	3 68	15	0 0	0	1	0		1	0	5	
" Port, Pilgrim ch.	1855	Frederick Hebard, s.s.	1	6 2	7 48	0	9 7	16	0	1	0	1	9	0	1)
a carda a Garant and	1670	John M. Greene, p. 18	357 8	6 15	9 245	18	1 5	6				9	0	8	
Hatfield,	1700	Ann Fournall -	2591	C P	2 100	127	6 4	1 0	0	10	0	10	.4		17
Hatfield, Haverhill, West,	1785	Asa Farwell, p. 18	353 8	6 7 2	3 109 5 38	15	5 1	6		10	0	18	4	1	1
Hatfield, Haverhill, West,	1785 1748 1838 1839	Asa Farwell, p. 18 Abraham Burnham, p. 18 Benj. F. Hosford, p. 18	357]	6 7 3 2 0 12	3 109 5 38 4 164 5 148	16	5 3	0 8	0	0	0	0	0 4	0 0 2	

CHURCHES.		MINISTERS.				, 186			1859		RE	188	VAL.	8.	BAPT 18	59.	18
Place and Name.	Org.		Com.	Male.	Female.	FOTAL.	Absent.	Prof.	Letter.	FOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adult.	Infant.	
Haverhill, No. cong .c.	1859	Raymond H. Seely, p.	1860 1849	38	65	103 101	0 14	3		103	1 2	1	0	2	2	8	12
Hawley, East, "West,	1825	Henry Seymour, p. Joseph B. Baldwin, s.s.	1549	24	43	67	8	3	0	10	0	1	ő	î	1	0	
Heath,	1785	Isaac Esty, s.s.		12	19	81	0	0	0	0	2	8	0	10	0	0	١
Hinsdale,	1795	Kinsley Twining, p.	1858	75	121	196	20	8	5	13	3	8	0	6	3	1]
Hingham, Holden,	$\frac{1847}{1742}$	Eben. Porter Dyer, p.	1849 1833	14 102	27 241	41 343	8	3	1 4	5	0	0	0	2 4	0	1	2
Holland.	1765	Wm. P. Paine, D. D , p. Francis Wood, s.s.	1000	15	26	41	1	0	0	0	ő	ĭ	0	il	ŏ	0	ľ
Holliston,	1728	Joshua T. Tucker, p.	1849	138	276	414	34	6	5	11	6	4		10	4	8	4
Holyoke, 1st ch.	1799	Simeon Miller, p.	1846	29	61	90	17	0	0	0	0	6	0	6	0	0	1
Hopkinton,	1849 1724	James B. R. Walker, p. John C. Webster, p.	1855 1838	38		166	56 14	4	5	9	0	6	2	8	1 0	7	2
Hubbardston,	1770	Cyrus W. Allen, p.	1852			148	30	1	2	3	ĭ	8	01	4	0	ó	li
Huntington, 1st ch.	1778	Vacant.		44	65	109	15	4	1	5	4	7	0	11	0	2	1
" 2d ch.	1846	Townsend Walker, p.	1853	20	43	63	6	3	1	2	8	4	1	8	1	3	13
Ipswich, 1st ch. South ch.,	1684	Robert Southgate, p. Daniel Fitz, p.	1851 1826		167 147	224 192	26 20	2	0	5	3 5	0	1	6	2 1 2	9	1
Ipswich, Linebrook,	1749	Vacant.	1040	80	29	59	13	4	0		4	0	ő	4	2	2	ľ
Kingston,	1828	Joseph Peckham, s.s.		25	66	91	20	1	2	8	2	2	0	4	0	1	ı
Lakeville,	1728	Vacant.		00	-00	100	_	7	1	8	2	0	0	2	7	0	١.
Lancaster,	$1889 \\ 1764$	George T. Dole, s.s.		23 17	63 32	86	7 10	0	0	0	0	0	0	3	0	0	1
Lawrence, La. st. ch.	1847	Caleb E. Fisher, p.	1859	120	227	347	80	7	29	36	3	13		16	4	2	16
Lanesboro', Lawrence, La. st. ch. '' Central ch.	1849	Daniel Tenney, p.	1857	141	298	439	97	28	19	47	7	17	0	24	5	8	18
		Nahum Gale n n n	1853	156	264	420	40	3	8	11	11	10	7	28	1	11	12
Leicester, probably	1731	John Nelson, D.D., p.) Amos H. Coolidge, p.)	1812 1857	90	156	246	35	7	2	9	10	5	0	15	8	2	ŀ
Lenox,	1769	R. S. Kendall, p.	1860	58	130	188	23	0	î	1	6	6		12	0	2	ľ
Leominster.	1822	Joseph W. Backus, p.	1858	74	163	237	50	0	4	4	2	3	0	5	2	2	1
Leverett, on or before	1784	John Heartwell, p.	1859	34		106	19	3	3	6	6	0	0	6	1	0	1
Lincoln, Littleton.	1747	Henry J. Richardson, p. Elihu Loomis, s.s.	. 1860	25	53 35	78 52	15	0	0	0 2	1	2 3	0	4	0	2 2	١
Longmendow.	1716	John W. Harding, p.	1850	70	142	212	6	1	3	4	2	5	0	7	0	4	
Littleton, Longmendow, East,	1829	Albert B. Peabody, p.	1860	87		109	15	Ô	1	i	Ĩ	0	Ö	i	ő	1	ľ
LOWELL, INCCH.	1826	Jonathan L. Jenkins, p.	1855	81	283		107	9	9	18	1	23		24	2	3	E
Thhickor se. cff.	1880	J. P.Cleaveland, D.D., p.	1855	50	$\frac{210}{313}$	260	45	4	3	21	0	10 20		15 20	1 2	1	1
" John st. ch. " Kirk st. ch.	1845	Eden B. Foster, p. A. Blanchard, D.D., p.	1845	76	245	321	84 80	3 7	18 15	22	5	2	0	7	2	6	
" High st. ch.	1846	Owen Street, p.	1857		115	177	53	i	6	7	1	4	Ö	5	ō	3	1
Ludlow,	1789	Vacant.		43		125	11	1	0	1	8	0	0	3	0	1	
LunenSurg, Lynn, 1st ch.	1835	William A. Mandell, p.	1856 1836	33	72 208	105	12 23	0 11	9	20	1 2	1 4	0	2	0	16	
" Central ch.	1850	Parsons Cooke, D.D., p. Jotham B. Sewell, p.	1855	22		81	14	0	7	7	2	6		8	01	2	1
" Chestnut st. ch.	1860	John Moore, p.	1860	-	Nes	0.	44	0	1	•	-		-	_			Г
Lynnfield Center,	1720			14	46		18	3	1	4	1	0	0	1	3	0	1
Lynufield, 2d ch.	1854		1858	53	116	11 169	0 21	8	0 18	21	3	8	0	11	0	0	12
Malden, 1st Tr. c. ch. Malden, South,—	1049	Charles E. Reed, p.	1000	99	110	100	21	0	10	21	10	0	U	11	0	-	1
(Winthrop ch.	1848			13	29	42	6	0	0	0	1	2	0	3	0	0	1
Chapel ch.	1858		1859	17	19	36	0	7	21	28	0	0	0	0	1	2	1
Manchester,-	1410	G 70 70	1000	40	100	740	4.		0	30	١.	0	اما		0	1	1.
The Orthodox	1110	George E. Freeman, p.	1858	43	106	149	14	8	2	10	2	0	0	2	6	1	ŀ
cong. ch.	1716	Francis V. Tenney, p.	1858	35	92	127	8	20	0	20	2	1	0	3	3	22	
Mansfield,	1838	Jacob Ide, Jr. p.	1856	29	65	94	15	0	0	0	2	0	0	2	0	0	
Murblehead,	1684	Benjamin R. Allen, p.	1854 1860	40 20	295 46	835	50	2	1	5	7	0	0	8	0	0	1
Marion,	1703	Francis Homes, s.s. Leander Cobb, p.	1841	34	64	98	8	5	2	3	0	0	0	0	3	2	1
Mariboro',	1836	Vacant.	1011	49	133	182	24	9	2	11	8	ĭ	0	4	3	8	1
Marshfield, 1st ch.	1632	Ebenezer Alden, Jr., p.	1850	18	34	52	5	1	0	1	1	3	0	4	1	0	1
" East, 2d Trin.ch			4050	20	31	51	4	0	1	1	0	3	0	3	0	0	١.
Mattapoisett, Medfield,	$\frac{1786}{1828}$	Wm. L. Parsons, p. Andrew Bigelow, p.	1859 1855	75	124 86	199 113	12	10	2	12	1	2	0	3	4	7	
Medford, 1st Tr. c. ch.			1852	39		151	34	2	2	4	0	12	1	13	1	8	1
" Mystic ch.	1847	Elias Nason, p.	1858	32	100	132	20	8	11	14	2	2	0	4	0	1	
Medway, 1st ch.	1714	Jacob Roberts. p.	1856	40		136 229	15	1	2	3	2	0	0	2	1 4	5 2	
" 2d ch. " Village ch.	1750 1838	Jacob Ide, D.D., p. David Sanford, p.	1814 1838	75 58	154 146		25 25	12 1	1 2	13	6 7	3	0	9 11	1	5	
Melrose,	1848	Edward H. Buck, p.	1859	32	48	80	0	1	11	12	6	0	0	0	0	1	ŀ
Mendon.	1828	No ordinances.	2500	9	25	84	9	0	0	0	0	1	0	1	0	0	1
Methuen, 1st Cong. ch	1729	Vacant.	****	62	117	179	47	0	0	0	8	1	0	4	0	0	
Middleboro', 1st ch	1694	I. W. Putnam, D.D., p.	1835		124		32	5	1 2	6		2		6	3	0	
" North, 1st ch. Central,	1748 1847	Elbridge G. Little, p. Vacant.	1859	41 58	116	$\frac{122}{174}$	6	0	1	3	3 5	0	0	3	0	1	1
Middlefield,	1783	Lewis Bridgman, p.	1859	47	54	101	9	ŏ	6	6	2	5	1	8	ő	2	
Middleton.	1729	Amos H. Johnson, p.	1857	48	108	156	32		0	1	Ĩ	0	0	1	1	1	ľ
Milford,	1741	James T Woodhury n	1852	71	144	215	12	1 7 8	47	11	9	4	0	13	4	11	I
Millbury, 1st ch.	1743	Edmund Y. Garrette, p. Lewis Jessup, p.	1857 1856	75	121 133	171	8 53	8	3	15	3	3	0 13	5 19	0	0	
Milton, 1st ch.	1070	Albert K. Teele, p.	1850	100	100	119	20	2	0	2	4	0	0	4	1	0	I.

CHURCHES.		MINISTERS.		JE	n. 1	, 186	RS. 0.	ADI	859	NS.	BE	18	VAL	9.	BAP	59.	SCHOOLS.
Place and Name.	Org.	Name.	Com.	Male.	Female.	TOTAL.	Absent.	Prof.	Letter.	TOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adult.	Infant.	SAB. SOH
Milton, 2d Ev. Cong. c	1843	Vacant.	1906	8	33	41	4	4	1	5	1	0	0	1	1		100
Monson,	1762	Alfred Ely, p.p., p. Theron G. Colton, p. Frederick B. Perkins, p	1855	85	155	240	17	1	8	4	3	7	0	10	1	3	225
Montague, 1st Cong. c	. 1752	Frederick B. Perkins, p	. 1860	44	100	144	15	2	0	3	1	7	0	8	0	2	150
Monterey,	1750	winthrop H. Pheips, p.	1854	23	57	80	13	0	3	3	2	4	1	7 2	0	8	70
Montgomery, Mount Washington,	1797 1831	Moody Harrington, s.s.		5	13	18	0	0	0	0	20	0	0	0	0	0	40
Nantucket,	1001	Vacant.		75	277	352	76	9	1	10	3	2	0	5	8	0	270
Natick,	1802	Charles M. Tyler, p.	1859	60	148	208	20	3	8	11	5	14	2	21	0	7	330
" So., John Eliot c		Einathan E. Strong, p.	1859	9	13	22	0	1	21	22	0	0	0	0	0	0	50
Needham, West,	1798	Abijah R. Baker, p.	1856	47	73	120	34	2	0	2	2	4	0	6		11	125
" Grantville,	1848 1857	Edward S. Atwood, p. William B. Greene, s.s.	1856	28 12	46 19	74 81	7	0	1	1	0 2	1	0	1	0	8	80
New Bedford, 1st ch.		Asahel Cobb, p.	1859 1857	16	45	61	19	1	0	1	1	0	0	2	1	0	60
" North ch.	1807	Henry W. Parker, p.	1856	119	262	381	62	4	2	6	7	4	0	11	2	8	325
" Trinity ch.	1831	Wheelock Craig n	1850	66	128	194	20	3	1	1	1	2	0	3	0	2	200
" Pacific ch.	1844	Timothy Stowe, p. John H. Gurney, p.	1854	85	92	127	10	1	0	1	0	6	0	6	0	1	308
New Braintree,	1754	John H. Gurney, p.	1856	17	71	88	10	0	0	0	1	0	0	1	0	0	90
Newbury, 1st ch.	1635	L. Withington, D.D., p	. 1846	47	140	187	31	2	2	4	3	1	0	4	1	1	165
" Byfield ch.	1706) John R. Thurston, p. Charles Brooks, p.	1858	62	90	152	22	2	1	3	5	5	0	10	0		150
Newburyp't, North c.		Vacant.		74	296	370	6	0	8	8	2	0	0	2	0		180
" South ch.	1793	Randolph Campbell, p.	1837	74	193	267	7	2	2	4	3	5	1	9	1	3	200
Belleville,	1808	Daniel T. Fiske, p.	1847			223	20	5	8	8	6	1	0	7	4	8	250
" Whitefield ch. New Marlboro', 1st ch	1744	Samuel J. Spalding, p.	1851 1852	55 36		$\frac{201}{112}$	27 27	7	7 3	14	0	6	0	8	3	4	234 105
" Southfield,	1794	Richard T. Searle, p. Vacant.	1002	22	44	66	12	2	1	3	2	1	0	3	2	ő	75
New Salem,	1845	George S. Kemp, s.s.	1860	9	28	37	8	0	0	ŏ	0	2	0	2	0	ŏ	40
Newton, 1st ch.	1664	Daniel L. Furber, p.	1847		108	167	37	5	1	6	4	4	0	8	3	6	182
West, 2d ch.	1781	Henry J. Patrick, p.	1860	58		141	21	5	9	14	4	4	0	8	2	0	185
Enior CH.	1845	Joshua W. Weliman, p.	1856	69		220 91	27 21	3	16	19	2 2	10	0	12	0	5	278 135
" Auburndale, Northampton, 1st ch.	1661	Edward W. Clark, p.	1857 1858		56 341	495	40	8	16	24	18	1	0	19	0		397
" Edwards ch.	1833	Gordon Hall, p.	1852		185	304	32	11	7	18	1	5	0	6	5		200
North Andover, Ev. c.	1834	L. Henry Cobb. p.	1857	24	90	114	14	3	0	3	4	4	0	8	1	.5	125
Northboro',	1832	S. S. Ashley, p.	1852	26	67	93	28	3	2	5	3	2 3	0	5	1	1	150
Northbridge, 1st ch. "Whitinsville,	1782 1834	Vacant.	1842	27 73	62 125	89 198	17 20	3	1 4	13	2 2	10	0	5 12	3	5	97 240
No. Bridgewater, 1st c.		Lewis F. Clark, p. Vacant.	1044	87	82	119	11	0	0	0	3	0	0	3	0		188
" South Cong. ch.	1837	Charles W. Wood, p.	1858	50		132	7	3	9	12	2	2	0	4	1		165
" Porter Ev. ch.	1850	Charles L. Mills, p.	1852	69	134	203	3	1	0	1	3	5	0	8	1	0	225
		Thomas Snell, D.D., p	. 1798	100	000	010		44		22	8	_	0	20			084
No. Brookfield, 1st ch. " Union ch.	1854	Christop'r Cushing, p	. 1851 1857	105 36		313 115	12	11 10	11	14	0	5	0	13 7	9	8	$\frac{271}{255}$
North Chelsea.	1828	William H. Beecher, p. Marcus Ames, s.s.	1859	7	21	28	6	1	2	3	0	0	0	ó	0	0	91
Northfield, Trin. ch.	1825	Willard Jones, p.	1859	21	50	71	10	0	4	4	3	2	0	5	ŏ	ŏ	75
North Reading,	1720	Thomas N. Jones, p.	1853	17	41	58	5	2	2	4	1	0	0	1	2	4	95
Norton,	1832	Vacant.	****	40		119	32	8	1	4	1	1	0	2	3	2	100
Oakham, Orange,	1778 1846	James Kimball, p.	1832	78 51	145 107	228 158	39 31	0	1	2	2	5	1	10 5	0		200 188
Orleans, East,	1719	Vacant. Jacob White, p.	1841	29		118	8	2	0	2	4	0	0	4	2		250
Otis.	1799	Thomas A. Hall, s.s.		28	69	97	15	5	1	6	1	3	0	4	4	1	94
Oxford,	1721	H. Bardwell, D.D., p.	1836	88	154	242	58 13	0	2	2	3	5	01	8	0		200
Palmer, 1st ch.	1780	Jeremy W. Tuck, s.s. Joseph Vaill, D.D.,p.	1054	18	44	$\frac{62}{115}$	13	0	1 7	7	0 2	0	0	0	0		100
2d ch. Pawtucket,	1847 1829	Const. Blodgett, D.D., p	1854	85	81 259	244	17 60	4	3	7	1	6	1	8	0	8	$\frac{150}{285}$
Paxton,	1767	William Phipps, p.	1840	36		115	10	7	1	8	2	1	0	3	4	2	175
Pelham, Ev. Cong. ch.	1837	Hiram L. Howard, s.s.		6	29	35	8	0	0	0	1	0	0	1	0	0	36
Pepperell,	1747	Edward P. Smith, p.	1856	100	186	286	46	7	2	9	9	6	2	17	2		200
Peru,	1770	Vacant.		41	67	108	8	0	1	1	5	8	0	13	0	0	109
Petersham, Phillipston,	$\frac{1823}{1785}$	Charles Kendall, s.s. Samuel W. Barnum, p.	1856	35 55	91 117	$\begin{array}{c} 126 \\ 172 \end{array}$	16 35	5	0	1 6	8	3		15	1 2		156 160
Pittsfield, 1st ch.	1764	John Todd, D.D., p.	1842			707	00	8		16	3	.9	ō	12	1		250
" 2d (colored),	1846	Samuel Harrison, p.	1850	11	32	43	7	8	8 2	5	0	0	0	0	0	0	45
" South ch.	1850	Roswell Foster, p.	1859	94		280	27	4	12	16	8	11		14	2		150
Plainfield, Plymouth, 2d ch.	1786 1738	Solomon Clark, s.s. Vacant.		55 59		151 142	12 27	13	5	18	2	5	0	6	8	3 2	240 87
" 8d ch.	1801	Nath'l B. Blanchard, s.	a.	52		210	8	1	î	2	3	1	0	4	0	il	200
" Chiltonville,	1848	Samuel Woodbury, s.s.		16	30	46	8	0	0	0	1	0	0	1	0	0	30
Plympton,	1698	J. W. Tarlton, s.s.		20	83	103	5	0	0	0	4	1	0	5	0	0	120
Prescott,	1823	David Bancroft, p.	1858	16	29	45	5	0	0	0	1	0	0	3	0	0	70
Princeton, Provincetown,	1764 1714	William T. Briggs, p.	1856 1846	15	107 53	163	18	0	0	0	4	0	0	4	0	0	180 90
Quincy, Ev. Cong. ch.	1832	Osborne Myrick, p. Oliver Brown, s.s.	1859	34	97	131	20	0	0	ő	2	3	o	5	ŏ	2	90
Randolph, 1st ch.	1731	Henry E. Dwight, p.	1859	40	83	123	8	9	1	10	1	4	0	5	5	0	132
ii Post Od ob	1818	Vacant.		25	52	77	2	1	0	11	1	2	0	81	0	0	60
Eart, 20 CH.															0	5	190
Winthrop ch.	1856	Ezekiel Russell, D.D., p.	1857	39	71	110	1	0	3	8	0	1	0	1		0	
Eart, 20 CH.	1856	Ezekiel Russell, p.n., p. John Haskell, p. William Barrows, p.	1857 1859 1856	68	133	201 181	24 19	1	2	3 2	1 3	1 2	1 0	100.5	0	0	272 255

сипвения.		MINISTERS.				, 186		AD	DIT 1859	NS.	RE	18	VAI 59.	8.	BAP 18	59.	
Place and Name.	Org.	Name. Co	om.	Male.	Female.	FOTAL.	Absent.	Prof.	Letter	FOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adult.	Infant.	
Rehoboth,	1721		18601	33 25	86		7 9	4	0	4	0	4	0	4 2 5	3	0	11
Richmond, Rochester, Center,	1765 1703	Vacant. Sumner Clark, s.s.		20	64 74	95	22	1 0	0	0	1 2	3	0	5	0	0	
" North,	1758	Vacant.		6	8	14	1	ő	ŏ	0	ő	0	0	0	0	Ö	
Rockport, 1st ch.	1755	Wakefield Gale, p.			193	299	25	4	1	5	13	1	1	15	7	4	2
" 2d ch. Rowley,	1855 1639	David Bremner, p. John Pike, p.	1855 1840	28 45	30 114	58 159	6	14	0	14	5	0	0	10	7	2 4	4
Roxbury, Eliot ch.		A. C. Thompson, D.D., p.		28	243	371	66	18	12	30	9	20		30.	4	11	l
Wine st. ch.	1857	John O. Means, p.	18571	38	60	98	8	10	10	20	0	4	0	4	4	4	12
Royalston, 1st ch.	1766		1852	46	88	134	10	1	2	8	4	1	0	5	0	1	
" 2d ch. Rutland,	$\frac{1837}{1727}$	Edwin Seabury, p. Clarendon Waite, p.		65	140	116 205	25 36	0	3	6	0	4	0	4 5	2	0	
alem, Tabernacle ch.	1629	Charles R. Palmer, p.	1860	80.	321	401	25	8	8	16	10	8		13	4	0	
		B Emerson, D.D., p.	1805	- i													Г
" 3d ch. " Howard st. ch.	1735 1803	B Emerson, p.D., p. l Israel E. Dwinell, p. l Charles C. Beaman, s.s.		80	268 90	348 111	34 15	8	5	13	4	4	1	9	7	10	14
" Crombie st. ch.						297	0	11	0	11	0	0	0	3	3	1	
Salisbury, Hill.	1718	Benjamin Sawyer, s.s.		5	16	21	2	0	0	0	1	0	0	1	0	0	
Sandisfield,	1756	Aaron Pickett, p.	1851			227	54	26	4	80	3	1	0	4	21	2	
andwich, Monument,	1649 1883	William Carruthers, p. 1		10	22	129 32	5	0	5	0	0	0	0	4	0	0	
" Puritan ch.	1847	No ordinances.		15	35	50	9	0	Õ	0	Ö	ő	ŏ	0	0	ő	ı
laugus, 1st ch.	1732	Levi Brigham, p.	1851	17	37	54	8	0	0	0	0	0	0	0	0	0	
cituate, No., Tr. C. c.	1685	William Leonard, s.s. James O. Barney, p.		28 40	52	80 119	3 15	3	6	3	0	0	0	0	0	0	
eekonk, haron,	1741	Lebbeus R. Phillips, p.		38		125	4	0	1	1	0	8	0	3	0	8 2	
Sheffield,	1785	Consumo R Hill m	1855	36	136	172	8	1	1	2	6	2	0	8	0	5	12
helburne, 1st ch.	1770	Richard S. Billings, p.		89	82	171	$\frac{1}{12}$	9	1	2	1	1	1	3	0	3	
" Falls, Sherborn,	1850 1685	"Thour F. Localits, p.		58	$\frac{102}{109}$	167	18	2	11	20	1	5	0	6	8	11	
Shirley,	1828	Daniel H. Babcock, s.s.		18	47	65	24	õ	ő	õ	1	4	0	5	0	0	
hrewsbury.	1723	Wm. A. McGinley, p. 1		84	157	241	57	12	6	18	7	6	0	13	7	0	12
hutesbury.	1842 1855	Vacant.		17	42 77	59 125	10	11 10	5	13 15	0	1	1	2	7 4 5	0	
omerville, 1st ch. outhampton,	1743	David T. Packard, s.s. Joseph E. Swallow, p.	1859 1		196		81	4	5	9	9	10	0	20	2	5	1
outhboro',	1831	William J. Breed, p.	1858	56	108	164	31	0	9	2	0	8	1	4	0	ō	
outhbridge,	1801	Eber Carnenter, b.		48	128	176	45 22	5	1	6	4	4	0	8	3	2	1
South Hadley, 1st ch.	1738		1854 1858	77 90	217 188	294 278	47	21 13	8	28 21	9	10		11 14	12	28	1
" Falls,	1824	(Richard Knight, p. ?)		49	118	167	36	0	6	6	Ô	7	0	7	0	2	1
outh Reading,	1645	Vacant.		81	116	197	24	5	0	5	2	1	0	3	5	0	12
Southwick, Spencer,	1778 1744			16	56 114	72 156	16 12	8	1 2	6	1 2	6	0	8	3	1	2
peticer,		(Sam'l Osgood, p.p., p. 1	1809	20	27.7	100			-		~	V	0	-	*	-	ľ
pringfield, 1st ch.	1637	Henry M. Parsons, p. 1 George D. F. Folsom, p. 1	1854			350	46		17	22	9	15		24	2	7	8
" Olivet, " South,	1883	George D. F. Folsom, p. 1	1855	55 15	136 216	191	20 35	5	2 12	13	2 5	10		12 15	4	9	1 2
" North.	1846	Sam. G. Buckingham, p. l James Drummond, p.	1858		135		47		15	24	4	23		27	8	6	
" Indian Orchard,	1848	Frederic A. Barton, s.s.		23	38	61	13	2	1	8	3	5	0	8	1	1	1
	1852	Vacant.		17	37 174	54	10	5	0	0	0	0	0	0	0	0	
tockbridge, "Curtisville,	1734 1824	A. H. Dashiell, Jr., p. 1 Vacant.	1850	97 45	69	271 114	44 53	0	3	8	5	6	0	11	2	0	1
toneham,	1729	William J. Batt, p.		34	81	115	13	0	0	0	2	4	0	6	ŏ	0	1
	1774	Thomas Wilson, p. 1	1856	84		100	23	12	1	13	8		0	4	5	6	1
toughton, 1st ch. towe, "Assabet, turbridge,	1889	Vacant. Edward P. Tenney, s.s.		6	17	23	5	9	5	0 14	1	0	0	6	0	0	12
turbridge,	1736	Sumner G. Clapp, p. 1	1856	71	138	209	34	0		5	2	8	0	10	8	2	1
udbury,	1640	Erastus Dickinson, p. 1	1856	62	138	200	13	0	5	2	2	0	0	2	0	6	2
underland, utton,	1718				140 120	226	12 32	5	8	10	1	3	0	4	4	5	1
wampscott, 1st ch.	1846	Jonas B. Clark, p. 1	1846 1815	8	47	55	3	1	1	2	1	8	0	4	0	4	2
	1637	Thos. T. Richmond, p. 1	1860	36	79	115	21	0	2	2	1	0	0	1	0	0	1
" Trin. Cong. ch.	1821	Erastus Maltby, p. 1	182611	10	298	408	37	8	6	9	5	4	2	11	2	4	18
	1837 1853		1855 1854	5	124 16	21	85	0	5	5	1 0	2 0	0	3	0	0	2
empleton.	1832	Lewis Sabin, D.D., D. 1	1887	47	104	151	21	2	7	9	1	2	0	2	0	2	1
ewksbury,	1734	Richard Tolman, p. 1	1852	56	114	170	22	1	1	2	8 1	0	0	3	1	1	li
isbury, 1st ch.	1700 1844	Vacant.	1	14	24	38 12	10	0	0	0	0	0	0	1	0	1	1
		Caleb F. Paige, s.s.		31	67	98	22	6	0	6	8	3	0	6		0	1
onsfield.	1663	Anson McLoud, p. 1	841	50	116	166	13	6	1	4	0	8	0 2	5	3 2 7	1	2
ownsend,	1734	Moses Patten, p. 1	860	73	1821	255	14	21	21	23	4:	2	10	16	7	8	12
ruro, 1st ch.	1711 1842	Edward W. Noble, p. 1 Vacant.	849	46	74 16	120 21	7 2	0	1 0	1 0	0	0	0	0	0	0	13
TAOLOH,	1735	Andrew J. Willard, p. 1	857	77	186	263	371	4	2	6	8	3	0		2	0	la
pton.		The same of L.	850	04	118	152	82	6	1		5	0	ŏ	7	4	1	12
xbridge,	1731							O	1		Ð	4		4.5	-		14
xbridge, Valpole,	1826		859	43	95		30 20	5	2 1 3 4 2	7 8 10	6 1 1	1 1 2	0	6 7 7 2	2	1 0	1

CHURCHES.		MINISTERS.)			, 186		186			18	19.	18 18	59.	18.
Place and Name.	Org.	Name.	Com.	Male.	Female.	TOTAL.	Absent.	Prof.	TOTAL.	Deaths.	Dism.	Excom.	Adult.	Infant.	2
Ware, East ch.		Ariel E. P. Perkins, p.	1855		194		34	1,12	13	81		0 22	0	10	
Wareham,	1749	Timothy F. Clary, p.	1860	37		135	16 22	0 0 5	0	3		0 3	0 2	5	1
Warren,		Stephen S. Smith, p.	1851		121				7	2	6	0 8	0		ľ
Warwick,	1829	Edmund H. Blanchard,p		14	47	61	13	0 1	1	0	3	0 3		0	
Washington,	1662	Moses M. Longley, p.	1860	6	21	27	17	4 1	5	0	0	0 0	3		
	1800	Stephen R. Dennen, p.	1855	32		104	8	5 8	13	0	0	0 0	3	0	1
Wayland,	1828	Adin H. Fletcher, p.	1860	48	86		38	1 0	1	1	1	0 2	0	1	ľ
Webster,	1838	Vacant.	1000	52		147	24	0 0	0	0	0	0 8	0	3	li
Wellfleet, 1st ch.		Samuel Hopley, p.	1857	74		205	19	0 0	0	3	6		0	1	li
No certain		Joseph H. Patrick, s.s.	1857	12		119	18	2 1	3	0	0	0 5	2	2	ľ
Wendell,	1774	Vacant.	1859		20	38	7	2 2			1	0 4	1		2
Wenham, cong. ch.	1644	John S. Sewall, p.		37	18	110	19		4	4		0 14	3	3	3
Westboro',		Luther H. Sheldon, p.	1856			352	52	8 4	12	0	7	1 8	0	1	
West Boylston 1st c.c.	1790	Vacant.	1010		$\frac{149}{124}$		42 36	7 10	17		1	0 6	3		1
West Brookfield,		Christ. M. Cordley, p.	1859 1856				12	1 5	6	5	2	5 8	0	3	i
W. Cambridge, Ev. c.	1092	Daniel R. Cady, p.		00	77	910	18	3 13	16		13	0 20		0	
Westfield, 1st ch.		Emerson Davis, D.D., p.			219					2		0 9	1		
Zu on.		Joel S. Bingham, p.	1857		110		8	26 10 5 2	36	5	7	0 6	15	6	
Westford,		Edwin R. Hodgman, s.s.	1859		$\frac{122}{139}$		40	0 0	0	6	4	0 10	0	0	
Westhampton,		E. C. Bissell, p.	1859				0			4	8	0 12		8	
Westminster,	1/44	Brown Emerson, p.			199	220	14	0 5	5	3	1	2 6	0	4	
w. Newbury, 1st ch.	1095	Charles D. Herbert, p.	1857 1855	48		107	6	0 0	7	1	0	0 1	1	0	
2d ch.	1050	Davis Foster, p.		35		151	7		. 1	0	0	0 0	0		
Westport, Pacific u.c. W. Roxbury, S. Ev. c. "Jamaica Plain,-			1858 1851	28	7 60		13	0 3	3	8	4	0 7	0	0	
Mather ch.	1852	Alonzo H. Quint, p.	1853	43	70	113	25	11 5	6	3	0	0 3	0	4	ŀ
West Springfield,		Theron H. Hawks, p.	1855	68	156	224	35	6 1	7	4	4	4 12	2	6	
" Mettineague,	1853		1000	13	30		12	0 0	i	0	ő	0 0	0	0	
West Stockbridge,		Daniel D. Frost, p.	1857	66	32		48	1 0	ĭ	0	1	1 2	0	0	
		Lewis Pennell, p.	1854	35			10	6 0	6	1	2	0 3	2	. 0	
Weymouth, North, 1st			1838	45		131	5	2 1	3	3	1	0 4	0	0	
		James P. Terry, p.	1848	83		108	5	01 0		0	0	0 0	ŏ	4	
" Union ch.		Stephen H. Hayes, p.	1858	20			4	4 2	6	2	0	1 3	4	ô	
		Sam'l L. Rockwood, p.	1858	17	48		2	5 1	6	1	0	0 1	3	2	
" East, cong, ch.	1843	Edmund S. Potter, p.	1851	55		138	4	1 2	3	2	10	0 12	0	7	I
Whately, 1st ch.	1771) Now united.		54		128	6	0 6		1	4	0 5	0	3	
" 2d cong. ch.		John W. Lane, p.	1860	31			12	0 0		1	3	0 4	ő	2	
Wilbraham,		John P. Skeele, p.	1858			182	48	5 2	7	4	1	1 6	3	5	ı
" South,	1785	Vacant.		19	66		15	0 0	0	3	3	0 6	0	2	
Williamsburg,	1773	44		119	170	289	25	8, 0		71	11	0 18	5	11	
	1851	Cyrus Brewster, p.	1858	46	98	144	14	5 4	9	4	4	0 8	0	6	ii)
Williamstown, 1st ch.			1857	79	200	279	39	21 1	3	6	7	0 13	0.	2	ı
		Mark Hopkins, D D., p.	1836	77	0	77	59	3: 4		0	8	0, 8	0	0	4
" 2d ch.	1836	Vacant.		13	23	36	4	0 0	0	0	1	0 1	0	0	1
Wilmington,	1733	Samuel H Tolman, p.	1856	28	75	183	14	2 0	2	0	4	0 4	2	0	1
Winchendon, 1st ch.		Benjamin F. Clarke, p.	1855	23	50	73	19	0 1	1	0	5	2 7	0	0	ı
" North,		Abijah P. Marvin, p.	1814	40	105	145	15	5 5	10	2	6	0 8	0	2	ı
Winchester,		Reuben T. Robinson, p.				389	20	4 6		5	2	1! 8	1	6	ı
Windsor,		Talmon C. Perry, s.s.		23	36	59	9	0 1	1	1	1	0 2	0	0	ı
Woburn, 1st ch.		Daniel March, p.	1856			560	43	10 17	27	4	12	0 16		7	
" North,	1849			8	29	37	3	0 0		0	0	0 0	0	0	
Worcester, 1st par.		Horace James, p.	1853			561	86	8 12		13	17	1 31	5	9	1
" Calvinist,		Seth Sweetser, D.D., p.	1838	105	246	351	1	4 10	14	4	12	0 16	1	6	
" Union,		Ebenezer Cutler, p.	1855			541	53	5 16		4		0 17	5		
Salem st.	1848	Merrill Richardson, p.	1858			220	45	3 14		3		0 14		0	
Worthington,		John H. Bisbee, p.	1838		136	215	25	3 4	7	3	3	2 8	1	6	
Wrentham.		William L. Ropes, p.	1853	51	175	226	51	0 1		5	6	1 12	0	2	
" North,		Franklin Davis, s.s.		11	30	41	5	0 0		1	0	0 1	0	0	
Yarmouth,	1639			34		114	16	4 1	5	3	1	0 4	2	2	
West,		John E. Cory, s.s.		6		36					2			0	ı

SUMMARY.—Churches: 331 with pastors, 78 with stated supplies, 79 vacant; Total, 488.
MINISTERS in pastors 18ervice: 339 pastors, 77 stated supplies; Total, 416.
CHURCH MEMBERS: 24.217 Males, 51,302 Females, 852 not specified; Total, 76,371, of which 10,114 are abadditions in 1859: 1,741 by profession. 1,734 by letter; Total, 3,475.

REMOVALS in 1859: 1,154 by death. 1,768 by dismissal, 185 by excommunication; Total, 3,110.

BAFTISMS in 1859: 780 Adult, 1,293 Infant. In Sabbath Schools, 80,124.

VOL. III.

BAFTISMS in 1859: 789 Adult, 1,293 Infant. In Sabbarti Schools, 80,124.

OTHER MINISTERS.

E. Judson Alden, Boston.
William Allen, D. D., Northampton.
John W. Allvord, Sec. Am. Tract So.
clety, Boston.
Rufus Anderson, D. D., Sec. A. B.
C. F. M., Boston.
Luther Bailey, East Medway,
Ellijah P. Barrows, Prof., Andover.
Ezeklel H. Barstow, Teacher, Newton Center.
James Bates, Granby.

VOL. III. D.

Daniel C. Burt, Berkley.
George C. Beckwith, D.D., Sec. Am.
William S. Blanchard, Boston.
Daniel Butler, Sec. Mass. Bible Soc.,
Groton.
Swift Byington, Boston.
Swift Byington, Boston

Nathaniel Cobb, Evangelist, Kingston.

Nathaniel Cogswell, Yarmouth.

Rilsha W. Cook, Townsend.

Paul Couch, Cambridgeport.

John P. Cowles, Princip. Young La
Rec. Mass. Board of Elucation.

Forest Jefferds, City Missionary, St.

Rufus Pomeroy, Otis.

Bounts Pomeroy, Otis.

Rufus Pomeroy, Otis.

Bound of Elucation.

Forest Jefferds, City Missionary, St.

Rec. Mass. Board of Elucation.

Rostoneros W. Missionary, St.

Rec. Mass. Board of Elucation.

Rostoneros W. Missionary, St.

Rec. Mass. Board of Elucation.

Rostoneros W. Missionary, St.

Rufus Pomeroy, Charlemont.

Rufus Pomeroy, Otis.

Rufus Pomeroy, Otis. dies' Sem'y, Ipswich. Josiah D. Crosby, Ashburnham. Joseph W. Cross, West Boylston. Preston Cummings, Leicester. Krastus Curtiss, New Salem. Timothy Davis, Kingston. George Denham, Chelsea. Andrew C. Denison, teach., Medford Charles B. Kittredge, Monson. Lysander Dickerman, Neponset. Isaac P. Langworthy, Sec.Am.Cong. Ezekiel Dow. (?) Calvin Durfee, Williamstown. Edward S. Dwight, Amherst. John Dwight, North Wrentham. David Eastman, Amberst. L. Root Eastman, Needham. John Q. A. Edgell, Agent for West'n

John Q. A. Edgell, Agent for West'n Colleges, Andover.
John E. Edwards, Lancaster.
Solomon P. Fay, Agent Am. Tract Society, Newton.
Joseph B. Felt, LL. D., Boston.
David D. Field, D. D., Stockbridge.
Frederlek A. Fisk, Teacher, Nowton.
Horatlo Fiagg, Colerain.
William C. Fowler, Amherst.
George Gannet, Teacher, Boston.
Ebenezer Gay, Bridgewater.
Alfred Goldamith, Groton.
Alfred Goldamith, Groton.
Alfred Greenwood, Natick.
Nathaniel H. Griffin. Williamstown. Nathaniel H. Griffin, Williamstown. Charles Hammond, Princ. Lawrence Academy, Groton.
Stedman W. Hanks, Sec. Am. Seamen's Friend Soc'y, Lowell.
Sewall Harding, Sec. Cong. Board of
Publication, Boston.

Publication, Boston.

Willard M. Harding, Quincy.
William Harlow, Wrentham.
Roger C. Hatch, Warwick.
Roswell Hawks, South Hadley.
Calvin Hitchcock, D.D., Prof., AmAsa Hixon, West Medway. [herse. L.
Ives Hoadley, Auburn. (?)
David Holman, Pacsheer, Donglas,
Sydney Holman, Teacher, Holyoke.
Sylvester Holmes, New Bedford.
Henry B. Hooker, D.D., See'y Mass.
H. M. See'y, Boston.

Boston. William Jenks, D. D., (ord. 1805) Joseph B. Johnson, South Reading.
Francis Jordan, Chaplain County
House, Springfield.
Caleb Kimball, Medway.

Union, Chelsea. Edwin Leonard, Milton. Allen Lincoln, Lynn. Isaac N. Lincoln, Prof., Williamstown.

town.

otos Lombard, New Marlboro',
Henry Loomis, Jr., Andover.
Charles D. Lothrop, Andover.
Leonard Luce, Weetford.
Solomon Lyman, Easthampton.
James Means, Auburndale.
Rodney A. Miller, Worester.
William Miller, Saundersville.
Cyrus T. Mills, Ware.
David M. Mitchell, City Missionary,
Rozbury.

Roxbury.
Eli Moody, Montague.
Martin Moore, publisher Boston Recorder, Boston.
Sardis B. Morley, Williamstown.
Thomas Morong, Pastor of "Union:
Church," Globe Village.
Theodore T. Munger, Miltion.
Charles W. Munroe, Elic Cambridge.
Nathan Munroe, Editor Boston Recorder, Bradford or Boston.
E. D. Murphy, chaplain, Mosson.
E. D. Murphy, chaplain, Mosson. Roxbury.

corder, Bratiora of Doston.
E. D. Murphy, chaplain, Monson.
Birdsey G. Northrop, Saxonville.
Samuel Nott, Wareham.
David Oliphant, Andover.
Calvin E. Park. West Boxford.
Edwards A. Park, D. D., Prof., Andores. f., Am- dover. [herst. | Leonard S. Parker, Haverhill.

Asa Hixon, West Medway. [berst.] Leonard S. Parker, Haverhill. I. Ives Hoadley, Adunru. (?)
David Holman, Peacher, 10; Police Sylvester Holmes, New Bedford. Shurry B. Hooker, D.D., Seely Mass. H. M. Soe'y, Boston. Isaan Casyford, Chaplain Insane Asylum, Worcester. George L. Howey, Soc. Am. and For. Adultin Phelps, D.D., Pof., Andover. John C. Phillips, Methuen.

Asa Rand, Ashburnham. Stetson Raymond, Bridgewater. Andrew H. Reed, Mendon. Otis Rockwood, Cambridgeport. Augustine Root, Lakeville. George B. Safford, Andover. John Sandford, Taunton. William H. Sanford, Worcester. Alexander J. Sessions, Salem. Samuel Sewall, Burlington. Wm. G. T. Shedd, Prof., Andover. John D. Smith, Douglas. Charles V. Spear, Pittsfield. Cyrus Stone, Boston.

Calvin E. Stowe, D.D. Prof. Andover. Lot B. Sullivan, Wareham. Inc. N. Tarbox, Sec. Am. Education Soc'y, West Newton or Boston. John Tatlock, Prof., Williamstown. John L. Taylor, Treas. Phillips Aca-

John L. Taylor, Treas. Phillips Academy, Andover.
Josiah H. Temple, Framingham.
William M. Thayer, editor, Franklin.
Joseph Tracy, D. D., Sec. Mass. Colonization Soc'y, Beverly.
Geo. Trask, Anti-Tobacconist, Fitch. burg. [Boston. Selah B. Treat, Sec. A. B. C. F. M.,

James Tufes, Monson.
William G. Tuttle, Littleton.
William Tyler, Pawtucket.
Wm. S. Tyler, D.D., Prof., Amherst.
George Uhler, Curtisville. John A. Vinton, South Boston.

James G. Vose, Prof., Amherst.

Samuel Ware, Sunderland.

Aaron Warner, Amherst.

Oliver Warner, Secretary of State,
Northempton

Northampton. [Boston. Israel P. Warren, Sec. Am. Tract Soc. Israel C. White, Roxbury. Calvin White, Amherst. John Whitney, Westf.rd. Philo B. Wilcox, East Bridgewater. John Woodbridge, D.D., Hadley. Jonathan E. Woodbridge, Teacher, Auburndale.

Auburndale. Hénry A. Woodman, Newburyport. Isaac R. Worcester, Auburndale. Samuel M. Worcester, D.D., Salem. Ebenezer B. Wright, Norwich P. O. TOTAL. 172.

RHODE ISLAND.

CHURCHES.		MINISTERS.				EMBE 1, 18			185	'NS.	RE		59.	Ls.	BAP 18	718M 359.	SCHOOLS.
Place and Name.	Org.	Name.	Com.	Male.	Female.	TOTAL.	Absent.	Prof.	Letter	TOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adult.	Infant.	SAB. SCH
Barrington,	1667	Francis Horton, s.s.	1856		86		21	١.	2	2 6 7	2	1	1	8			
Bristol,	1687	Thos. Shepard, D.D., p.	1835	71	145		40			6	6 2	1		8	l -i	- 1	
Central Falls,		David M. Elwood, s.s.	1859			125		8	4	7	2	1	1	4	2	2	15
Chepachet,		Orin F. Otis, p.	1846			21			1							4	
Elmwood,	1851	Reuben Torrey, p.	1852	29	27	56 67	25	1	1 1			3		3		-	9
Kingston,	1821	William W. Belden, s.s.				67											
Little Compton,	1704	Nathaniel Beach, p.	1857	48	129	177	35				3	5	1	9		3	17
Newport,	1833	Thacher Thayer, D.D., p.	1852														
Newport Union, col'd,			1859	5	9	14		5	1	6					ΙÌ	6	2
North Scituate,		Loring B. Marsh, s.s.	1859			41					1	8		9			45
Pawtucket,	1829	Constantine Blodget, p.	1836	80	260	340	70	8	1	4	7	2 2		9	2	7	288
Peacedale,	1857	Francis G. Pratt, s.s.				27			i		2	2		4		0	158
Providence,—																	
Beneficent ch.	1744	A. Huntington Clapp, p	. 1855	146	342	488		2	9	11	3	4		7	2		327
Richmond st. ch.	1795	Jona. Leavitt, D.D., p.	1840			346		1	5	6	5	6		11		1	350
High st. ch.	1834	Lyman Whiting, p.	1859		254			5	8	13		14		22	1	4	
Free Evang'l ch.	1843	Robert H. Conklin, s.s.	1853			260		10	10	20	1	10	2	13	4	0	21

CHURCHES.		Ministers.				, 186			DIT'		RI	18		.s.	BAP 18	T183 359.	ROBOOTS ST
Place and Name.	Org.	Name.	Com.	Male.	Female.	TOTAL.	Absent.	Prof.	Letter.	FOTAL.	Deaths.	Dism.	Excom.	FOTAL.	Adult.	Infant.	SAR SOR
Providence,—					1	1 1		1				1		1	- 1		1
Central ch.	1852	Leonard Swain, p.D., p	1852			291		8	7 18	15	1	5	1	7	4	2	37
River Point,	1849	George W. Adams, p.	1857			45 139	18	7		7	1	8 2		4 3	1	1	15
Slatersville,	1816	Edwin A. Buck, p.	1859			139		7	18	25	1	2		3	1	1	30
Tiverton,	1746	Nelson Clark, s.s.	1858	3	23	26				-							10
Westerly,	1843	A. L. Whitman, p.	1853			68		2	1 8	3		2		2	1	3	7
Woonsocket,	1834	Theodore Cooke, s.s.	1857			68 74		1	8	4	1	4		2 5	1	3	8
Chhs. specified but n		orted,-from previous re		40	148	188	36	1			1			-		-	8 25

SUMMARY.—Churches: 14 with pastors, 7 with stated supplies; Total, 21.
MINISTERS in pastoral service: 14 pastors, 7 stated supplies; Total, 21.
CHURCEN MEMBERS: 578 Males, 1428 Fermales, 1,504 not specified; Total, 3,505, of which 245 are absentees.
Additional in 1859: 60 by profession, 69 by letter; Total, 129.
REMOVALS in 1859: 48 by death, 73 by dismissal, 7 by excommunication; Total, 123.
Baptisms in 1859: 19 Adult, 35 Infant. In Sabbath Schools, 3,159.

OTHER MINISTERS.—James M. Hoppin, Providence; Nathan W. Williams, Providence; Thomas Williams, Providence, (ord. 1804.)

CONNECTICUT.

Note.—Sabbath Schools include only the average attendance, and no branch or Mission Schools.

[Reported to Jan. 1, 1860.]

			[Reported to Jan. 1, 1860.]
Andover,	1749 John R. Freeman, p. 18	6 15 23 38 8	2 0 2 1 0 0 1 0 0 50 1 2 3 1 2 0 3 1 2 49
Ashford,	1718 Thomas Dutton, s.s.		
" Westford,	1768 Vacant.		0 0 0 0 0 0 0 0 5 40
Avon, West,	1751 J. Morgan Smith, p. 18		0 0 0 5 1 0 6 0 1 96
" East,	1819 Elijah D. Murphy, p. 18		6 11 17 4 1 0 5 2 5 125 0 0 0 0 0 0 0 0
Barkhamsted.	1781 Vacant.		0 0 0 0 0 0 0 0 0 40
" Hitchcockville,		3 20 49 69 9	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
Berlin, Kensington,	1712 Elias B. Hillard, p. 18		
" 2d ch.	1775 Robert C. Learned, p. 18		0 6 6 4 22 0 26 0 7 150
Bethany,	1763 Edward W. Robinson, p. 18		0 0 0 1 0 0 1 0 0 25
Bethel,	1760 E. C. Baldwin, p. 18		8 8 6 5 5 8 18 1 7 109
Bethlem,	1740 Vacant.		0 1 1 3 8 0 11 0 3 40
Bloomfield,	1738		0 0 0 4 0 0 4 0 0 90
Bolton,	1140		0 1 1 2 2 0 4 0 2 65 0 0 0 50
	, 1739 Nathan S. Hunt, s.s.		
" Bozrahville,	1828 George Uryer, s.s.		0 2 2 0 2 0 2 0 30
" Fitchville,	1854 Joseph A. Saxton, s s.		0 0 0 1 1 0 2 0 0 35
	Timothy P. Gillett, p. 18	8 = 150 005 74	0 0 7 0 0 0 0 0 1
	1646 Jacob G. Miller, p. 18	9 77 150 227 14	2 3 5 6 2 0 8 0 4 150
Bridgeport, 1st ch.	1695 Matson M. Smith, p. 18		7 22 29 9 11 0 20 3 15 230
" 2d ch.	1830 Alex. R. Thompson, s.s.		7 15 32 0 9 0 9 8 10 100
Bridgewater,	1809 Vacant.		0 0 0 4 0 0 4 0 0 50
Bristol,			2 8 10 5 17 6 28 0 8 175
Brookfield,	1757 Thomas N. Benedict, s.s.		0 4 4 2 2 0 4 0 4 70
Brooklyn,	1734 Charles N. Seymour, p. 18		0 3 3 4 5 0 9 0 0 85
Burlington,	1782 George A. Miller, p. 18		0 2 2 1 2 0 3 0 0 60 0 2 2 2 2 2 0 24 0 1 65
Canaan, South,	1741 Vacant.		0 2 2 2 22 0 24 0 1 65 6 16 22 0 0 0 0 0 2 1 50
" Falls Village,	1858 John Edgar, s.s.		
Canterbury, 1st ch.	1711 Charles P. Grosvenor, p. 18	9 26 60 86 16	2 3 5 4 0 0 4 2 2 50
" Westminster,	1770 Reuben S. Hazen, p. 18		
Canton, Center,	1750 Warren C. Fiske, p. 186		
" Collinsville,	1832 Charles B McLean, p. 18		
Chaplin,	1810 Francis Williams, p. 186	8 45 89 134 16	8 5 13 4 3 0 7 5 1 90
Chatham,-	1540 James B. Henbinson and	07 50 00 1	
	,1740 James B. Hopkinson, s.s.	9 36 70 106 3	1 0 1 1 0 0 1 1 0 35
Easthampton,	1748 Henry A. Russell, p. 186		$ \begin{smallmatrix} 0 & 0 & 0 & 2 & 0 & 0 & 2 & 0 & 0 \\ 0 & 2 & 2 & 1 & 0 & 0 & 1 & 0 & 0 \\ \end{smallmatrix} $
	, 1855 John H. Newton, s.s.		$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
Cheshire,	1724 John S. C. Abbott, s.s. 186	0 114 192 306 10 9 55 103 158 13 1	
Chester,	1742 William S. Wright, p. 186		$\begin{bmatrix} 0 & 5 & 15 & 3 & 1 & 0 & 4 & 1 & 2 & 125 \\ 1 & 3 & 4 & 3 & 5 & 0 & 8 & 1 & 2 & 120 \end{bmatrix}$
Clinton,	1667 James D. Moore, p. 186		
Colchester, 1st ch.	1703 Lucius Curtis, p. 186		1 7 8 6 6 0 12 0 3 125 0 75
" Westchester,	1729 Andrew C. Denison, s.s.		
Colebrook, Center,	1795 Archibald Geikie, s.s.		$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
Columbia,	1716 Frederick H. Avery, p. 186	0 50 90 140 11 9 39 89 128 11	
Cornwall,	1740 Stephen Fenn, p. 186		5 4 9 1 1 0 2 4 7 81 4 2 6 4 2 0 6 0 3 100
" North,	1782 Charles Wetherbee, p. 189	9 76 100 176 23 4 32 82 114 18	4 2 6 4 2 0 6 0 3 100 3 0 3 1 2 0 3 1 2 52
Coventry, 1st ch.	1712 Joel R. Arnold, p. 18	4 32 82 114 18 9 45 86 131 12	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
MICE WILL	1745 Geo. A. Calhoun, p.p., p. 18	9 45 86 131 12	1 2 3 2 1 2 5 1 3 105 5 4 9 2 2 0 4 3 2 100
	1849 Lewis E. Charpiot, p. 186	9 22 47 69 2	5 4 9 2 2 0 4 3 2 100 8 4 7 4 3 1 8 2 90
Cromwell,	1715 James A. Clark, p. 180	8 71 122 193	
Danbury, 1st ch.	1696 Samuel G. Coe, p. 186		
	1851 David Peck, p. 186	8 52 60 112 14 1	5 7 22 2 0 3 5 5 7 130
44 34111-1-2-	Moon dishanded	M 00 00 01	
" Millplain, Darien, Middlesex,	Now disbanded. 1744 Jonathan E. Barnes, 8.8.		$\begin{array}{cccccccccccccccccccccccccccccccccccc$

CHURCHES.		MINISTERS.		Ja	n. 1,	1860	RB.	ADDI 18	r'ns.	RE	18	VAL:	- 1	18 18	59.
Place and Name.	Org.		om.	Male.	Female.	TOTAL.	Absent,	Prof.	FOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adult.	Infant.
Derby, 1st ch.	1677 1846	Charles C. Tiffany, p. Vacant.	1857	60	104	164 163	15 23	3	8	8 2	8	0,	111	2:	8
" Birmingham,	1850		1860	51	92		15	3	8	1	9	0	101	0	0
Durham, 1st ch.	1710	Abraham C. Baldwin, p.	1857	55	96	151	8	2	3	3	4	0	7 2	2	4
" Center,	$\frac{1847}{1778}$	Irem W. Smith, p.	1858	48 29		124	10 16	2	0 0	5	0	0	5	0	0
Eastford, East Granby,	1737	Charles Chamberlain, p. Vacant.	1999	21	72 52	73	12	0	1	2	1	0	3	0	0
East Haddam, 1st ch.	1714	Silas W. Robbins, p.	1856	89	170	259	15	1	2	Ī	0	0	1	0	5
" Millington,	1736	Aaron C. Beach, p.	1859	22	53	75	2	1	2	1 2		0	5	1	2
" Hadlyme, East Hartford,	1745 1695	Samuel Spring, D D. p.	1833	32 104	64 315	96 419	8	0 9	0 6	9	3	0	5	0	10
East Haven, 1st ch.	1711		1847	89	152	241	10	2	2	2	0	0	2	0	0
" Fair Haven,2d c	.1852	Edwin Dimock, 8.8.		32	60	92	2	0 :	2	0	0	0	0	0	3
East Lyme,	1724	Joseph Ayer, p.	1857 1851	23	45 78	68 99	6	2 3	1	0	6	0	6	0	1 2
Easton, No. Fairfield,	1752	Frederick Munson, p.	1856		135	201	13	3	6	2	2	2	6	0	4
" Broad Brook ch.	1851	Timothy A. Hazen, s.s.	- 1	15	36	51	10	0, 1	0 10	0	3	0	3	0	1
Ellington,	1730	Thos. K. Fessenden, p.	1855		109		31	4		5	11	0 1	16	5	12 12
Enfield, 1st ch.	1855	A. L. Bloodgood, p. Chas. A. G. Brigham, p.	1855 1855	41	118	184	.6	8 8		1 2	4	0	5	0	1
Essex, Saybrook ch.	1725	John G. Baird, p.	1859	47	65	112	24	0		4	ŏ	0	4	0	2
44	1852		1854	47		131	12	2		1	5	0	6	1	4
Fairfield, 1st ch. " Greenfield,	1639	Alex. McLean, Jr., p Thomas B. Sturges, p.	1857 1842	47 27	131	108	13	4 :		3	3	0	6	2	2 4
" Southport,	1843	Charles E. Lindsley, p.	1860	35	82	107	0	0 0	0	3	0	0	3	0	6
" Black Rock,	1849	Marinus Willett, p.	1858	18	36	54	7	1 (1	1	1	0	2	0	1
armington, 1st ch.	1652	Noah Porter, D.D., p.	1806	114	201	315	22 36	0 10	10	5	6 29	0 3		0	13
" Plainville, " Unionville,	1840	Moses Smith, p. James A. Smith, s.s.	1859	37	149	230	16	0 10		1	6	0	7	0	1
ranklin,	1718	Jared R. Avery, p.	1854		101	149	20	3	3	3	5	1	9	17	0
Hastenbury, 1st ch.	1692	A. S. Cheseborough, p.	1858		153	222	7	31		8	9		21		5
East.	$\frac{1727}{1836}$		1841	49	68 117	117	20 50	0 3		1 2	1	0	3	0	2
" South,	1740	Vacant.	1857	38		126	14	3 (8	3	2	0	5	0	5
dranby, about	1739	William H. Gilbert, p.	1856	28	69	97	7	2	5	0	0	0	0	1	4
Freenwich, 1st ch. ab	.1670	William A. Hyde, s.s.	1047	33	86		6	1		1	1 4	0	8	0	11
2d ch.	$\frac{1705}{1735}$	Joel H. Lindsley, D.D., p. Henry G. Jesup, p.	1854	112 33	218 88	330	6	1 9		4 2	4	0	6	0	16
" North	1827	William H. Knouse, p.	1859	51	81		8	1 (7	2	î	0	3	ő	3
Friswold, 1st ch.	1720	Bennet F. Northrop, p.	1853	40		123	18	3	5	2	1	0	3	0	8
" Jewett City,	1825	Sylvester Hine, s.s.	1856	31 25	52 64	83	17 11	1 0		0 2	2	0	2	1 0	3
Huilford, 1st ch.	1643	William S. Smith, p.	1859	97	166		12	11		2	1	0	3	2	10
" North, 2d ch.	1725	Richard Crittenden,	1860	40	54	94	3	0 (0	1	2	0	3	0	21
" 8d ch.	1843 1675	George I. Wood, p.	1858 1855	72 48	90		10	6 5		3 3	3	0	6	1	6
Haddam, 1st ch. " Higganum,	1844	James L. Wright, p. Charles Nichols, s.s.	1099	35	79		10	0		4	0	0	4	0	i
Iamden, Mt. Carmel,	1764	Edward W. Robinson, p.	1855	17	27	44	5	0 (0	1	0	0	1	0	0
" East Plain,	1795	Austin Putnam, p.	1838	52	94		12	5		4	0	0	6	2	0
Iampton, Iartford, 1st ch.	1636		1855 1818	46		177 548	7	0	0	7	U	0	7	0	1
" South ch.	1669	Edwin P. Parker, p.	1860	140	830		10	2 5		5	6		11	0	10
Worth ch.	1824	George N. Webber, p.	1859	175		491	3	2 10		3	14		17	1	4
4th ch.	1832 1833	Nathaniel J. Burton, p. Joseph D. Hull, s.s.	1857	190	372 8	46	0	3 20		1	13	0	1	2	0
" Pearl St. ch.	1852	Elias R. Beadle, p.	1852	172		387	10	8 8	39	6	10		16	1	3
Iartland, 1st ch.	1768	Vacant.		16	32	48	3	01 9		1	1	0	2	0	0
West, 2d ch.	1780 1738		$1856 \\ 1857$	16 125	207	57	71	0 0		1 2	0 2	0	1 4	0	8
lebron,	1717	Vacant.	1001	44	90	134	8	2		4	4	0	8	0	2
" Gilead, about	1753	4.6		22	41	63	0	0 0	0	2	0	0	2	0	0
Iuntington,	1724	John Blood, s.s.	1859	39		112	0	5 2	7 10	3	0	0	3	6	0
lent, Killingly, South,	1741 1746	Vacant.		39	91 1	19	5	8 2	0	0 3	0	0	3	0	0
" West,	1801		1858	127	253 3	380	40	7 8	10	9	5	0]	4	6	12
" Dayville,	1849	Fras. E. M. Bachelor, s.s.	1000	25	57	82	9	16		1	4	0	5	16	0
fillingworth, ebanon, 1st ch.	1138	Hiram Bell, p.	1850 1856	109 36		302 124	40	0 8		3 2	5	0	8	0	8
" Goshen,	1729	Anson R. Livermore, p.	1860	36	51	87	10	0 0	0	0	5	0	5	0	0
Exeter,	1773	John Avery, p.	1848	30	57	87	9	0	0	0	5	0	5	0	0
edvard.	1810	Timothy Tuttle, p.	1811	16	60	76	5	0 6		0	3	0	8	0	0
isbon, ist ch. " Hanover,	1766		1857 1852	37	64	84 96	10 14	0 8		1 2	2 5	0	3	0	0
itchfield, 1st ch.	1721	Vacant.	2004	73	178 2	251	10	2 2		6	0	0	6	0	6
" Northfield,	1795	66		25	46	71	4	2 0		8	6	0	9	0	3
Milton,	1798	George J. Harrison, s s. Enoch F. Burr, p.	1850	16	30	46	3	1 5	3	1	2	0	2	0	1 2
yme, Hamburg, " Grassy Hill,	$\frac{1727}{1757}$	Alpha Miller, s.s.	1000	31	87 3	118	12 7	0 0		3	0	0	5 3	0	1
fadison, 1st ch.	1707	Samuel Fiske, p.	1857		206 8		16	3 (8	5	7	0 1	2	ő	10
" North, 2d ch.	3000	Samuel Howe, s.s.		40	68		20	5 2		1	1		2	0	0]

сичасния.		MINISTERS.	Ja	n. 1.	186	0.	1859			1859		18 18	59.
	Org.	Name. Com	Male.	Female.	TOTAL.	Absent.	Prof.	TOTAL.	Deaths.	Dism.	TOTAL.	Adult.	Infant.
fanchester, 1st ch.	1779	Lester M. Dorman, p. 186	134	168	302		60 9	69		71	0 71		
" 2d ch. Iansfield, South,	1710	Warren G. Jones, s.s. Anson S. Atwood, p. 181	60		161 163	11	15 15 0 2	30	4 5		0 5	10	2
" 2d ch.	1744	Anson S. Atwood, p. 181 Edward F. Brooks, p. 186		64	97	4	10 2	12	ĭ	2	0 3	9	ô
farlberough,	1749	Alpheus J. Pike, p. 185	20		64	0	1 2	3	1	0	0 1	1	0
feriden, 1st ch.	1729		144	233 102	877 166	27	1 8 5 14	9	2 3	17	0 19	1	7 2
" Center, " Hanover,	1848	Orlando H. White, s.s. Jacob Eaton, p. 185		41	68	18	5 14 0 2	19	1	8	0 7	0	3
liddlebury,	1796	Jonathan S. Judd, p. 185		110		12	1 2	3	2	0	0 2	0	ő
diddletown 1st ch	1651	Jeremiah Taylor n 185	66	231	297		2 4	6	5	6	0 11	0	8
" South ch.	1747	John L. Dudley, p. 185	1 54	176	230		1 1	2		11	0 12	1	3
4th ch.	1778	Lent S. Hough, p. 184	7 68 14		156	1	0 0 5	0	2	2	0 4	0	1
" Middlefield, Milford, 1st ch.	1620	Spofford D. Jewett, s.s. Jonathan Brace, D.D., p. 184		377	550	13	2 5	7	6	3	2 11	0	8
" Plymouth,	1741	Wheelock N. Harvey, s.s.	92	172	264	12	0 0	0	4	4	1 9	ő	1
fonroe,	1/04	Edward B. Emerson, s.s.	30	55	85	15	1 0	1	1	1	0 2	0	1 2
Iontville,	1721	Hiram C. Haydn, s.s.	28		87	4	9 1	10	1	4	0 5	2	8
Iohegan,	1832	John W. Salter, s.s. David L. Parmelee, p. 184	45		30 139	10	$\begin{bmatrix} 1 & 0 \\ 0 & 1 \end{bmatrix}$	1	1 4	5	0 1	0	0
forris, Vaugatuck,	1781	Charles S. Sherman, p. 184		59	187	42	5 0	5	2	4	0 6	2	3 2
New Britain. 1st ch.	1758	Lavalette Perrin, p. 185	3 114	195	309	28	0 7	5	3	10	0 13	0	4
" South,	1842	C. L. Goodell, p. 185	108	146	254	10	2 16	18	1	4	2 7	1	6
New Canaan,	1733	Ralph Smith, p. 186	51	145	186	22	7 0	7	1	0	0 1	0	3 2
lew Fairfield,	1990	Ezra D. Kinney, s.s. Franklin A. Spencer, p. 185		65 105	79	18	1 5	6		0		1	2
" South,	1848	Edwin Hall, Jr., p. 185				9	3 1	4	3	0	0 4	î	0
iew Haven, 1st ch.	1639	Leonard Bacon, D.D., p. 182	5 164	403	567	65	5 8	13	10	11	0 21	0	5
" North ch.	1742	Sam. W.S. Dutton, D.D., p. 183	9 199	.335	474	60	9 14	23	8	6 31	2 16 0 34		
Tale Con. cn.	1757	George P. Fisher, p. 185	110	$\frac{150}{226}$	177	04	3 38	34 41	8	14	0 34 4 26	0	0
" 3d ch. " Temple st. ch.	1829	E. L. Cleaveland, D D., p. 183 Vacant.	20	44	64	31	3 0	3	3		0 5	ĭ	7 5
" Fairhaven, 1st c.		Burdett Hart, p. 184	61 79	224	303	4	0 8	8	1	5	0 6	ō	8
" College st.	1831	Edward Strong, p. 184	2 186	345	531	70	7 13	20	9	21	1 31	4	9
Westville,	125.52	James L. Willard, D. 185	51 58	64	1117	2	1 5	6	2 2	2 44	3 49	0	3
" Howest " Chapel st.	1898	Chauncy Murray, s.s. William T. Eustis Jr., p. 184	200	251	246 559	25 24	3 3 3 18	6 21	8	17	3 49 1 26	0 8	1 9
South,	1852	Gurdon W. Noyes, p. 185	8 62	130	192	8	4 6	10	2	11	0 13		10
" Fairhaven Cent.	1853	Vacant.	29	70	99	4	1 0	1	0	2	0 2	1	1
New London, 1st ch.	1670	Thomas P. Field, p. 185	6 80	168	99 248 242	40	0 0	0	7	5	0,12	0	5
2d ch.	1710	G. B. Willeox, p. 185 David Murdock, Jr., p. 185	0 160	174	476	22	9 1	13 10	2 4		0 7	0 7	9
New Milford, 1st ch. Newtown,	1715	David Murdock, Jr., p. 185 William H. Moore, p. 185	6 15	70	89	15	2 0	2	0	1	0 1	2	5
Vorfolk.	1760	Joseph Eldridge, D.D., p. 188		171	297	15	0 6	6	2	4	0 9	0	2
North Branford,	1724	William B. Curtiss, p. 185	9 48	3 80	123	17	0. 0	0	8		0 4	0	0
" Northford,	1750	Asa C. Pierce, p. 185	3 44 64	76	120	8	0 0 0	0	3	0	0 3		6
North Canaan, North Haven,	1769	B. S. J. Page, s.s.	116	98	162	22 25	0 2 1 13	14 14	1 0	5 2	0 6	0	2
North Stonington,		Stephen Hubbell, p. 188	3 47	74	121	10	2 1	3	2	0	0 2	2	0
Norwalk, 1st ch.	1652	William B. Weed, p. 188	5 113	210	325	18	4117	21	5	2	1 8	1	14
" South,	1836	David R. Austin, p. 186	3 70	142	212	21	1 12 7 11	13	7	3	0 5	1	12
Norwich, 1st ch.	1660	Hiram P. Arms, p. 188 Alvan Bond, p.D., p. 188	5 106	200	336	17 12		18 32	5	19	1 18 0 14	3 7	15
" Greeneville, 4th	1100	Alvan Bond, b.b., p. 100	65	146	208	28		10	2		2 23	ó	12
church,	1833	Robert P. Stanton, p. 188	6					-0			-		
" Broadway,	1842	John P. Gulliver, p. 184	6 102	219	321	20	36 39	75	3	8	11 22	20	4
Old Lyme,	1693	David S. Brainerd, p. 184	2 10	128	179	5	3 0	3	4		0 7	2	3
Old Saybrook, Orange, West Haven,	1719	Salmon McCall, p, 188 George A. Bryan, p. 188	8 5	98	269 157	148		.7	5	3	2 6	1 0	3 4
44	1805	Alfred C. Raymond, p. 185	6 52	97	149	12	1 1	2	2	3	0 5	0	1
eford,	1745	Vacant.	30	68	105	20	5 3	8	5	0	0' 5	4	0
Plainfield, "Central Village,	1705 1846		25				1 0	1	3	5	0 3		3
Wauregan,	1856	S. H. Fellows, s.s.	12		14	20		0 2			1 7	0	1
Plymouth, 1st ch.	1739	Vacant.	6		175		1111	2	4		0 10		1
Hollow,	1837	James Averill, p. 188		1 95	159	6	1 7	8	2	13	0 15	0	4
" Terryville,	1838	John Monteith, Jr., p. 18		1123	214	25		15	1 0		3 13	1	11
Pomfret,	1752	Daniel Hunt, p. 18 Henry B. Smith, p. 18				13		2			0 5	1	2
Abington, Portland, 1st ch.	1721	Henry B. Smith, p. 18 Hervey Talcott, p. 18				10		0 2			0 2	0	5
" Central ch.	1851	S. G. W. Rankin, s.s.	3				0 0	0	2	1	0 3		3
Preston, 1st ch.	1698	Hervey Talcott, p. 18. S. G. W. Rankin, s.s. Elijah W. Tucker, s.s. Wm. W. Atwater, s.s.	2	4 59	83	12	2 1	8	3	3	0 6	2	0
Prospect,	1798	Wm. W. Atwater, s.s.	4	0 6	100			0	4	0	0 4	0	0
Putnam, East,	1110	H. S. Kandan, S.S.	2					10			0 4		
Redding,	1723	George J. Tillotson, s.s. William D. Herrick, p. 18			1 118	14		10	1		1 8	0	0
Ridgefield, 1st ch.	1712	Clinton Clark, p. 18	50 7	4 15	0 224		1 3	4	4	9	0 13		
" Ridgebury,	1768	Enoch S. Huntington, s.s.	1	6 2	6 42 3 191	3 8	0 0	1 0	1 (6	1 7	0	1
Rocky Hill,		George M. Smith, p. 18				45			1 8	6	1 11		

CHURCHES.		ministers.				, 186			859			18	VAI 59.	9.	BAP 18	359.	LB
Place and Name.	Org.	Name.	Com.	Male.	Female.	TOTAL.	Absent.	Prof.	Letter	FOTAL.	Deaths.	Dism.	Excom.	FOTAL.	Adult.	Infant.	
Roxbury, Salem,	1744 1798	Austin Isham, p.	1889		120 54	192	12	0	6	6	5	0	0	5	1 0	4	1
Balisbury,	1744	Nathaniel Miner, s.s. Adam Reid, D.D., p.	1837	62	148		18	1	8	4	6	6	0	10	0	7	b
Saybrook, Deep River.	1834	Henry Wickes, p.	1858	77	115	192	28	0	5	5	5	î	1	7	0	0	1
Scotland,	1735		1844	28	78	106	16	0	1	1	0	1	0	1	0	2	L
Seymour, Sharon, 1st ch.	1817 1739	Vacant. D. D. T. McLaughlin, p.	1850	23	95	72 128	6 15	6	2	38	0 5	5 2	0	5	0 2	3	ı
Ellsworth,	1802	Robert D. Gardner, p.	1858	25	41		7	ő	ō	0	0	2	1	3	ő	0	ı
Sherman,	1744	William Russell, s.s.	1809	46	71	117	20	0	0	0	1	1	0	2	0	ŏ	
Simsbury, 1st ch.	1682	Oliver S. Taylor, p. George A. Oviatt, p.	1859	67	125	192	14	1	0	1	6	6	0		1	1	l
Somers, Southbury, 1st ch.	1727 1733	Asa B Smith, s.s.	1855	70 28	199 51	269 79	20	2	3	5	1	6	0		0	5	
" South Britain,	1769	Vacant.		51	82	133	84	3	î	4	2	2	0		ő	2	ı
Southington,	1728	Elisha P. Jones, p.	1837	167	842	509	15	8	2	5	15	11	0	26	0	5	
South Windsor,	1690	Judson B. Stoddard, p.	1856	24	90		8	0		1	1	3	0	2	0	1	ı
Wapping,	1830	William Wright, p.	1854	39	75	114	10	4	1	5	5	3	0	8	8	0	ı
Theo. Institute,	1885	Professors in Seminar	rgr.	74	23	97	70	0	0	0	0	0	0	0	0	0	ı
Stafford, 1st ch.	1728	Joseph Knight, n.	1855	9	22	31	9	ŏ	0	0	8	2	Õ		ŏ	ŭ	
West,	1764	Fred. W. Chapman, s.s. Alexis W. Ide, p.		25	29	54	2	5	1	6	1	1	0	2	8	0	ı
Springs,	1850	Alexis W. Ide, p.	1859	14	34	48	12	0	6	6	1	2	0		0	1	
Summor dame,	1641	Hiram Day, s.s.	1860	59	170	16 229	20	0	8	0 12	0 2	9	0 3	0 14	0	0	
Stamford, 1st ch. "North,	1782		1000		120	144	10	8	3	6	0	2	0		2	0	
" Long Ridge,	1842	C. H. Powell, s.s.		6	11	17	8	2	0	2	ŏ	0	0		2	ŏ	
Sterling, (see Volunto	Wn.)																ı
Stonington, 1st ch.	1674	Pliny F. Warner, s.s.	3014	31	61	92	21	0	0	0	1	0	. 0		0	1	
" 2d ch. " Mystic Bridge,	1833 1852	William Clift, p. Walter R. Long, p.	1854 1853	35	157 74	109	10 14	1	1	3	3	3	0	6 2	1	6	
Stratford, Prob.		Benjamin L. Swan, p.	1858	72	192		30		13	15	6	3	0		ō	3	
Buffield, 1st ch.	1698	John R. Miller, p.	1853	79	177	256	33	2	1	3	2	3	0	5	2	4	ı
West,	1744	Henry Cooley, p.	1860	34	55	89	9	0	0	0	3	1	0	4	0	0	
Thompson,	1730 1717	Andrew Dunning, p. Abram Marsh, p.	1850 1831	69 35	182	251 114	92 16	1 2	3	6	5 2	2	0		0	3	ŀ
Tolland, Forrington,	1741	Charles B. Dye, p.	1859	20	34	54	17	4	1		ĩ	2	0		1	5	
" Torringford.	1759	Charles Newman, p.	1858	62	87	149	26	2	ō	5 2 7 2	2	8	1		ō	ĭ	
Wolcottville,	1832	R. Manning Chipman, s.	8.	36		138	27	1	6	7	2	4	0	6	1	8	П
Trumbull,	1730	Benjamin Swallow, s.s.		42	60 39		28 11	1	1	2	1 0	2	0		6	0	
Union, 1st ch. Vernon, 1st ch.	1762	Samuel I. Curtiss, Mark Tucker, D.D., p.	1857	63	156	54 219	30	9	9	9	3	8	0		3	0	ı
" Rockville, 1st ch.	1837	Vacant.		55	121	176	12	0	12	12		20	0		ő	2	
" 2d ch.	1849	Charles W. Clapp, p.	1857	75	150	225	40	6	12	18	5	9	0	14	6	0	13
Voluntown & Sterling	,1779	Charles L. Ayer, p.	1859	24	48	72	14	5	3	8	0	0	0		2	0	
Wallingford, 1st ch.	1675		1832 1859	76 47	76	249 123	16 20	1 0	5	8	4	5	0		0	16	
Warren, Washington, 1st ch.	1756	Ephraim Lyman, p.	1852	102	145	247	82	7	0	7	5	4	0		5	6	
" New Preston, 1st	,1757	J. H. Strong, p.	1857	34	73 29		9	7 6	ő	6	1	1	ŏ		5 2	3	
" Hill,	1757	George Tomlinson, s.s.	1860	17	29	46	9	1	0	1	3	0	0		1 2	0	
Waterbury, 1st ch.	1689 1852		1858	132 75	282 108	414 183	30 19		10	14	2 2	16	0		1	13	
" 2d ch, Watertown,	1738	Seagreve W. Magill, p. George P. Prudden, s.s.	1852	82	165	247	35	5	8	13	4	3 5	3	8 9	0	10	
Westbrook,	1726	Stephen A. Loper, s.s.		85	120	12051	17	ŏ	0	0	4		0		ő	ō	ľ
West Hartford,	1713	Myron N. Morris, p.	1852	88	154		16	0	1	1	6	2	0	8	0	5	
Weston,	1757	Zalmon B. Burr, s.s.		12	45	57	7	0	0	0	2	1	3	6	0	0	ı
Westport,— Green's Farms,	1715	R. S. Egleston, s.s.		48	82	130	5	0	1	1	. 3	0	0	3	0	3	ı
Westport,	1832	Timothy Atkinson, p.	1856	28	96	124	4	5	5	10	7	3	ŏ		2	12	
Wethersfield, 1st ch.	1641	Willis S. Colton, p.	1856	94	232	326	14	5	4	9	7 5	2	0		3	7	ı
6 Newington	11100	(Joab Brace, D.D., p.	1805	-0	100	100	-	,!									ı
	$\frac{1722}{1728}$	William P. Aiken, p.	1857 1858	58 40	107	165 119	.30	0	7	9	2	6	0		0	2	ı
Willington, Wilton,	1726	Charles Bentley, p. Samuel R. Dimock, p.	1859	77	139		21 14	0	ó	0	4	5	0 2	6 10	2 0	5	
Winchester, 1st ch.	1771	Ira Pettibone, p.	1857	37	57	94	3	2	1	3	1	2	0	3	0	0	1
" Winsted, 1st ch.	1790	James B. Pearson,	1860	61	134	195	15	0	0	0	5	0	0	5	0	0	١
2d ch.	1854	Hiram Eddy,	1860 1852	50 29	82 76	132 105	11	8	8	6	8	0	0	5	2	3	1
Windham, "Willimantic,	$1700 \\ 1828$	George I. Stearns, p. Samuel G. Willard, p.	1849	36	119	155	31 21	3	3	11	0	7	0		0	3	ı
Windsor, 1st ch.	1630	Benjamin Parsons, s.s.	1860	37	88	125	8	0	0	0	4	2	0		0	0	l
" Poquonnock,	1841	Ogden Hall, s.s.		18	43	61	20	0	0	0	0	0	0	0	0	1	ı
Locks,	1844	Samuel H. Allen, p.	1846	24	64	88	7	2	1	8	0	5	0	5	1	2	1
Woodbridge, 1st ch.	1742	Vacant.		51	150	201	12	1	1	2	5	1	5		1 0	7	1
Woodbury, 1st ch.	1670 1816	John Churchill, p.	1840	61 •79	113 135	214	17 12	0	2	3	4 5	6	0	11 8	0	5	1
Woodstock, South,	1690	Lemuel Grosvenor, s.s.		54	77	131	7	0	1		8	1	0		ő	4	
West,	1747	Joseph W. Sessions, p.	1854	47	57	104	7 9	1	0	1	2	0	ŏ	2	1	0	1
East,	1759	Edward H. Pratt, s.s.		71	113	184	41	0	0	0	2	1	0	3	0	0	ı
North,	1831	John White, s.s.	1000		150	275 108	40	3	2	7	1 5	3	0		1	5	l
Wolcott,	1110	Stephen Rogers, p.	1859	40	00	AUG	7	5	2	-	0	0	0	5	8	4	ľ



CORRECTION:

Page 95, top.—The first two lines of the Connecticur Summart should read thus:

SUMMARY.—Churches: 186 with pastors, 67 with stated supplies, 80 vacant; Total, 288.

Ministers in pastoral service: 189 pastors, 67 stated supplies; Total, 256.

SUMMARY.—CHURCHES: 77 with pastors, 98 with stated supplies; 71 vacant; Total, 246.
Ministers in pastoral service: 77 pastors, 75 stated supplies; Total, 162.
CHURCH MENDERS: 15.591 Males, 89,947 Females, 549 and specified; Total, 47,076.
Additions in 1859: 783 by profession. 1.033 by letter: Total, 1,771.
Removals in 1859: 762 by death, 1.102 by dismissal, 87 by excommunication; Total, 1,951.
Baptisms in 1859: 299 Adult. 893 Infant. In Sabbath Schools, (average attendance,) 27,004.
Parsonages and Funds, 322,980 34. Ruisel for Home Expenses, (not including avails of funds,) \$344, -0367. Charities: \$121,800 40. Average Congregation: 56.262.

OTHER MINISTERS. Samuel J. Andrews, Hartford. Edward E. Atwater, New Haven. Fred. H. Ayers, Long Ridge. Leonard W. Bacon, New Haven. William T. Bacon, Woodbury. Wm. E. Bassett, Norfolk. F. Beard, Home Miss., Norwalk N. H. Beardsly, Somers. Hubbard Beebe, New Haven. Hiram Bingham, New Haven. Joel F. Bingham, Goshen. Isaac Bird, teacher, Hartford. Samuel B. S. Bissell, Sec. S. F. Soc Norwalk Phineas Blakeman, New Haven. Thos. S. Bradley, teacher, S. Norwalk Thos. S. Bradley, teacher, S.Norwalk Slåney Bryant.
Albert B. Camp, Bristol.
Henry Clark, teacher, Avon.
Wm. B. Clarke,
Noah Coe, New Haven.
L. Coleman, D. D., teach, Middleth.
Augustus B. Collins, South Norwalk.
David C. Comstock, teach. Stamford.
Henry M. Colton, teach. Middleton.
Nehemiah B. Cook, Mystel.
C. D. Cowles, Farmington.
Orson Cowles, Dist. Sec. A. B. C. F.
M., North Haven.
Jonathan Curtis, Woodstock.
Thomas F. Davies, Westport.
Guy B. Day, Bridgeport.
Guy B. Day, Bridgeport.
Jeremish Day, D.D., New Haven.

Joen L. Dickinson.
Edgar J. Doolittle, Wallingford.
John Dudley, New Haven. Henry Eddy.

Tryon Edwards, D.D., New London. David L. Ogden, New Haven. Eleazar T. Fitch, D.D., Prof., New Ha-Isaac Parsons, East Haddam. Samuel B. Forbes, Manchester. (ven. Aaron B. Peffers, Westport. D. D. Francis, Berlin. Chus. A. Goodrich, Hartford. Caauncey Goodrich, New Haven. Official of the Control of the Contr

Charles Hyde, Ellington.
Lavius Hyde, Vernon.
Stephen Johnson, Jewett City.
Henry Jones, teacher. Bridgeport. Edward A. Lawrence, D. D., Prof., East Windsor Hill. Jonathan Lee, Salisbury.

Ammi Linsley, North Haven. Charles Little, missionary, Hartford. Aretas G. Loomis, Bethlem. Fred'k Marsh, Winchester Center. Fred K Marsa, Wholester Center H. H. McFarland, Morris. Darius Mead, New Haven. Mark Mead, Greenwich. Sam'l J. M. Merwin, New Haven. John C. Nichols, teacher, Lyme. James Noyes, teacher, Haddam.

Dennis Platt, South Norwalk. Noah Porter, Jr., D. D., Prof., New Haven. Haven. Lemuel S. Potwin, Bridgewater. Charles T. Prentice, teacher, Easton. Royal Robbins, Kensington. Henry Robinson, Guilford. Samuel Rockwell, New Britain. David Root, Cheshire. David Hook, Cheenire.

David Hook, Cheenire.

Ch., Hartcher, Suffield.

Horace Hooker, See. H. Miss. Soc'y, Thomsa L. Shipman, Jewett City.

Ch., Hartcher, Ch., Cheenire.

David Rook, Cheenire.

Wm. Thompson, D. D., Prof., East Windsor Hill. Stephen Topliff, Oxford. Asa M. Train, Milford.

Asa M. Train, Milford.
William W. Turner, Prin. Deaf and
Dumb Asylum, Hartford.
John E Tyler, East Windsor Hill.
Hermon L. Vaill, Litchfield.
R. G. Vermilye, D. D., Prof., East
Windsor Hill. [Society, Berlin.
Asahel C. Washburn, Agent Bible
Alfred Whish.

Witusers
Ashel C. Washburn, Agens
Alfred White.
Ros. Whitmore, West Killingly.
Wm. H. Whittemore, New Haven.
Joseph Whittlesey, Berlin.
Wm. Whittlesey, New Britain.
Robert G. Williams, Derby.
Thomas Williams, Providence, R. I.
Wm. W. Woodworth, New Haven.
Theodore D. Woolsey, D. D., Pres.,
New Haven.

TOTAL, 104.

NEW YORK.

													[Ma	y 1,	1800).]
enurgues.		MINISTERS.				186			DIT 59	'NS. 60.		859				9-60	
Place and Name.	Org.	Name.	Com.	Male.	Female.	TOTAL	Absent.	Prof.	Letter.	TOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adult.	Infant.	SAB. SCE
Albany,		Ray Palmer, D.D., p.	1850	1 89	196	285	10	1 5	9	14	4	13	0	17	1 1	14	
Alleghany Mission,		Nath'l H. Pierce, s.s.	1859	30	89	69		5	1	6	1	0	0	1	4	0	40
Ashville,		Ephraim Taylor, s.s.	1858	16	26	42	8	0		1	1 1 1	5 0	1 0	7	0	0	30
Baiting Hollow,	1791	Christopher Youngs, s s.	1851	14	33	57	6	0	1	1	1	0	0	1	0	4	55
Bangor,		A. B. Dilley, s.s.			1 3	62			1								
Barryville,	1836	Felix Kyte, p.	1833	10	29	39	10	1	lΙ								00
Belfast,	1854	No report.	1														
Bellport.	1836	John Gibbs, s.s.	1853	14			5	1	0	1	0	0	2	2	0	0	
Bergen,	1807	Jeremiah Butler, p.	1858	60	128	188		10		3	0	6	0	2 7	0	8	168
Binghampton,	1836	J. D. Mitchell, s.s.	1858	46	105	181	16	6	4	1 3 10 7 0	0	0 6 8 1	20320	6 3 2	4 0	1	100
Bloomfield, West,	1843	P. F. Sanborne.	1857	83	83	116	12	2 0	5	7	0	1	2	3	0	3	150
Bridgewater,	1798	Wm. B. Tompkins, s.s.	1857	29	66	95			0	0	2 8	0			0	1	75
Brighton.	1817	John Wickes, s.s.	1856	34	70	104		3	5	8	8	3	0	6	2	. 5	120
Brooklyn, Pilgrim ch.	1844	R. S. Storrs, jr., D.D., p.	1846	195	313	508		9	10	19	8	23	0	26		18	200
Plymonth ch.	1847	Henry W. Beecher, p.	1847		No r	epor	t.										
Clinton Av. ch.	1847	W. I. Budington, D.D.,p	1855	110	179	298		12	44	56	5	7		12	5	15	586
Bedford.	1849	Benj. F. Relyea, p.			No r	ep.rl	1.		j								
So. Cong. ch.		Rufus W. Clark, p.	1857	116	172	288		14	20	34	1			7	8	18	
New England ch.	1851	Wm. R. Tompkins, p.	1856	57	95	152		12	48	60	3	21	1	25	6		250
Elm Piace.	1853	Wm. C. Bartiett.			No ?	epor	ı.										
Central Cong. ch.	1854	J. Clement French, p.	1857	39		100			16		2		1	6		7	150
Warren st. Mission,	1854	Samuel Bayliss, p.	1853	34	57	91		10	1	11		10	4	14		7	350
St. Paul's,		Ceorge W. Levere, p.	1857	46	79	125	14			91	3			3	24	28	250
Williamsburgh, 1st c	.1843	S. S. Jocelyn, p.	1844	10			3			1	1	1	1	8		1	165
Burrville,	1834	Warren W. Warner, s.s.	1860	14			4	0	0	0	1	1	0		0	1	55
Cambria,	1818	D D. Hamilton, s.s.	1859				15	1	2	3	2	3	0	5	1	3	150
Canaan,	1783	A. Von H. Powell, s.s.	1859	40		60		1			1	1		2		1	80
Canandaigua,	1799	O. E. Daggett, D.D., p.	1845		261				17	23	3	14		17	1	9	225
Candor.	1808	Wm. H. Hayward, s.s.	1856	40	64	104	8	0	2	2	3	1	0	4	0	8	125

CHURCHES.		MINISTERS.		M	ay I	емві 1, 18	60.	18	59-	NS. 60.			VAI 0-60		185	0-60	(8.
Place and Name.	Org	Name.	Com.	Male.	Female.	TOTAL.	Absent.	Prof.	Letter.	TOTAL.	Deaths.	Dism.	Excom.	FOTAL.	Adult.	Infant.	
Carthage, West,	1885	Rufus A Wheelock, s.s.	1860	21	81		4	0	0	0	2	0	0	2	0	0	
lenter Lisle, Champion,	1831 1805	Sam'l Johnson, No rept. Vacant.	. 1859	35	39	89	15	0	2	2	2	2	2	6	0	0	
hippewa Street,	1852	Samuel Young, s.s.	1852	18	38	56	0	1	3	4	ĩ	ĩ	-	2	1	1	
hurchville,	1852	Thomas Lightbody, 8.8.	1858	35	53	88	20	0	4	4	1	1	0	2	0	4	1
linton,	1791	E. Y. Swift, p.	1858			256	0	6	13	19	2	11	0	13	4	2	2
lymer, collins,	1847 1817	No report. Supplied by Methodis	10	7	7	14	3	0	0	0	1	0	0	1	0	2	ı
Columbus,	1806	E. S. Barnes, No report.	1859	1		17	0	"	i	0	-		0		0	2	L
lomae,	1857	John A. Woodhull, s.s.	1859	9	14	23	0	1	2	3	0	1	0	1	0	0	
crown Point, 1st ch.	1804	John Bradshaw, p.	1853	56	84	140		11	3	14					8		ı
2d ch.	1846	Cicero S. Stevens, p. Rufus A. Wheelock, s.s.	1845	13	22 39	35 53	8 2	0	0	0	0	2	0	8	0	0	١.
Deer River, De Peyster,	1828	C. Francisco, s.s.	1860	15	28	43	0	ĭ	0	1	U	2	0	1 2	0	0	1
East Pitcairn,	1844	Vacant.	1000	7	10	17	Ö	0	o	0		0		2	0	0	1
Caton Village,	1831	Edward J. Giddings, s.s.	. 1857	19	71	90	0	24	1	25	0	5	0	5	15	1	1
Slizabethtown,	1821	Charles Redfield, s.s.	1858	7	27	34	8	5	1	6	2	- 2	0	4	5	0	1
Ellington,	1858	Wm. D. Henry, s.s.	1857	30	61	91	100	3	3	6	1	6	1	8	3	0	1
Clmfra,	1845	Thomas K. Beecher, s.s. S. D. Taylor, s.s.	1859	67	$\frac{142}{21}$	209 31	17	15	11	26	4	3	0	0	0	9	2
Svans, 1st ch. North,	1894	Joseph S. Barris, s.s.	1860	32	44	76	U	ıĭ	5	16	0	3	0	3	4	1	ı
" Center,	1835	S. D. Taylor, s.s.	1857	32	57	89	0	0	0	0	1	0	ŏ	1	ô	2	ı
Farmingville,	1858	Azel Downs, s.s.	1859	17	11	28	4	0	0	0	1	0	0	1	0	0	1
Fireplace Neck,	1848	Nathaniel Hawkins, s.s.	1848	8	11	19	5	0	0	0	0	0	0	0	0	0	1
lushing,	1000	H. T. Staats, J. C. Moses,	1860 1858	28 23	57	85	8 12	0	0	0	0	14	4	10		1	1
Fowlerville, Franklin, 1st ch.	$\frac{1826}{1798}$			128	186	59 314	13	12	1	13	4	3	0	18	6	0	1,
rewsburg,	1856	Vacant.	1000	7	14	21	0	0	0	0	0	0	0	0	0	0	2
riendship,	1833		1857	55		137	25	9	3	12	1	0	0	ĭ	5	3	
laines,	1847	W. T. Richardson,	1860	18	46	64	2	0	0	0	0	6	0	6	0	Õ	ı
lainesville,	****	John Cunningham, p.	1856	48	73	121		25	8	28	2	3	. 0	5			ı
leorgetown,	1810	No report.	1852	79	143	222	0	4	4	8	3	9	0	12	1		
Hoversville, Houverneur,	1802	Homer N. Dunning, p. Vacant.	1002	22	43	65	11	7	1	1	0	0	0	0	1	4	3
reenport,	1853	James E. Carter, s.s.	1859	4	16	20		0	0	0	1	0	3	4	0	3	
Hamilton, Ind.		Merit S. Platt, s.s.	1856			98	0	0	8	3	1	2	0	8	0	1	ı
Harperstield,	1796	G. T. Everest, p.	1860	17	44	61		1	4	91	4	-	0		1	5	L
Henrietta, East,	4000	Bosworth,	1859	18	47	65	8	3	5	8	1	1	0	2	8	1	1
Hermon, Holland,	1828 1852		1859	21 12	34 11	55 23	3	0	2	2	1	0	0	1	0	0	ı
Hopkinton,		Enos Wood, p.	1845	27	42	69	16	o.	0:	0	0	0	0	0	0	0	1
lamestown.	1816	Thomas H. Rouse, p.	1856	70	91	161	10	1	2	3	1	6	0	7	1	5	1
Kiantone, Kirklands,		Wm. T. Reynolds, s.s.	1856	25	43	68	5	0	0	0	0	2	0	7 2	0	ĭ	1
Kirkfands,		Vacant.			-	40	0	0	0	0	0	0	0	0	0	0	
Lanklaen, Lawrenceville,	1827			13 28	35 40	48 68	0	0	0	0	0	0	0	0	0	0	
Lewis,	1826	44		17	61	78	15	1	0	۷	ĭ	6	0	7	0	0	
disbon.	1842	Morgan L. Eastman, p.	1847	65	87	152	2	0	0	0	0	0	0	0	0	0	
Little Valley,	1840	Chalon Burgess, s.s.	1850	14	27	41	7	0	1	1	0	1	0	23	0	1	
Lockport,	1838	Joseph L. Bennett, p.	1858	95	165	260		8	5	13	3	0	0	3	4 7	6	2
Lumberland,	1799	Felix Kyte, p.	1832 1859	44 35	62	106	16	14	1 2	15	3	3	0	2	7	-	
Madison,	1807	Pindar Field, s.s. R. W. Pratt,	1857	54	65 87	100 141	5	0	4	4		0	V	6	0	5	1
Mannsville,	1833	A. Parmelee,	1856	30	55	85	6	1	0	1	1	2	0	3	0	1	1
Marshall.	1798	Hayhurst,		17	40	57	16	0	0	0	3	1	0	4	ő	0	1
Massena, 1st ch.	1819	Bliss Burnap,	1860	21	32	53	4	0	0	0	0	0	0	0	0	0	١.
" 2d ch.	1834	Warmet	1860	14	25	39	0	0	0	0	0	0	0	0	8	0	ı
McComb, Middletown,	$\frac{1857}{1785}$	Vacant. Jonathan Crane, p.	1860	13 39	13	$\frac{26}{114}$	3 24	U	0	0	U	6	0	6	0	0	
Moravia,	1806	Philander Bates, s.s.	1858	26	60	86	21	2	6	8	6	4	0	10	1	1	1
Moriah,	1808		1841	65		153	10	2	ŏ	2	0	8	2	5	î	2	1
forrisania,	1852	No report.												- 1			1
forrisville,	1805	Wm. B. Hammond, s.s.	1856		102	141	_	14	3	17	2	6	0	8	10	0	1
At. Hope, At. Sinai.	1787	Moses H. Wilder, p.	1859	46	72	118	5	35	3	38	1	0	0	2	19	4	
tt. Sinai, funnsville,	1890	Thomas H. Harries, p. E. S. Barnes,	1847 1859	45 19	104 27	149	7	2	0	2	0	3	0	3	0	0	
New Village,	1815	Azel Downs, s.s.	1859	10	17	27		0	0	0	2	2	ő	4	0	0	
New York, Welsh ch.	1825	Robert D. Thomas,	1857	-		105		6	4	10	3	10		13		10	
Broadway Tab ch.	1840	J. P. Thompson, D.D., p.	1845	140	216	356	10		14	23	2	27		29	5	22	3
Ch. of the Puritans	, 1846	Geo. B. Cheever, D.D., p	.1846			375		8	86	44							
Bethesda ch.	1847	Chas. B. Ray, p. No rep.	1846 1859	16	127	90		17		17	1	2		0	0	0	
Center St. Mis. ch. Niagara City,	1859	Amzi Camp, p. D. W. Shurts,	1860	10	17 23	33	1	17	2	17	0	2	0	8	2	3	2
Norfolk,	1817		1860	35	45	80	10	0	0	0	0	0	0	0	0	0	
North Adams,	auai	No report.	2000	"	***	00	20		0	*	-			"	0	"	
North East Center,	1829	George R. Ferguson, s.s.		9	24	33	0	1	3	4	0	2	0	2	1	0	
North Elba,	1840	Vacant,		6	9	15					1	7		8			
North Lawrence.	1858	64	30**	8	23	31	8	1	0	1	0	0	0	0	0	0	
North Potsdam,		Elijah W. Plumb,	1857	8	16	24	0	0	0	0	0	0	0	0	0	0	
Driskany Falls,		Vacant.		6	10	14	0	0	0	01	1	0	0	11	0	01	

CHURCHES.		ministers.	N	lay	1, 18	60.	18	DIT'	60.			-60		1859		
Place and Name.	Org.	Name. Com	Male.	Female.	TOTAL.	Absent.	Prof.	Letter.	TOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adult.	Infant.	Stan Stan
Orwell,	1858	Brainerd B. Cutler, s.s 188	91 7	1 1	4 21	1 0	11	0	1	0	0	0	-	0	0	20
Oswego,	1857	H. G. Ludlow, 186 William W. Norton, s s. 186			2 188 3 36		6	18	24 1	0	2	0	2	5	15	20
Otto, East, Owego,	1850	William W. Norton, s s. 186 Moses Tyler, p. 186	9 52	7	8 130		lî	6	7	ŏ	4	0	4	ő	2	
Paris Hill,	1791	George F. Bronson, s.s. 185	8 68	4	2 105		0	2	2	1	0		2		1	6
Parishville,	1823	Vacant.	24				1	2	10	2 3	6	0	9	0	0	17
Patchogue,	1783	S. Horr, 18	9 5		1 146	6 0	12	1	13	1	2	0	3			5
Pekin, Perry Center,	1814	George J. Means, p. 18		rer	ort.			1	-		-	1		i		
Pharsalia. East,	1850	Edward N. Ruddick. p. 18	7 18	1 2	9 44		2	0	2	1	2	0	3	0	0	7
Phillipsville,	1832	H. N. Hubbard, 18					6	4	10	0	0		0	3	4	10
Pierrepont,	1820	Philetus Montague, p. 18 James G. Cordell, s.s. 18			8 27	3	1	0	1	U	U	U	U	1		
Pine Grove, Plymouth,	1854	Vacant.	140	1	81 28	0	0	0	0	0	0	0	0	0	0	
Pt. Leyden & Greig,	1856	Henry Budge, 18		1	6 2	0	11	5	6	2	0					
Poolville,		Vacant.			35		0	0	0	0	0			0	0	2
Poospatue, Ind.	1751	James E. Carter, s.s. 18	59	1			8		9	0	0			9	10	8
Port Jefferson, Poughkeepsie,	1847 1857	Vacant. Moses Tyler, p. 18	30 14 30 4				0		2	4	8			ő	ŏ	18
Pulaski,	1808	Lucian W. Chaney, s.s. 18			2 14		5	8	13	4	5	0	9	1	1	17
Randolph,	1836	Oliver D. Hibbard, s.s. 18	54 20), 4	0 60)	0		1	0	1	0	1	0	8	8
Raymondville,	1828	William Greaves, s.s. 18		2	5 3	0		1	2	1	0	0	1	١,	1	3
Rensellaer Falls,	1845	Goram Cross, s s. 18		3	5 5	0		5	6	0	0		0	0	5	l °
Richville, Riga,	1828	Harry E. Woodcock, s.s. 18					ő		0	Ô	8		3	ŏ	ő	6
Riverhead,		George R. Entler, s.s. 18		1 5	7 9	18	1	0	1	3	0	0	3	2	1	1 7
Rochester, Plym. ch.	1855	Jonathan Edwards, p. 18 (David Spear, p. 18	56 8	3 14	3 22	15			16	3	8			1	7	25
Rodman,	1805	Quincy Blakely, p. 18		3'10		3 40			0	3			7	0	8	
Royalton,	1814	William H. Webb, s.s. 18 J. H. Henry, s.s. 18			6 7				14 12	0 2				1 4	4	5
Rushford, Rushville,	1804	J. H. Henry, s.s. 18 Simon S. Hughson, p. 18				2	1 "	0	14	-	-	1	1	1 2	•	40
Russell,	1856	Vacant.	2	1 2	71 4	3 (0	0	0	0			0	0	0	
Rutland,	1808	James Douglas, p 18		0 7	4 10	1 8			1	0		0	0	0	0	14
Sand Bank,	1852	Brainerd B. Cutler, s.s. 18			6 12				0	1	7	0	1 8	0	ő	
Sandy Creek, Sangerfield,	1817	J. R. Bradnack, 18 Vacant.	60 4	0 1	6 12			0	0	ō	ó		0	ŏ	0	
Saugerties,	1853		3	0 4	5 7	5 4		2	6	1 2	1 0	0	2	Ö	3	8
Schenectady,	1851	Artemus Dean, p. 18	58 4		6 15	4 29	1 4	6	10	0	2	0	0 2 2 5	4	7	25
Schroon,	1829	David Connel, s.s. 18			1 1	5 (2	6	1 2	4		5	0	4	
Sherman,	1827		59 4		30 12 26 5	6 6	2 2	1 0	1	0	0			0		
Sidney Center, Sinclearville,	1851 1842	Licentiate. Edward D. Chapman, s.s.	3		20 9	2 8		4	11	2			2	2	1	8
Smithville,	1824	Alfred Ingalls, s.s. 18	57 1		20 3	6 11	1 2	0	2	3	2	2 2	7	1	0	1 4
Smyrna,	1824	Matthew C. Bronson, 18	58 2	4 4	18 7	4! ()1 ()] 1	1	1 0	10				0	12
South Canton,	1824		58 3		34 6 10 1	4 9		0 0	0	0					0	8
Speedsville,	1915		58 7		33 16			5		8	j			l š	0	15
Spencer, Spencerport,	1850	S. T. Richards, 18			92 13		31 1	1 5	1 6	3	8	31 0	11		2	16
Stockbridge,	1834			1 :	19 3	0 0		0 0	0	0	(0	0		0	
Stockholm,	1807		4		68 10	9 3	2 0		0	0	1	0 0	1 4	0	0	
West,				9 1	15 3 68 26		1	3.20	26	ĭ	1	6			1	18
Syracuse, Plym. ch. Ticonderoga.	1809	D. H. Gould,				2		1 2	8		1) (0	0	1
Tuscarora Mission,	180	Gilbert Rockwood, 18	37 2	7	78 10	5	8 8	3 0	8		1	1 () 2	4	11	1 8
Union Center,	1841				84 5	7	4 (0]	1 (0		
Union Village,	183			8 1	67 9 21 20		8 6	0 1	1 2	1 8	1	0 0			2	8
Upper Aquebogue,	1758 1814					8	1'	1 2	1 4	li	1	1	'l i			1 8
Upper Joy, Waddington,	1828				54 6	6 2			1 2	1 2	2	2 () 4	0		1 8
Wading River,	1788	J. H. Francis, 18		5	57 9	2		0 0	1	8	1) () 8			
Walton, 1st ch.	179			8 1			5 3	1 2				2 (
Warran 2d ch.	181			7	52 8	9	0 2	2 2	4	1	1	1 (1 4	0	1 4	9
Warsaw, Wellsville,	185	E. E. Williams, p. No repo	56 1	8	29 4	7	1 4	4 8	1	0	0	0 (0		1	5 3
West Brook,	185	James P. Root, s.s. 1	359 1	6	18 8	4	8 8	3 0	1 8	1 1	1) () 1	1	2	3 1
West Greece.	1819	Vacant.	1 2		48 7	3	0 (0 0	9		3	5 (8	0	1	1
Westmoreland,	179		359		15			0 0		0			0 0			
West Newark,	182		357	10	15 2	5	0 0	0 0	1	0	1	0 0	0 (1 "	1	1
West Port, Willsborough,	183	8 No report. 8 Stephen A. Barnard, s.s.	53 2	25	38 6	3	7 (0 0	1 (1	1	1 (0 2	0	1) !
Wilmington,	183		-	9	13 2	2	1 :	2	2		1 5	2	! 5	1		
Winfield,	179	1	2	7	41 6	18	0 1	0 0) (0			0 5			
Woodville,	100	6 N. Bogardus, D.D. 1	359	9	21 4	0	2 (0 0) (0 0	10 4	2 (0 2	2 0	1 (18

SUMMARY.—Cutrones: 48 with pastors, 64 with stated supplies, 34 with ministers not specified, 36 vacant; Total, 182.

MINISTERS in pastoral service: 48 pastors, 56 stated supplies, 33 not specified; Total, 137.

Church Members: 5,757 Males, 9,935 Females, 2,413 not specified; Total, 18,105, of which 1,002 are absentees.

Additions in 1859-60: 651 by profession, 565 by letter; Total, 1,216.
REMOVALS in 1859-60: 191 by death, 435 by dismissal, 33 by excommunication; Total, 659.
Beaptisms in 1859-60: 244 Adult, 383 Infant. In Sabbath Schools, 16,426.
Berevolert Contributions, from 118 reporting churches, \$33,737 41.

OTHER MINISTERS.

Sam'l Backus, City Miss, Brooklyn.
Milton Badger, D.D., Sec. Am. Home
Miss. Soc., New York.
Miss. Boc., New York.
Miss. Brooklyn.
Menry Barbour, Ameniaville.
Henry Belden, New York.
Shearjashub Bourne, New York.
Sheot, New York.
Sames Driver Administration, Brooklyn.
Samuel Griswold.
Sames Driver Administration, Brooklyn.
Samuel Griswold.
Samuel Griswold.
Samuel Griswold.
Sumuel Griswold.
Secar F. Parker, New York.
William S. Smith.
Selos H. Richard Osborne, jr. Union Yilliage.
William S. Smith.
Secar F. Parker, New York.
William S. Smith.
Selos H. Richard Osborne, jr. Villerander W. McClure, D. N. Y. Yok.
William S. Smit

Benj. N. Martin, Prof., New York.

NEW JERSEY.

MINISTERS

[Reported to May 1, 1860.] ADDIT'NS. 1859-60. 1859-60. May 1, 1860. 1859-60.

Place and Name.	Org.	Name.	Com.	Male.	Female.	TOTAL.	Absent.	Prof.	Letter.	TOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adult.	Infant.	SAB. SOR
Chester,	1740	Luke I. Stoutenburgh,	p. '41	58	115	173	20	1 5	7	12	1 2	1	1	3	4	6	140
Jersey Clty,		No report.	-	1													
Newark,		William B. Brown, p.	1855	150	279	429	10	19	20	89	4	14		18	3	8	350
Orange,	1860	New church.		1		1	-	1			1						
Patterson,		Chas. H. A. Bulkley, p			No	repo	78.				1		1				
Chhs. specified but r	ot repo	rted,-from previous re	ports.			177	1	1				1					
SUMMARY,	5 chhs	3 pastors, 2 vacant ch	hs.,	208	394	772	30	24	27	51	6	15		21	7	9	490

OTHER MINISTERS.—John E. Bray, Woodbridge; Charles Hudson, Elizabethtown; Elliot Palmer, Newark; Almon Underwood, Evangelist, Irvington.

PENNSYLVANIA.

[May 1, 1860.1

1849 Samuel Porter, s.s.	18491	13	25	38!	11	14	0	141			0	01	6	11	50
1853 Vacant.		3	4	7		0	0	0	0	0		0	0	0	
1859 Luther Newcomb, s.s.			5	8	0			8	0	0	0	0	0	0	
1831 Anson K. Fox, s.s.			33	58	7	0	8	8	1	2	0	3	0	0	80
1858 Luther Newcomb, s.s.			12	19	2	3	0	3	0	1	0	1	0	5	
1803 Joel G. Sabin, s.s.					0 4	47		52	2	0	0		27	0	60
1851 Luther Newcomb, s.s.		4	10	14	1	0	4	4	01		0	0	0	0	
1847 O. N. Chapin, s.s.	1859	2		4	1	0	1	1	0	1	0	1	0		
							1		- 1			- 1	1	-	567
urches; 10 with s.s., 11 unkn	own;	107	166 1	326	12	70 1	15	85	3	44	0	7	33	6	707
	1859 Vacant. Luther Newcomb, s.s. 1831 Anson K. Fox, s.s. 1852 Luther Newcomb, s.s. 1803 Joel C. Sabin, s.s. 1851 Luther Newcomb, s.s. 1847 O. N. Chapin, s.s. hee, estimated,	1859 Luther Newcomb, s.s. 1859 1851 Anson K. Fox, s.s. 1858 1868 Luther Newcomb, s.s. 1858 1803 Joel G. Sabin, s.s. 1858 1851 Luther Newcomb, s.s. 1860 1847 O. N. Chapin, s.s. 1859 hes, estimated,	1853 Vacant. 81859 Luther Newcomb, s.s. 1859 31831 Anson K. Fox, s.s. 1858 25 1858 25 1858 25 1858 25 1858 25 1851 Luther Newcomb, s.s. 1850 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 2 1858 25 25 2 1858 25 25 25 25 25 25 25	1853 Vacant. 1859 Luther Newcomb, s.s. 1859 1831 Anson K. Fox, s.s. 1858 1858 Luther Newcomb, s.s. 1858 1858 Luther Newcomb, s.s. 1869 1851 Luther Newcomb, s.s. 1869 1847 O. N. Chapin, s.s. 1859 1847 O. N. Chapin, s.s. 1859	1853 Vacant. 1859 Luther Newcomb, s.s. 1859 1831 Anson K. Fox, s.s. 1858 1838 1848 7 1858 1858 7 1903 Joel G. Sabin, s.s. 1868 1851 Luther Newcomb, s.s. 1869 1847 10. N. Chapin, s.s. 1859 1es, estimated, 1053	1853 Vacant. 3 4 7 1859 Luther Newcomb, s.s. 1859 3 5 8 0 1851 Lather Newcomb, s.s. 1856 25 33 58 7 1858 Luther Newcomb, s.s. 1856 50 75 12 19 2 1851 Luther Newcomb, s.s. 1869 4 10 14 10 14 1847 10 N. Chapin, s.s. 1859 1053 1053 1053 1053 1053 1053	1853 Vacant. 1859 Luther Newcomb, s.s. 1859 1859 Luther Newcomb, s.s. 1858 1831 1, 1859 1858 1, 1859 1858 1, 1859 1859 1, 1859 1859 1, 1859 1851 1, 1859 1859 1, 1859 1859 1, 1859 1859 1, 1859 1859 1, 1859 1859 1, 1859 1859 1, 1859 1859 1, 1859 1859 1, 1859 1859 1, 1859 1859 1, 1859 1859 1, 1859 1859 1, 1859 1859 1, 1859 1859 1, 1859 1859 1, 1859 1859 1, 1859 1859 1, 1859 1859 1, 1859 1859 1, 1859 1859 1, 1859 1859 1, 1859 1859 1, 1859 1859 1, 1859 1859 1, 1859 1859 1, 1859 1869 1, 1859 1859 1, 1859 1859 1, 18	1863 Vacant. 1869 Luther Newcomb, s.s. 1859 3 5 8 0 6 2 1831 Aason K. Fox, s.s. 1858 25 33 58 7 0 8 1863 Luther Newcomb, s.s. 1863 7 12 19 2 3 0 1801 Luther Newcomb, s.s. 1860 0 75 125 0 47 0 4 10 14 10 14 10 14 10 14 10 14 10 14 10 14 10 14 10 14 10 14 10 14 10 14 10 14 10 14 10 14 10 14 10 14 10 14 10 14 10 14 10 14 10 14 10 14 10 14 10 14 10 14 10 14 10 14 10 14 10 14 10 14 10 14 10 14 10 14 10 14 10 14 10 14 10 14 10 14 10 14 </td <td>1863 Vacant. 1859 Luther Newcomb, s.s. 1859 Isher Newcomb, s.s. 1859 Isher Newcomb, s.s. 1851 S 1 S 1 S 1 S 1 S 1 S 1 S 1 S 1 S 1 S</td> <td>$\begin{array}{c ccccccccccccccccccccccccccccccccccc$</td>	1863 Vacant. 1859 Luther Newcomb, s.s. 1859 Isher Newcomb, s.s. 1859 Isher Newcomb, s.s. 1851 S 1 S 1 S 1 S 1 S 1 S 1 S 1 S 1 S 1 S	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$					

The "thirteen churches" alluded to, belong to the "Congregational Association of Western Pennsylvanis, "which met in September last at Cambridge. The names of D. R. Barker, U. T. Chamberlain, and L. Reed, appear as ministers; but we have been unable to obtain returns from these churches the present year.

OTHER MINISTERS : - Asher Bliss, Corydon.

OHIO.

[To April 1, ?]

Akron, Allen, Welsh.		No report. James Davies,	1		200				1	1			1			
Andover, Center,	1	Vacant.	15	35	50	18	1	1	2	1	0	0	1	1	1	50
West,	1	(With Conneaut, Pa., Lenon	,									- 1	- 1			
	1	Madison and Monroe, Charles W. Torrey, s.s.	60	90	149	21	8	7	10	2	1	- 1	3			100
Atwater,	-	No report.	00	00	140	41	0	1		4	-		°			100
	809	J. S. Graves, s.s.	22	44	66			3	3 12				- 1			80
Austinburgh,		A. M. Richardson, p. 185		76	121	10	6	1	12	2	6	0	8	1	0	100
Avon,		No report.		-									_			
	819	Vacant.	7	9		1				_	1		1			
		John G.W. Cowles, s.s.	46	94	140	85	11	4 0 8	15 12 0 8	8 1 0 1	1 3	0 1 0	3 3	2	6	100
		Francis Bartlett, p. 185	7 25	60	85	11 0	8	4	12	1	1	1	3	2	0	
	855		8	14 25	22	0	0	0	0	0	3	0	3			
		D. S. Hieock, s.s.	20	25	45			8	8	1			1	- 1		100
	814		9	10								- 1		- 1		400
		Spencer L. Hillier, p. 185	0 50	70	120	15					3	- 1	3			100
	836		1	0.	1 40			0					- 1			=0
		D. S. Hickock, s.s.	14	35 44	49	3 18	0	2 2	2 2	0	0	0	0	0	0	70
		Jacob R. Shipard, s.s.	33	44	77	18	0	2	2	0	U	0	U	0	U	0
Browntownship, Welsh,		J. H. Jones.	1 10	0	22		1		_		0	^		0	^	
		John N. Whipple.	13		39	0		0	0	0	0	0	0	0	0	90
Bucyrus, 1	841	Gideon Dana.	1 14	18	82	1	1 6	8	91		4		41	11		1 90

CHURCHES.		MINISTERS.	?A	pr. 1	, 186	30.	18	59-	NS. 60.	1	859	-60).	1859		
Place and Name.	Org.	Name. Com.	Male.	Female.	TOTAL.	Absent.	Prof.	Letter.	TOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adult.	Infant.	SAB. SCH
Burton, Canfield,	1808 1808	Dexter Witter, s.s. Vacant.	48	78 21	121 80	8		3	3	2		1	4	8	2	100
Carmel, Welsh,		Ebenezer Jones, p.			29											
Center,	1846	Henry B. Dye, s.s.	8	15	23	0	0	0	0	0	0	0	0	0	0	(
Centerville, "Welsh,	1830	No report. Ebenezer Jones,			35											
Charon, (?)		No report.														
Charlestown,	1811	John L. Seymour, s.s.	62	90	33		00		22		1		1 2			30
Chatham, Cincinnati, 1st ch.	1847	J. E. Vance, s.s. Henry M. Storrs, p. 185			152 237	5 28	20 12	25	37	3		0	22	7	8	71 425
Wine st. No re	port.	Charles B. Boynton, p. 186					-	-	0,	ľ	1		_			-
Welsh,	1827	T. Edwards,	45	00	133	2	7	-	10	,	4				,	150
Claridon, Clarksfield	1822	E. D. Taylor, s.s. Jacob R. Shipherd, s.s.	11	26	105 37	6	3	53	12 6	1	1		5	4 3	0	40
Clarksfield, Cleveland, 1st ch.		Jacob R. Shipherd, s.s. James A. Thome, p. 185	92	158	250	10	4	11	15	3	11		14	0	12	256
" East,	1848	A. G. Barber, s.s.	38	56	94 235	15	11 14	16	20 30	5		0	8 68	4	1	8
" Plymouth eh. " Univ. Hights,	1859	James C. White, p. 185 William H. Brewster, s.s.	ľ		42		6	36	42	9	08	0	08			37 20
Collamer,	1852	Andrew Sharpe, p. 185		54	95	2	6	6	12	1	10	0	11	0	1	8
Columbia,	1852 1856	E. Kuhns, s.s.	62		184	6 30	4	14	18		5	2	7	2	5	37
Columbus, "Welsh,	1000	J. H. Jones,	02	144	30	90	2	1.2	10		0	2		2	0	011
Coolville & Hockingp	't, '41	Chas. D. Curtis, Presb., s.s.	24	51	75	13	7	1	. 8	1	1	0	2	3	0	6
Copley, Cuyahoga Falls,	1834	No report. T. S. Clark, D.D., S.S.	30	51	81	11		1	1		6		6			100
Delaware, Welsh,	1001	No report.							*							
Dayton,	3045	Vacant.	16	87	107	25	0			8			22			8
Dover, Edinburgh,	1823	Edward P. Clisbee, s.s. Benjamin Tenn, s.s.	33 21	50 35	83 56	16	8 2	0	8	1	6		5	0	1	3
Fairfield.	1841	Robert N. McCune, s.s.	31	65	96	10	1	4	5	0		0	12	1	1	5
Farmington,	1817	W. F. Millikan, s.s.	16	29	45	3	16	8	24	2			2	2 2 0	8	5
Fearing, Fitchville, Ind.	1840	George V. Fry, s.s.	20 19		63	6	12	0	12	0	0	0	0	0	1	00 00
Ev. ch.	1855	Oliver Burgess, s.s.	19	21	40	2	1	3	4 3	ő		ő	0	0	0	2
Four Corners,	1846		19	20	39	4	0	8	3	0		0	1	0	0	5
Fowler, Franklin,	1819	No report. T. M. Dwight, s.s.	26	49	75	7	3	2	5		9		9	2	7	12
Geneva, Village,	2010	No report.	-	100			ľ				1		1		,	-
" Center,		66 66														
Grafton, Granger,	1820	66 66														1
Granville, Welsh,		D. R. Jenkins,		-	104					١.	١.					l.,
Gustavus,	1852 1809	Johnson Wright, s.s.	26		92 56	2 5	1		1	1	3		5 4		3 2	13
Hampden, Harmar,	1840				104	35	0	2	2	2		0	7	0	î	10
Harrison, Welsh,	****	John Williams,	1		19								1			
Harrisville, Hinckley,	1817	No report. George W. Palmer,	10	16	26	0		1	1	0	0	0	0	0	0	2
Hudson.	1802	George Darling, p. 185			196	40	2	4	6	1	11	1	112		7	10
Huntsburg,	1850	L. Pomrov. 8.8.			70		2		2	1	1		2	1	1	8
Ironton, Weish, Jefferson,		T. W. Davies, A. D. Olds, s.s.	4	17	23 21	0	0	5	5	0	0	0	0	0	4	1
Johnson,		No report.	1 *	1	-		ľ			1 "	1	1	1			ľ
Kirtland,	1819	66 66	000	40	60	2	20	6	00	١,	1		1	12	,	1
Lafayette, Lagrange,	1835	Loren W. Brintnall, s.s. John H. Prentice, s.s.	20 13	140 15		2	1	2	26	1	0			1	0	ľ
Laporte,	1822	William N. Briggs, s.s.	13	22	35	11	0	0	3 2 1	1	3	0	4	0	0	4
Lawrence,	1846	Levi L. Fav. p. 184			83 52	10	1	0	8	1	0	0	1	0	1	12
Lebanon, Lenox,	7991	B. F. Morris, p. 185 See Andover.	18	34	02		1	2	0	1				1	1	L
Leroy,		No report.	1	i	1		١.				i .					١
Linon,	1000	E. J. Cummings, s.s.	87			13	0	0	0	1 2	6			0	0	17
Litchfield, Little Muskingum,	1833 1843	E. Cole, s.s. No report.	20	00	56	4	10	U	U	2	0	0	2	0	0	1 4
Lodi,	1816	L. M. Bosworth, s.s.	10	30	46	8	0		0	0				0	3	1
Lowell and Rainbow.	1858	George V. Fry, s.s.					2	0	2	0	0	0	0			
Madison, Mansfield,	1835	See Andover. Vacant.	47	105	152	5	6	9	15	1	5	0	6	0	10	115
Marietta,	1796	Thomas Wickes, p. 184	86	148	234	53	1	12	13	4	8	10	12	0	8	22
" 2d ch.	1040	George V. Fry, s.s.	10	15	25	2	0	3	8	0	0	0	0		1	8
McConnelsville, Medina.	1842 1819	No report. D. A. Grosvenor, 8.3.		1	92		6	4	10	2	0	0	2	1	4	111
Mesopotamia,		W. F. Millikan, s.s.	20		60	8	4		7	1	1	1	1	8	i	10
Middleffeld,	1830	Vacant.	8		8	1										
Mineral Ridge, Wels Minersville, Welsh,	In (anith	J. P. Thomas, Syracuse.) * Wm. Edwards,		1	55 100						1		1			1
Monroe,	(10/10/6	See Andover.														1
Morgan,		A. S. Shafer,	20	52	72	0	2	19	21	0	8	0	8	0	0	1
Mt. Liberty, Mt. Vernon,	1884	No report. Vacant.	00	110	184	8	4	11	15	1	7	0	8	0	2	1



CHURCHES.		MINISTERS.				L, 18			59	'NS. 60.		859			1859		
Place and Name.	Org.	Name.	Com.	Male.	Female.	TOTAL.	Absent.	Prof.	Letter.	TOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adult.	Infant.	SAB. SCH
Nebo, Welsh, Nelson.	1818	Evan Davies, p. L. C. Rouse, s.s.		16	46	83						2		2		2	60
New Albany, Newark, Welsh,	1848	E. Kuhns, s.s. D. R. Jenkins, p. Vacant.		21			11	19	4	23	1	2		3	5	4	60
Newburgh, Welsh, Newbury,	1832	S. W. Pierson, s.s.		13		41	5		1	1	1	3	2	6			25
New London, North Amherst,	1808	J. M. Pryce, p. No report.		IVO	rep												
Oak Hill, Welsh, Oberlin,	1884	Vacant. John Morgan, s.s.			1	65 1545		47	41	88	11	69	0	80	11	5	120
Olmsted Falls,	1995	Vacant. Edward P. Clisbee, s.s.		11	16	95	4	0	0	0	2	0	1	3	0	0	50
Orwell,	1831	Amos Dresser, s.s.		14		36	2	2	1	3	2	U	1	9	2	1	75
Palmyra, Welsh, Parisville, Welsh,		J. Lloyd, p. D. Davies, p.				72 50											
Parkman,	2000	J. M. Fraser, s.s.		8	19	27		3		3	2			2		0	56
Penfield, Pierpont,	1829	John H. Prentice, s.s. J. W. Fuller, s.s.		20	31 15	51	0	0	2	1 2	0	0 2	1 0	3	0	0	30
Pittsfield,		No report.										4			0	0	
Plymouth,	1854	Ebenezer P. Salmon, s.	8.	19	33	52	3	9	0	9	1	1	0	2	1	0	100
Pomeroy, Welsh, Radnor, Welsh,		Vacant. Rees Powell, p.				80											
Randolph,		Joseph Merriam, p.	1824	18	29	47	9		i		1	1		2		1	60
Ravenna,	1822	John C. Hart, p.	1855	85	100	135	29		3	3	-						150
Rawsonville, Ridgeville,	1822	No report.		10	20	30	3		2	2	,	1		2	0	0	35
Ripley,		Frederick Paine, s.s.		14	16	30	4	8	2 1 7	9	0	8	0	2000	2	ő	00
Sandusky,	1819	J. B. Walker, p.			03	170	10	5		12		3		3			120
Saybrook, Seville,	1888	W. T. Richardson, s.s. William Russell, s.s.		10 17	21 27	31	6	1	6	2 7	0	1 0	0	1	1	0	75
Sheffield,	2000	No report.		-	-	21		^	U		1	U	U		0	U	-
South Amherst, Southington,	1822	No report. Vacant.		10	14	24	6				1			1			
Springfield,		E. W. Root, s.s.		40	60	100	U				,			1			135
Strongsville, 1st ch.		Charles S. Adams, s.s.		28	42	70	6	5	0	2	3	5	0	8	1	1	50
" Free ch. Sugar Creek, Welsh,	1842	O. W. White, s.s. James Davies, p.		27	27	54	4	5	3	1	0	2	0	2	1	0	75
Sullivan,		L. M. Bosworth, s.s.		13	27	40	2	14	4	18	0	1	0	1	6		200
Sycamore and Eden, Syracuse, Welsh,		No report. William Edwards, s.s.		See	Min	ersv	illa							*	1		
Tallmadge, Welsh,		D. Davies, p.		-		50	and.	×									
Thompson,		Parshall Terry, s.s.		31	43	74		19	4	23	3	2		5	6	3	
Traedrhimdalar, Wels Troy,	n,	Rees Powell, p. A. A. Whitman, s.s.		24	34	57					2	2		4			95
Tyn Rhos, Welsh,		Evan Davies, p.			01	92					4	-		2			00
Wadsworth,	1819	No report.		40	-	***											
Wakeman, Wayne,	1844	Henry E. Peck, s.s. H. Geer, s.s.		40 53	72 70	$\frac{112}{123}$	19	1	2	3	0	5	0	5	0	0	45 150
Waynesville,	1857	Simeon Brown, p.	1857	2	11	13	1	1	~	0	,	*	*	9	U	4	25
	1851	Alexander Bartlett, s.s.		30	49	79	9	0	1	8	4	3	0	7	0	2	75
West Farmington,		W. T. Millikan, s.s.		22	35	57	10	4		4	1			1	1		40
Westfield,		William Russell, s.s.		9 28	14 43	23 71	0	0	0 2	0	0	1	0	1	0	0	60 85
West Williamsfield, Weymouth,		E. B. Chamberlin, S. Cole, s.s.		15	31	46	3	0	2	2	2	5	0	7	0	1	94
York,	1833	No report.			-		3			-		1	-	^	0	0	
Youngstown, Welsh,		Thomas Evans, p.				72											
Ziloam, Welch,	1	J. A. Davies, p.				20		1									1383

SUMMARY.—CHURCHES: 30 with pastors, 69 with stated supplies, 15 with ministers not designated, 45 vacant; Total, 159.

VACARI; Total, 159.

MINISTERS in pastoral service: 27 pastors, 53 stated supplies, 9 not designated; Total, 89.

CHURCH MEMBERS: 2,404 Males 4.164 Females, 5,259 not specified; Total, 11,827, of which 689, (and a great many more unreported.) are absentees.

Additions in 1859-60: 366 by profession, 331 by letter; Total, 697.

REMOVALS in 1859-60: 91 by death. 372 by dismissal, 16 by excommunication; Total, 489.

Baptisms in 1859-60: 101 Adult, 131 Infant. In Sabrath SCHOOLS, 9,379.

CONTRIBUTIONS: (from 84 churches,) Home expenses, \$51,808.52, Charitable, \$7,159.50; Total, \$58,858.02.

The above summary is very inadequate. There are at least 250 Congregational churches in Ohio; but three-fifths are Independent or connected with Presbyteries. The total membership is nearly or quite 20,000. Besides, of the 159 enumerated above, 66 make no report of additions or removals. A similar defect exists as to Sabbath Schools, of which there are doubtless 25,000 members. Of the above churches, 29 are Welsh, with 1700 members. Welsh, with 1,709 members.

OTHER MINISTERS. Eben E. Andrews, Prof. Marietta. Israel W. Andrews, Prof. '4' James D. Butler, Prof. '4'

[M. W. Diggs, Fort Recovery, s.s. at Carl Moore, Beverly, s.s. to Pres.ch. Pisgah, Ind.]
Charles G. Finney, Pres. Oberlin.
David Gould, Ripley, s.s. Presb. ch.

Total. 8.

INDIANA.

[For the year ending May 1, 1860.]

CHURCHES.	MINISTERS.				, 186			59_	NB. 60.		859			1859		
Place and Name. Org.		Com.	Male.	Female.	TOTAL.	Absent.	Prof.	Letter.	TOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adult.	Infan.	SAB. SCHOOLS
Adams County,Feb.14,1857 Bethlehem, Boonville,	Joseph H. Jones, s.s. Patterson Wallace, s.s. Vacant.	1857 1859	11	9		0		0	1	0	0	0	1	0	0	29
Buena Vista, Cicero,	Marshall W. Diggs, s.s. Jabez Neal, s.s. O. P. Hoyt, s.s., Presb.	1858	5	8	18 15 80	1	1	0	1	0	0	0	0	1	1	24
Hart Township, 1847 Hopewell, 1859	No report. Lewis Wilson, s.s. Levin Wilson, s.s.	1859	3 6	5 10	8 16	0			0	0	0	0	0	0	0	0 28
Indianapolis,— Plymouth ch. Aug. 9, 1857 Lafayette, Ger. Mar. 18, 1860 Liber. 1854		1858 1860 1860	24 18 13	35 13 9	59 31 22	6 0 5	0	6 0	10	0	4 0 2	0 0 2	5 0 5	0	0 0	120 50 80
Ligonier,	No report. Joseph H. Jones. s.s. No report.	1854	5	9	14	8			1	0	0	0	0	0	0	
Michigan City, 1841 Montgomery, 1850 New Corydon, Jan. 29, 1848	John Sailor, p., Presb., Lewis Wilson, p. Joseph H. Jones, s.s.	1855 1857 1854	46 22 4	99 27 10	145 49 14	5	1	0 0	42 1 5	0 0	11 8 0	0 1 0	11 4 0	1 3	0	165 0 45
Pisgah, Feb. 4, 1854	No report. B. Farrand, s.s. Jacob Patch, s.s., Presb. M. W. Diggs, s.s.	1859 1846 1856	30 7	54 13	35 84 20	2 8 1	3 2 0	5 9 2	8 11 2	1 2 1	4 2 0	0 3 2	5 7 3	0 1 0	3 6	92 190 36
	Dean Andrews, s.s. Dean Andrews, s.s. Jabez Neal, Jan. 1,	1860 1858 1859 1860	10 13	12 17	156 22 30 46	17 0 1 11	0	0 0	3 4 0 0	0	7 0 0 0	0 0 0	8 0 0	0	2 2 0	148 24 30 80

SUMMARY.—Churgers: 5 with pastors, 16 with stated supplies, 6 vacant; Total, 27.
Ministers in pastoral service: 4 pastors, 7 stated supplies; Total, 11.
CHURGE MEMBERS: 224 Males, 461 Fernales, 95 not specified; Total, 850.
Additions in 1859-60: 58 by profession, 32 by letter; Total, 90.
REMOVALS in 1859-60: 7 by death, 34 by dismissal, 8 by excommunication; Total, 49.
Baptisms in 1859-60: 6 Adult, 17 Infant. In Sabbath Schools, 1,091.

OTHER MINISTERS:—John G. Brice, Winchester; Merrick A. Jewett, D D., Terre Haute; James M. McFarland, Boonville; James F. Taylor, South Bend. Total, 4.

ILLINOIS.

				[April I, 1860.]
Abingdon,	1858 Alfred Morse,	1859	11 15 26 3 2 6 8 18 18 36 0 3 5 8	0, 0, 0, 0, 0, 1, 41
Albany,	1842 Robert Stuart,	1859	18 18 36 0 3 5 8	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
Algonquin,	1850 Vacant		9 10 19 6 0 0 0	0 8 0 8 0 0 0
Altona,	1857 "	- 1	9 10 19 6 0 0 0 8 9 17 0 2 3 5 36 49 85 20 0 0	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
Amboy,	1854		36 49 85 20 0 0 0	0 7 0 7 0 1 50
Annawan,	1853 Addison Lyman,	1858	5 8 13 2 0 0 0	0 1 0 1 0 0 0
Arispe,	1858 David Todd,	1858	14 15 29 0 0 0 0	0 0 0 0 0 0 55
Atlanta,	1854 H. W. Cobb,	1859	11 23 34 7 8 8 16	0 1 0 1 3 0 100
Aurora, 1st ch.	1838 Richard B. Bull,	1858	92 168 260 10 13 14 27	1 11 2 14 10 0 418
" N. E. ch.	1858 George B. Hubbard,	1858	21 30 51 9 3 6 9	1 1 0 2 1 2 48 0 0 0 0 0 0 75
Avon,	1855 Benjamin F. Worrell,	1857	21 30 51 9 3 6 9 9 13 22 0 0 2 2 11 25 36 8 2 5 7	0 0 0 0 0 0 75
Babcock's Grove,	1851 James McChesney,	1856	21 30 51 9 3 6 9 9 13 22 0 0 2 2 11 25 36 8 2 5 7 13 19 32 7 0 0 0	0 0 0 0 1 4 125 0 0 0 0 0 26
Barry,	1846 George W. Williams,	1859	13 19 32 7 0 0 0	0 0 0 0 0 0 26
Barrington,	1853 John Cross,	1859	12 23 135 12 0 2 2 52 75 27 0 7 6 13	1 1 0 2 0 0 50
Batavia,	1835 Wm. E. Merriman,	1854	52 75 .27 0 7 6 18	1 7 0 8 0 2 101
Beardstown, *	1845 William Twining,	1859	44 77 121 0 8 4 12	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
Beverly,	1859 Geo. W. Williams,	1859	12 11 23 0 11 12 23	0 0 0 0 4 1 50
Big Grove,	1834 No report.			
Big Rock,	1854 "			
Big Woods.	1842 - Harker,	1859	4 6 10 2 0 0 0	0 0 0 0 0 0 58
Bloomingdale,	1840 Henderson Judd,	1855	28 58 86 4 1 3 4	0 2 3 5 1 0 138
Bloomington,	1843 Lethrop Taylor,	1858	40 58 98 9 10 11	1 1 1 3 1 1 275
Blue Island,	1860 Henry L. Hammond,	1860	2 4 6 0 0 6 6	0 0 0 0 0 0 0 30
Brimfield.	1847 Lewis Benedict,	1859	55 64 119 20 6 4 10	3 11 0 14 5 1 100
Bristol.	1836 Wil-on D Webb,	1860		0 0 0 0 3 2 73
Bruce, Free ch.	1855 A. D. Wyckoff,	1859	32 53 85 17 4 5 9 30 30 60 4 1 2 3 10 15 25 1 2 4 6 38 51 89 0 2 7 9 5 5 10 4 0 0 0	
Buda,	1836 Lucius Parker,	1859	30 30 60 4 1 2 3 10 15 25 1 2 4 6 38 51 89 0 2 7 9 5 5 10 4 0 0	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
Bunker Hill,	1857 James Weller.	1856	38 51 89 0 2 7 9	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
Burlington,	1850 Alvah C. Page,	1859	5 5 10 4 0 0 0	0 0 0 0 0 0 30
Burritt,	1856 John Wilcox,	1859	30 30 60 4 1 2 3 10 15 25 1 2 4 6 38 51 89 0 2 7 9 5 5 10 4 0 0 0 18 19 36 7 2 0 2	1; 1 4; 6 0 1 30 1 3 0 4 2 2 0 0 0 0 0 0 2 0 149 0 0 0 0 0 0 0 30 0 0 0 0 0 5 53
Byron,	1837 Marvin Root,	1860	18 19 36 7 2 0 2 32 43 75 14 0 2 2	
Cambridge,	1851 J. D. Baker,	1852	30 47 77 3 1 3 4	2 3 0 5 0 4 85
Canton,	1842 Edwards Marsh,	1850	30 30 60 4 1 2 3 10 15 25 1 2 4 6 38 51 89 0 2 7 9 5 5 10 4 0 0 0 18 18 36 7 2 0 2 32 43 75 14 0 2 2 30 47 77 3 1 3 4 50 75 125 11 1 4 5	0 6 0 6 0 1 108 2 3 0 5 0 4 85 0 9 0 9 0 4 100

CHURCHES.		MINISTERS.				, 186		18	59-	NS. 60.	18		-60		1859		
Place and Name.	Org.	Name.	Com.	Male.	Female.	TOTAL.	Absent.	Prof.	Letter.	TOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adult.	Infant.	0.0
Carthage,	1836 1856	Vacant. Samuel Dilley,	1858	2 14	17	9	5	8	0	0	0	0	0	0	0	0	8
Cedron, Chandlerville,	1736	William Barnes,	1858	25	30	55	0		1 5 2	6	0	2	0	2	1	1	1
Chesterfield,		Henry D. Platt,	1858	13	32	45	Ö	1 7 8	2	3	0	0	0	ő	0	ô	Ι.
Chicago, 1st Cong. ch	.1851	William W. Patton,	1857	157	243	480	60	7	21	28	5	24	4	33	0	31	11
" Plymouth ch.	1852	Vacant.		71	105	176	10	8	22	30	0		1	12	3	14	1
14 · 12 · CH ·	1853		1859	54	70 23	124 34	0		22	28 12	0	$\frac{11}{16}$		11	0	6	30
" South ch. " Edwards ch.	1853 1854	James H. Dill, Jeremiah Porter,	1859 1858	30	53	88	8 22	1 12	20	32	3	6	0	16	2	20	14
" Salem ch.	1857	Wash. A. Nichols,	1858	12	24	36	6	1	2	3	0	0	0	0	0	1	1
" Union Park ch.	1860	Professors in Seminary	7.	6	13	19	0	0	19	19	0	0	0	0	0	0	
Clyde,	1859	John W. White,	1859	13	12	25	0		10	25	0	0	0	0	0 2 1	3	1
Collins,	1859	Arthur T. Rankin,	1859 1859	11 12	7 16	18 28	0	2	14	18	0	0	0	0	2	3	1
Como, Concord,	1851	William W. Adams, Rufus Patch,	1859	42	57	99	0	2	4	6	0	2	0	2	2	5	20
Cornwall,	1857	William F. Vaill,	1858	4	12	16	0	0	1	ĭ	7	ĩ	0	2	2	0	1
Crete,	1853	Silas F. Millikan,	1860	14	25	39	8	3	0	3	0	3	0	3	0	8	1
Crystal Lake,	1842	Francis L. Fuller,	1856	19			8 7 0	47	5 2	9	1	6	0	7	0	4	16
Dallas City, Deer Park,	1851	Andrew L. Pennoyer,	1858 1859	17 25	19		10	0	0	9	0	0	0	2	8	5	1
De Kalb,	1854	Charles A. Harvey, Richard C. Bristol,	1856	21	33		1	8	3	6	i	2	0	3	1	4	
Dement,	1856	Henry Buss,		18	16	34	4	1	12	13	1	9	0	10	0	1	1
Dover,	1838	Flavel Bascom,	1857	64	66	130	13	22	6	28	3	6	0	9	8	7	1
Dundee,	1841	John Cross, J. Watts,	1859	19		61	24	0	2	2	1	3	0	4	0	1	1
Dunleith, Durand,	1858		1857	4	10	13	2	0	0	0	0	1	0	1	0	0	Ι'
Earl, .	1848	Vacant.		10			ō	0	0	0	0	0	0	0	0	0	1
Elgin,	1836	Joseph T. Cook,	1859	92	138	230	55	6	4	10	1	22	2	25	3	2	1:
Elk Grove,	1836	D. H. Kingsley, Presb.	1855 1860	21		58 34	6 2	5	1	5	1	0	0	1	4	0	1
Elkhorn Grove, Elmwood,	1854	Marvin Root, Shurlock Bristol,	1858	14 57	20 59			29	10	6 39	0	11	0	11	3 17	0	
El Paso,	1859		2000	2	3		1	0	0	0	0	2	0	2	0	0	
Evanston,	1859	Samuel C. Bartlett,	1859	3	7	10	1	2	9	11	0	1	0	1	0	0	1
Farmington,	1849	John M. Williams,	1855	62	88		13	6	3	9	0	9		9	4	1	2
Fremont, Fulton,	1838	Calvin C. Adams, Josiah Leonard, Presb.	1856 1856	23 17	39 17		0	0	0	0	0	4 0	0	0	0	2	
Galesburg, 1st ch.	1837	Frederick T. Perkins,	1860	112			ő	2	12	14	5	15		20	1	13	
" 1st Cong. ch.	1855	Edw'd Beecher, D.D.,	1855	90	144	1234	0	9	15	24	5	24	1	30	0	0	11
Galva,	1855		1857	49	61	110	16	2	10	12	1	11	1	13	-0	1	1
Gap Grove, Garden Prairie,	1839 1858		. 1858	10	15	25	2	0	0	0	0	2	1	2	0	2	1
Geneseo,	1847	Milo N. Miles,	1858		138		15	5	4	9	ĭ	10		14	2	4	4
Geneva.	1849	Elihu Barber,	1860	36	47	83	4	0	4 2	2	5	5	0	10	0	0	1
Grand Detour,	1842		1859	1 8					0	0	0	3		3	0	1	
Granville, Griggsville,	1853 1834				54				3			15	0	15 14	0	0 2	
Hadley,	1832	George Schlosser.	1860	20	31		0	30	6	36	1	2	0	3	4	õ	1
Hampton,	1852	William Porter,	1855				0		0	0	1	0		1	0	0	1
Havana, Mason ch. Henry,	1858 1850			18	30		0	0	0	0	0	0		5	0	1 4	1
Hillsboro',	1859		1860	13	20		0	3	30	33		0		0	1	0	
Hillsgrove,	1841	Wm. H. Atkinson,	1858	5	3	8	0	0	0	0	10	2	0	2	0	0	1
Hoyleton,	1858		1859	11	15				0	0	0	0		0	0	0	
Huntley, Jacksonville,	1852	Lot Church, Charles H. Marshall,	1858 1860			61 136	5	18	8	22	0	0	0	0	2	1 0	
Jericho.	1838	Sullivan S. Cone.	1859			23			6	6	1 0	0	1	1 0	0	ĭ	
Kaneville,	1857	Vacant.		1 7	10	17	0	0	0	0	0	0	0	0	0	0	
Kankakee,	1854		4000	4	8			0	0		0	0		0	0	0	1,
Kewanee,	1855 1850		1859 1860				11		16		1	2	0	3	0	5	
Knoxville, Lafayette,	1847		1000	1 6		31	6		0	5	0	0	0	0	0	0	
La Harpe,	1836	Andrew L. Pennoyer,	1858	1:	17	32	9	0		2 2	lő	0		0	0	0	
La Moille,		Charles M. Barnes,	1859	29	30		11	1	1	2	2	0	0		1	2	1
La Salle,	1852 1845	Levi Fay Waldo, Samuel Ordway,	1859 1860		45			0	11	11	0	2	0		0	2	1
Lawn Ridge, Lee Center,	1843		1852			42		2	4	6		3	0	5	1	4	
Lincoln,	1859	H. W. Cobb,	1859	7	11	18	0	17	1	18	0	0	0	0	1	0	1
Lisbon,	1838	Larmon B. Lane,	1857	92	126	218	5	34	4	38	0	2	0	2	17	3	1
Lisle,	1860		1860	29	18	19			19	19	0	0	0	14	0	10	1
Lockport, Loda,	1838 1857	William Gould.	1859	28	68	92	18		8	12		10			35	10	
Loda, Lodi.	1854	Vacant.	7008	1 6	16		1 6		0			2	0		0	0	
Lyndon,	1836	Daniel Chapman,	1855	38	68	101	0	4	4	1 8	1	3	0	4	31	32	
Lyonsville,	1844	Vacant.	7055	15	21	38	3]	5	4	9	0	2	0	2	2	14	
Macomb,	1858	Zerah K. Hawley,	1859	1 4		24				4	0		0		0	1	
Malden, Malta.	1857	Samuel F. Porter.	1858 1858	4		90		15		25	0		0	0	0	9	
Marengo,	1858	N. Catlin Clark,	1858	1	35	5 46		0	2	1 2	ĭ	8	0	9	0	2	15
Marshall,	1941	Jacob Chapman,	1852	2	51	1 74	1 8	3	3	6	0	4	0	4	3	2	11
Mc Lean,	1858	Samuel Penfield,	1859	1 10	12	2 22	4	0	8	3	0	0	0	0	1 0	0	11

CHURCHES.		MINISTERS.		A	pr. 1	, 186		185	9-6				7ALS. -60.		718M 9-60
Place and Name.	Org.	Name.	Com.	Male.	Female.	TOTAL.	Absent.	Prof.	Letter.	TOTAL.	Deaths.	Dism.	Excom.	Adult.	Infant.
lendon,	1833	Alexander B. Campbell	1855	55	65	120	10	4	4/	81	4	4	0 8	1 1	11
lendota,	1855	Vacant. James J. A. T. Dixon,	1856	19 25	27 26	46 51	3	12	6	18	1 0	3 5	0 4 5	6	16
letamora, liddlesex,	1040	Vacant.	7000	20	2	4	0	0	0	0	0	0	0 0	0	0
illburn,	1841	William B. Dodge,	1844	28	48	76	1	3	01	3	2	1	0 3	0	4
lineral.	1858	Vacant.		5	5	10	0	0	0	0	0	0	0 0		0
Ioline,	1844	Allen B. Hitchcock,	1844	45	63	108	10	3	3	6	4	1	0 5	0 2 0	0
Iontebello,	1849	Vacant.	4054	14	30	44	3	1	0	1	0	0	0 0	0	0
lorris,	1848	Edwin B. Turner,	1854	39	59	98	8	2	12	14	1 0	5	1 7	1	9
lorrison,	1808	John W. White, Edwin G. Smith,	1858 1857	5 14	13 27	18 41	0	3	5	6	0	0	0 0	1 0	0
forton, funro.	1843	C. Rufus Clark, Presb.,	1856	10	19	29	8	2	0	2	0	2	0 2	1	0
aperville,	1833	Charles P. Felch,	1860	19	44	63	3	30	3	33	0		0 17	13	0
lebraska,	1858	Vacant.		7	13	20	0	0	0	0	0	0	0 0	0	0
Veponset,	1855	Lucius Barker,	1859	9	9	18	2	1	1	2	0	2	0 2	0	0
Vettle Creek,	1850	Alvah Day, Presb.,	1856	6	11	17	3	3	8	5 9	0	0	0 0	2	0 3
Vewark,	1843	Vacant. R. L. McCord,	1859	24	49	73	13	0	9	9	0	0	0 5	1	0
Vew Berlin, Vew Rutland,	1858	Robert Samuel,	1858	12	12	24	0	2	4	6	ő	2	0 0 0 2 4 7 0 2	0 2 0	ĭ
Newtown,	1852	Daniel B. Eels, Oramel W Cooley,	1859	14	14	28	0	1	0	1	0	3	4 7	0	1
Vova,	1845	Oramel W Cooley,	1859	16	27	43	0	5	5	10	0	2	0 2		0
nargo,		Lemuel Foster,	1859	17	19	36	3	16	8	24	0	0	0 0	12	2 4
Oneida,	1855	Henry C. Abernethy,	1857	32 24	45 26	77	6	8	13	16 11	1	3 13	0 4 2 15	1 2	0
Ontario, Osceola,	1860	Lyman Leffingwell, Vacant.	1858	5	12	50	7	11	3	17	0	0	0 0	3	0
Jawaga,	1846	Robert Rudd.	1859	32	57	89	6	13	4	17	1	10	0 11	ő	0
Oswego, Ottawa, 1st ch.	1839	Martin K. Whittlesev.	1849	60	97	157	18	6	4	10	2	15	3 20		2
" Plymouth ch.	1858	William C. Scoffeld,	1859	25	40	65	9	6		16	1	6	0 7	1 2	5
Owen,	1857	John Wilcox,	1860	11	14	25	1	0	1	1	0	0	0 0	0	1
Pawpaw,	1000	No report.	1050	33	10	00	44		2	2	1	2	0 3		3
Payson, Peoria, Main st.	1836	Cephas A. Leach, Asahel A. Stevens,	1856 1856	29	49 54	82 83	11	5		19	0	3	0 3	0 2	0
Peru.	1852	C. F. Martin,	1859	12	98	40	4	0	1	1	1	7	0 8	0	0
Pecatonica,	1854	E. D. Willis, Presb.,	1856	31	43	74	7	0	2	2	0	0	0 0	0	ĭ
Pittsfield,	1837	William Carter,	1838		124	226	10	38	4	42	0	11	1 12	28	1
Plainfield,	1834	Timothy Lyman,	1859	40	78	118	25	4	2	6		21	0 22	1	4
Plano,	1858	Sullivan S. Cone,	1859	12 21	19	31 51	4 0	0	0	0 3	0	0	2 6 0 1	0 1	0
Port Byron,	1849	William Porter, Benjamin F. Worrell,	1854 1857	13	30 20	33	0	1	2	6	1	4	0 1	1	2
Prairie City, Princeton,	1831	Samuel Day,	1860	40	96		15	0	5 2	2	1	6	0 5 0 7 0 1	0	2
Providence.	1841	David Todd,	1849	10	17	27	2	2	0	2 2	1	0	0 1	0	0
Quincy, 1st ch.	1830	S. Hopkins Emery,	1855	81	115	196	46	11	4	15	0	11	0 11	7	6
" Center,	1847	Horatio Foote,	1847	48	103	151	22	42	11	53	0	3	0 3	23	4
Richmond,	1843	C. C. Cadwell,	1854	10	22	32	0	0	1 12	18	0	5	0 5	1	0
Riley,	1860	Lot Church,	1860	10	8	18	0	6	12	TO	0	0	0 0	4	1
Ringwood and Me-	1859	Samuel H. Thompson,	1856	10	25	35	2	14	5	19	1	0	1 2	5	0
Henry, Rockford, 1st ch.	1837	Henry M. Goodwin,	1850	62	135	197	27	0	8	8	î	16	0 17	0	9
4 2d ch.	1849	J. E. Walton, Presb.,	1859		116		16	2	12	14	1	10	1 12	0	1
Rockport and Sum-									1						
mer Hill.	1844	Samuel R. Thrall,	1859	18	52	70	27	0	0	0	0	5	0 5	0	0
Rockton,	1838	Calvin M. Selden,	1857 1859	67 26	70 39	133	0	0	1	5	2	5	0 6	0	7
Roscoe, Rosefield.		John Perham,	1859	18	24	42	0	28		42	0	0	0 0	12	0
Rosemond,	1856	James D. Wyckoff, William C. Merritt,	1857	29	28	57	0	0	7	7	0	3	0 3		5
Roseville,	1857	Ammi R. Mitchell,	1858	24	36	60	2	6	10	16	0	8	0 8	1	2
Round Prairie,-										_					
Plymouth ch.	1836		1858	42	41	83	7	20	4	24	1	0	0 1	7	5
Salem,	1860		1860	7	7	14	0		13	14	0	0	0 0	0	0
Sandoval,	1809	Daniel Gilmer, James Kilbourn,	1859 1857	31			2	1	4	5	0	3	0 3	0 2	1
Sandwich, Sheffield,	1854	Addison Lyman,	1854	10	15	25	3	0	1	1	0	0	0 0	0	1
Shirland,	1847	James Hodges,	1856	14	23	37	6	ĭ	0	î	Ŏ.	1	0 1	1	0
Spoon River,	1847	Charles Cutter,	1856	5	17	22	0	1	0	1	0	0	0 0	1	- 1
St. Charles,	1837	Vacant.		106		246	65	10	3	13	2	32	2 36	7	13
Sterling,	1000	Uriel W. Small,		19	32	51	0		13	19	0	0	0 0	1	1
Sunbury, Free ch.	1858 1840	Vacant. Darius Gore.	1853	13 42	93	24 135	20	10	0	10 8	1	6	0 2	6 3	0 2
Sycamore,	1840	William McConn,	1859	20	38	135	0	3	331	36	0	01	0 0	0	1
Tonica,	1846	Richard C. Dunn,	1855	47	50	97	0	3	0	3	1	9	2 12	0	3
Tremont,	1843	Edwin G. Smith,	1857	20	35	55	5	1	2	3	0	9	0 7	0	0
Turner,	1856	S. W. Champlin,	1857	4	8	12	0	2	2	4	0	0	0 0	1 2	0
Twelve Mile Grove,	1841	Porter B. Parrey,	1857	27	37	64	3	1	3	4	1	9	0 10		0
Twin Grove,	1859	James Brewer,	1859	6	6	12	0	5	7	12	0	0	0 0		0
Udina,	1848	Josiah A Mack.	1859	20	26	46	2 2	3	9	12	0	5 23	1 6 0 23		3
Vermilion,	1834 1841	James Tisdale, Vacant.	1859	10	12	12 22	0	0	0	0	0	0	0 28		0
Victoria,			1859	4	7	11	2	ŏ	1	1	0	0	0 0 0	0	0
Vienna						1.4				-	1 V				
Vienna, Wataga,	1858 1855	Vacant.	1000	18	29	47	2	0	3	3	3	4	0 7	0	0

								0.						
CHURCHES.		MINISTERS.		снн. мемвевв. Арг. 1, 1860.			ADDIT'NS. 1859-60.		1859-60.			BAPTISMS. 1859-60.		
Place and Name.	Org.	Name.	Com.	Male.	Female.	TOTAL.	Absent.	Prof. Letter.	TOTAL.	Deaths.	Excom.	TOTAL.	Adult.	Infant.
Waverly,		Henry M. Tupper,	18591	00	66 1	126	14	5 9 5	14	4	5 1	10	3	0 15
Wayne,	1844	Elias W. Kellogg,	1858	16	28	44	0		5	0	5 0	5	0	2 11
West Urbana,	1854	Samuel A. Van Dyke.	1857	27	28 45	72	17	8114	22	0,	6 0	5	0 3	2 11 5 9
Wethersfield,	1839	Benjamin B. Parsons.	1859	36	55	91	4	4 7	11	3	4 0		3	4 8
Wheaton.		Jonathan Blanchard.	1860	69		131	16	20 27	47		3 0	13		0 14
Winnebago,		Samuel P. Sloan,	1854	48		114	12	9 8	17	i	3 1	5		1 15
Woodburn.		Charles B. Benton,	1853	25		71	0	4 0		2	4 0	5	2	0 8
Wythe.		Samuel Dilley,	1858	22	46 25	47	5	4 0	4	0	0 0	0	5	1 7
Chhs. specified, but not reported, etc.,			1000	33	50	88	11	0	0	1	1	1	1	1

SUMMARY.—Churches: .. with pastors, ... with stated supplies, 106 not specified, 32 vacant; Total, 198. .
Ministers in pastoral service: 140. (pastorates not reported.) beddes 7 Presbyterians.
Churche Members: 5, 338 Males, 7,687 Females; Total, 12,820, of which 1,180 are absentees.
Additional in 1859-60: 846 by profession, 970 by letter; Total, 1,828.
Removals in 1859-60: 212 by death, 750 by dismissal, 56 by excommunication; Total, 927.
Battimus in 1859-60: 394 Adult, 447 Infant. In Sabbath Schools, 15,967.

OTHER MINISTERS.

Henry Allen, Boyd's Grove, Bureau.

Henry Allen, Boyd's Grove, Bureau.

Henry Allen, Boyd's Grove, Bureau.

Hill, Pike.

William Gerstel, Summer Gerstel, Summer Gerstel, Sale.

Marker, Weston, Du Page.

A. L. Harrington, Tonica, La Salle.

Charles A. Harvey, Vermillionville, Measter, Seed Marker.

La Salle.

H. H. Hinman, Sumbury, Livingeron, Ford, Chicago, Cook.

Charles A. Harvey, Vermillionville, Measter, Seed Marker.

Lucius Parker. Buds, Bureau.

Kend M. Picron, Polo, Ogle.

La Salle.

H. H. Hinman, Sumbury, Livingeron, Polo, Ogle.

L. W. Holmes, New Hope, Edwards.

William Holmes, Missionary, Sparta,

Randolph.

L. Richards, s. s., Coal Valley,

W. M. Richards.

W. M. Richards.

A. W. Chapman, Seward, Kendall.
William H. Collins, Editor, JacksonWillam H. Collins, Editor, JacksonWillam H. Collins, Editor, JacksonWillam H. Collins, Editor, JacksonWillam E. Holyoke.s.s., Polo, Ogle.
Elren Robbins, Kewanee, Henry.
Elbridge G. Howe, Waukegan, Lake.
G. S. Johnson, Rockford, Winnebago,
John Jones, Agent Bible Society,
Chicago, Cook.
Albert Edridge, Dover, Bureau.
Lucien Farnham, Newark, Kendall.
Lucien Farnham, Newark, Kendall.

Randolph.
Randolph.
Randolph.
Rindridge.
G. M. M. Richards.
Loren Robbins, Kewanee, Henry.
Estry Large Bible Society,
Kane.
W. F. Vail, Weathersfield, Henry.
B. C. Ward, s.s., Geneseo, Henry.
Wilson D. Webb, Fistol, Kendall.
Toral, 46.

MICHIGAN.

[April 1 1960 1

					[April 1, 1860.]
Ada,		359 5 1	5 20	0 7 3 10	
Adams,			60 86	8 6 2 8 2 0 8 8 5 2 0 2 0 1 2 8 6 0 4 4	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
Adrian,		858 58 11	0 168	2 0 8 8	0 9 0 9 0 6 95 0 1 0 1 0 1 0
Algonac,	1841 Vacant.		7 14	5 2 0 2 0 1 2 8	0 1 0 1 0 1 0
Allegan,		858 10 1		0 1 2 8	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
Almont,				6 0 4 4	2 0 1 3 0 0 120 0 2 12 1 15 2 2 105 0 3 0 3 0 0 40
Ann Arbor,	1847 Samuel D. Cochran, 1			0 8 12 20	2 12 1 15 2 2 105
Armada,		858 22 3	1 53 1	3 0 1 1	0 3 0 3 0 0 40
Augusta, 1st ch.	1849 Thos. W. Jones, No rep.	256.	1		
" 2d ch.	1854 Vacant.	15 1	4 29	3 1 0 1	1 0 0 1 0 3 35
Barry,		859 5 1	1 16	3 1 0 1 0 1 0 1	0 0 0 0 1 1 50
Battle Creek.	1836 Evan L. Davies, 1	859 81 13	8 219 2	1 4 7 11	2 2 0 4 230
Bedford,		356 23 3		0 1 3 4	0 0 0 0 0 2 65
Benton,		859 6 1	1 17	3 3 0 3	0 0 0 0 0 0 2 65 0 0 0 0 0 1 1 25
Boston,	1848 Guy C. Strong, 1	860 11 2			2 0 0 2 0 2 50 0 0 0 0 0 0 0 20
Bowne,			0 14	1 0 0 0	2 0 0 2 0 2 50 0 0 0 0 20
Brady,	1856 Wm. H. Osborn, 1	356 17 1	6 33	9 0 0 0	0 3 6 9 0 0 40
Bruce,		358 9 1	4 23	4 2 1 3	2 0 0 2 1 0 36
Cannon,		359 32 2	6 58	4 0 1 1 1 0 0 0 0 9 0 0 0 4 2 1 3 2 5 2 7 0 0 0 0 3 1 4 5 4 4 3 7	3 2 0 0 2 1 0 36 2 0 0 2 0 0 30 0 1 0 1 1 0 25
Casco.	1857 Vacant.		6 12	2 5 2 7	0 1 0 1 1 0 25
Charlotte,			5 39	3 1 4 5	0 2 0 2 1 1 40
Chelsea.			6 81 1	4 4 3 7	0 14 1 15 2 0 50
Chesterfield,				6 0 2 2	0 1 0 1 0 1 50
Clinton.		60 114 15		6 0 2 2 6 32 11 43	5 10 0 15 10 7 150
Columbus,	1851 Vacant.	9 1		2 3 0 3	1 0 0 1 2 0 50
Commerce,	1848	10 2		2 0 0 0	
Cooper,		358 36 6		0 24 4 28	
Dearborn,	1847 Vacant.			0 0 0 0	
Detroit,	1844 Harvey D. Kitchell, D.D., 1			3 8 18 26	
Dexter.		55 26 3	7 63 1	3 0 0 0	
DeWitt,	1851 Osee M. Goodale, no rep. 1		4 00 1	3 0 0 0	0 3 0 3 0 0 0
Dorr,	1857 James McKay.	58 14 2	1 85	8 2 6 8	1 0 0 1 1 0 40
		59 31 6	3 94	8 2 6 8 0 2 15 17	0 7 0 7 2 3 70
Dowagiac,			0 94	0 2 15 17	
Dundee,			8 26		0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
Eagle and Delta,			7 51	5 1 1 2	2 8 0 10 1 3 40
Eastmanville,		59 4 1		3 4 11 15	
East Saginaw,	1857 Wm. C. Smith, 18	57 17 2	8 45	1 2 4 6	0 5 0 5 0 1 125

CHURCHES.		MINISTERS.		A	н. м pr. 1	EMBI 1, 180	60.	188	9-60	S.	RE 1	859	·60).	185	9-6	0.
Place and Name.	Org.	Name.	Com.	Male.	Female.	TOTAL.	Absent.	Prof.	Letter.	TOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adult.	Infant.	1
Easton,	1851	Levi Wheelock,	1860	28	32		2	16	0, 1	16	0	0	0	2	14	14	
Eaton Rapids, Farmer's Creek,	1848	John R Stevenson, Vacant.	1850	7	6			7 28		2	9	20	0	29	8	6	
Flat Rock,	1858		1857	10	28	33	ő	7	0	7	1	4	1	6	0	3	1 8
Franklin,	1848	Justin Marsh,	1857	12	21	33	4	0	0	0	0	0	0	0	0	0	8
Galesburg,	1852	Thomas Jones,	1852	104	118	222	11	12	13 2	25	3	18	4	25	1	8	
Genesee,	1849		1851	28	50		4	7		9	1	0	1	6	0	0	4
Goodrich,	1855	Alonzo Sanderson,	1859 1853	15 16	26 31		0	6	4 1	3	0		0	0	9	3	
Grand Blanc, Grand Haven,	1858	George Winter, Joseph Anderson,	1858	10	23	33	3	1	5	6	0	1	O	2	8	10	
Frand Rapids,	1836	Stephen S. N. Greeley,	1857	112	187		18	2	25 2	7	3	12	0	15	0	9	30
Frandville,	1839	Vacant.		16	22	38	7	2	0	27	2	3	0	5	0	0	1 8
Grass Lake,	1835		1859	44	68		9	0	6	6	0	4	0	4	0	1	1 8
Treenville,	1852		1854	25	43		0	0	0	0	1	0	0	0	0	3	1
Iartland,	1844 1857	Vacant.		3	5	11	0	0	0	0	0	0 16	0	16	0	0	
Iopkins, Iowell,	1849			9	11	20		0	01	ŏ	1	3	0	4	0	0	
Iudson,	1836	L. Smith Hobart,	1856	40	99	140	26	ĭ		5	0	4	1	5	ő	1	11
ackson,	1841		1858	81	145		33	6	18 2	4	7	11	11	29	0	7	2
Kalamazoo,	1836		1855	123	203		38	6	19 2	5	3	16	8	27	3	9	2
Keeler,	1850	Vacant.		8	7	15	0	0		0	0	4	0	4	0	0	1
amont,	1849	44		35	39	74	14	8	0	8	8	6	0	9	5	4	1
apeer,	1047	No report.		10	14	00	177		0	٦		0	0	٥	0	0	1
aphamville, awrence,	1847 1837	Vacant. Timothy Stow,	1858	12	14 84	26 56	17	6		0 2	0	0	0	0	0	0	1
eroy,	1837	A. W. Bushnell,	1856	22	30	52	3	1		ĩ	0	2	ő	2	0		1 5
ima.	1830	William E. Catlin,	1858	22	36	58	7	ô	1	î	1	2		11	ŏ	0	
itchfield,	1839	G. W. Newcomb,	1859	30	40	70	0	6	3	9	1	0	0		0	0	13
odi.	1854	John Patchin, .	1855	22	39	62	2	10	3 1	3	0	1	0	1	3	1	1
ondon,	1838	Michael M. Porter,	1856	7	17	24	2	0		0	0	3	0	3	0	0	1
owell,	1856	Hazael Lucas,	1859	4	13	17	5	2 7		3	0	0	0:	0	1	0	1
ledina, 2d ch. lemphis,	1859 1840	Siłas S. Hyde, William P. Russell,	1859 1848	14 27	37 52	51	16	5	9 1	6	1	3	1	3	1	8	1
lendon,	1040	William P. Russell,	1040	21	04	79	10	0	1	۱	1	-	1	°	-	0	1
liddleville,	1846	No report. James W. Kidder,	1857	15	28	43	5	8	0	8	1	0	0	1	2	0	
lilford,		No report.								1	-						
Iorenci,	1858	Silas S. Hyde,	1859	7	14	21	2			0		14		14	0	0	١,
luskegon,	1859	Alanson St. Clair,	1859	1	12	18	1	3 1	3 1	6	0	3	0	3	0	0	1
ankin and Livonia,	1843 1855	Marcus Swift,	1859	11	14	18	2	0 2	1 2	1	0	0	0	3	0	0	1
apoleon, lewark,		Vacant. Cyrus H. Eaton,	1859	10	19	19	5		3 1		0	0	0	0	8	ĭ	1 3
ewaygo,		Lewis E. Sikes,	1000	3	5	8	ĭ			ŏ	0	2	ŏ	2	0	ō	1
ew Baltimore,	1856	Vacant.		1	8	9	0	0		ŏ	0	0	0	0	0	0	1
ew Hudson.	1859	16.6		3	11	14	0	2	0	2	1	1	0	2	1	5	1
ewport.		No report.								1	1		1	- 1			
ewton,	***	46	****	00		400				٦			^	0		^	
iles,	1845	Elizur Andrus,	1858	38 21	67 32	105	2 2	21	7 2	8	0	3	0	8	6	0	12
akwood, ceola,	1843	Edwin T. Branch,	1855	6	10	53	2	0 4	0	4	2 1 2	3	0	il	0	5	1
livet,	1845	Vacant. Minot W. Fairfield	1858	43		110	21	6	6 1	2	2	2	ŏ	1 4	2	5	2
rion.	1853	Minot W. Fairfield, Edwin T. Branch,	1855	10	16	26	2	0		ő	0	0	0	0	0	0	1
tisco,	1845	James Ballard,	1859	6	12	18	4 7	0	0 0	0	0	0	0	0	0	0	1
tsego,	1887	David S. Morse,	1857	16	31	47	7	1	1 5	2	01	0	0	0	1	0	8
wosso,	1855	Vacant.		23	35	58	6	0	3 1	3	0	4	0	6	0	0	3
aris,	1860	James Ballard,	1859	5	12	17	0	7 1	0 1	6	0	0	0	0	0 7 2 0 0	0	10
inckney,	18401	Joseph Peart.	1859 1858	681	21 125	30 193	2	0	0 3	2	3	10	2	3 15	0	3	12
ort Huron,	1842	George M. Tuthill, James S. Hoyt,	1858	19	40	59	8	4	8 1		0	4	0	4	0	0	17
ortland,	1845	Samuel Sessions,	1859	15	38	53	ō	91	1 20		0	0	0	ô	3	0	8
ort Sanilac,	1854	George Hitchen,	1858	9	17	26	4		0 4		ŏ	41	0	4	1		9
aisinville,	1849	George M. Boardman,	1859	13	17	30	5	5	0 8	5	2	2	0	4	2	1^{4}_{7}	9
East,	1853	60 60	1859	1	5	6	0		0 0		0	0	0	0	0	0	8
insom,	1848	Marshall Tingley,	1857	12	21	33	0	0	0 0		0	1	0	1	0	13	ő
y and Lenox, ochester,	1807	S. M. Judson, L. P. Spelman, Philo R. Hurd,	1860 1860	11 21	20 50	31	6		0 0		0	0	0	2	0 2 0	3	4
omeo,	1829	Philo R. Hurd	1849	41		117	18	21	0 12		0	2 7	0	8	2	2	13
oyal Oak,	1842	Samuel N. Hill,	1856	18	24	42	1	6 2 1	2 4		0	ó	0	8 0	1	0	5
lem,	1844	Vacant.		27	58	85	8 5	0	0 (1	2	0	31	0	0	5
aron,	1850	Benjamin Russell,	1858	12	20	32	5	9	2 1		0	0	0	0	1	0	8
omerset,	1858	George Barnum.	1858	11	15	26	11	0	8 8	3	0	0	0	0	0	0	3
outh Haven,	1856	Nathaniel Grover,	1856	9	16	25	8		0 4			0	0	0	1 2	3	3
Clair,	18411.	James Vincent.	1859	27	61	88	2	10	3 18	5	3	5	0	8	2	2	10
. John.	1054	Wm. P. Esler, No re	aport.	19	19	88	11	2 1	0 30		1	1	0	2	0	2	
Joseph, ammit,	1854	Edward Anderson,	1858 1860	29	33	62	11					1		1	0	0	3
lvania,	1834	Samuel Phillips, A. B. Lyon,	1859	32	42	74	13		0 7		4	7		i	8	1	4
norn Apple,	2007	No report.	7009	04	144	1.2	10	0	-	1	3	1	1	-	0		*
aree Oaks.	1	W. Warren.		4	13	17	0				1		1	1			
nion City.	1837	Sereno W. Streeter,		67	114	181		43		1	1	3	0	4	0		10
tica,	1855	William Platt,	1854		42	50		11 3	3 14	1	1	4	0	5	6	0	11
			-										-				

сниксита.		MINISTERS.				, 186			B1T	NS. 60.			VAI		1859	
Place and Name.	Org.	Name.	Com.	Male.	Female.	TOTAL.	Absent.	Prof.	Letter	TOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adult.	Infant.
Vermontville,		Charles Temple,	1854	31	47	78	5	0	1	1	2	1	2	5	1 0	5
Vernon,	1851	Vacant	7050	13	10 23	16	6	U	U	0	U	U	U	U	V	U
Victor, .		Osee M. Goodale,	1858			53	11	5	6	11	0	1	0	1	9	1
Vienna,		D. B. Campbell,	1858	26	27 14	24	1	0	0	11	0	1	1	2	0	0
Watervliet, 1st ch.		Aaron Rowe,	1857	10		13	1	0	1	1	0	1	1	2	0	0
more Can	1858		1858	6	7		2	1	16	10	0	0	0	0	1	0
Wayland,		James A. McKay,	1860	8	9	17	0	1		14	0	U	0		0	
Wayne,		Oren C. Thompson,	1859	11	16	27	2	0		0	0	1	0	1	0	0
**	1859	Allen Smith,	1859	13	19	82	0	5	2	7	0	0	1	1	4	0
Webster,		New Church.														
Wheatland,		Edwin W. Shaw,	1857	15	27	42	10	0	1	1	0	0			0	0
Windsor,		John S. Kidder,	1859	9	11	20	6	3	1	4	0	2			1	0
Worth.	1859	W. W. Robson.	1859	9	5	14	0	0	0	0	0	0	0	0	0	0

SUMMARY.—Churches: 101 with ministers not specified; 29 yacant; Total, 130.

Ministers in pastoral service: 70 not specified; Total, 70,—besides a dozen others, more or [less, "not members of this Association;" what are they?

Church Members: 2,765 Males, 449 Females, 350 not specified; Total, 7,605.

Additional Members: 2,765 Males, 449 Females, 350 not specified; Total, 7,605.

Additional Members: 2,765 Males, 449, 369 Females, 369 not specified; Total, 7,605.

Additional Members: 2,765 Males, 449, 369 profession, 414 by letter; Total, 880.

Removals in 1859-60: 108 by death, 340 by dismissal 53 by excommunication; Total, 496.

Baptisms in 1859-60: 163 Adult, 206 Infant. In Sabbath Schools, 7,278.

OTHER MINISTERS.
Charles E. Bailey, Benzonia.
N. H. Barnes, Dowagiae.
Sidney S. Brown, Concord.
William H. Campbell, Charlestown.
William H. Campbell, Charlestown.
Bethuel C. Church, Lamont.
Isaac C. Crane, Bronson.
Danforth L. Eaton, Brighton.
Daseph Estabrook, Ypsilanti.
Gustavus L. Foster, Ypsilanti.

Roswell Parker, North Adams.
John D. Pierce, Ypsilanti.
W. W. Robson, Port Sanilac,
Luther Shaw, Romeo.
George N. Smith, Northport.
George Thompson, Benzonis.
Talmadge Waterbury, Port Sanilac.
William Wolcott, Kalmazoo.
TOTAL, 27.

WISCONSIN.

[Reported to Aug 1 1860 1

									Rep	orte	d to	o Aug	;. 1,	1860.J
Albany,	1853	James Jameson, s.s.	1854	13	18		10	1 1	21	0.	1	0. 1	1 1	21 90
Allen's Grove,	1845	Eben P. Salmon, s.s.	1860	61		144	0	0.10	10	0	13	0 13	0	1 110
Alto,	1849	Vacant.		16		29	0	1 1	2	0	2	0 2	7	0 0
Appleton,	1850	Franklin B. Doe, p.	1858	43	75	118	9	3 14	17	0 1 0	6 0	$\begin{array}{ccc} 0 & 2 \\ 1 & 8 \\ 0 & 0 \end{array}$	3	10 248
Auroraville,	1857	Robert Everdell, s.s.	1856	6	9	15	0	0 2	2	0	0	0 0	0	0 50
Avoca.		A. A. Overton, s.s.	1858	4	7	11	0	0 1	1	0	1	$\begin{bmatrix} 0 & 1 \\ 2 & 4 \end{bmatrix}$	0	0 92
Bangor, Welsh,	1855	John Davies, s s.	1860	20	19	39	0	17 5	22	0	2	2 4	0	2 40
Baraboo,	1857	Vacant.		15	24	39	34	0 0	0	2	1 2 7	0 9	0	0 0
Barre,	1858	66		5	7	12	0	0 0	0	0	5	0 5	0	0 50
Bee Town.	1847	46		3	4	7	0.	0 0	0	0	1	0 1	0	0 0
Beloit, 1st ch.	1838	64		100		303	35	10 19	29	3	67	0 70	3	2 300
6 2d ch.	1859	Nath'l D. Graves, s.s.	1860	17	23	40	0	4 18	22	1	0	0 1	1	1 120
Black Earth,		A. S. Allen, s.s.	1855	-		13	1	0.4	4	0		0 1	0	3 35
Black River Falls.		Warren Bigelow, s.s.	1854	2	8	10	0	0 0	0	0	1 2 7	0 2	0	0 75
Blake's Prairie.	1847	Alvan M. Dixon, s.s.	1856	28	45	73	5	2 2	4	0	7	0 7	0	2 25
Blue Mound, Welsh,		David Lewis, s.s.	1857	11	20	31	2	2 2 4 2	6	3	0	3 6	0	3 15
Bouer Branch,		Samuel A. McEwen, s.s		8	9	17	ī	0 0		0	4	0 4	0	4 40
Bristol.	1851	Vacant.	1 2000	12	28	40	2	0 0	0	0	ô	0 0	0	0 20
Brodhead.		Warren Cochran, s.s.	1859	24	40	64	2	5 2	7		11	0 12	0	0 100
Brookfield.		James Hall, s.s.	1860	7	14	21	0	1 4	5	0	8	0 8	Ö	0 25
Burlington,		P. C. Pettibone, p.	1856	'	**	75	8	10 7	17	0	8	2 10	3	5 150
Burns.		Benj. S. Baxter, s.s.	1859	19	23	42	0	18 4	22	0	5	0 5	2	11 70
Caledonia,	1844		2000	3	6	9	0	0 0	0	0	0	0 0	0	0 60
Center,		J. K. Warner, s.s.	1859	22	32	54	2	6 11	17	0	0	0 0	2	5 50
Chester.		J. W. Perkins, 8 8.	1859	9	11	20	6	5 3	8	0	0	0 0	3	3 50
Clinton,		Wm. H. Bernard, s s.	1858	27	36	63	2	1 7	8	0	1	0 2	0	0 0
Darlington,		Miles Doolittle, s.s.	1860	33	41	74	13	0 6		0	5	0 5	0	3 60
Dartford.	1000	Sherlock Bristol, s.s. N		00	AL	12	10	0 0	0	0	0	0 0	0	0 00
	1044	Griffith Griffiths, s.s.	1858	17	40	57	1	2 1	3	1	6	1 8	0	2 40
Delafield, Welsh,		Joseph Collie, p.	1855		103		19	8 11	19	5		0 7	6	4 180
Delavan,		Vacant.	1000	4	5	9	0	0 0		0	9	0 2	0	1 0
De Soto,			1852	21	32	53	0	9 0	0	0	223	$\begin{array}{cc} 0 & 2 \\ 1 & 4 \end{array}$	0	14 48
Dodgeville, Welsh,		Evan Owen, s.s.		111	30	41	13	2 3		0	0	0 0	1	3 75
	1944	Richard Hassell, s.s.	1859	13	17	30	10	0 0	0	0	0	0 0	0	0 0
Dover.		Vacant.		10	11	17			0	0	0	0 0	1	4 22
East Ithaca,	1007	Daniel T. Noyes, s.s.	1000	00	4.4		0	1 0	3	0	0		0	3 108
East Troy,		Charles Morgan, s.s.	1860	32	44	76	0	1 0	9 1 5 11	0 2 1 0	2	0 4		
Eau Claire,		A. Kidder, s.s.	1856	9	17	26	4	2 3	5	1	0	0 1	1	
Elk Grove,		Calvin Warner, p.	1846		42	72	4	4 5 1 0 2 3 2 9 0 8	11	0	2 5 1	1 8 0 5	0	11 50
Elk Horn,		John B. L. Soule, 8 8.	1860	7	33	40	10		8	0	0	0 5	0	0 40
Emerald Grove,	1846	Oris F. Curtis, p.	1851	45	71	116	15		31	1	1	3 5	10	1 50
Emmet,		Richard Williams, p.				23	0	0 0	0	0	1	0 1	0	0 35
Empire,		No report.		1								1		1

CHURCHES.		MINISTERS.				, 186		18	59-	NS.	1		-60		1859	9-60	
Place and Name.	Org.	Name.	Com.	Male.	Female.	TOTAL.	Absent.	Prof.	Letter.	TOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adult.	Infant.	Gan Gan
Evansville,	1851	Chas. M. Morehouse, s.s	. 1855	13	40	58	0	0	4	A	0	5	0	5	0	0	1 8
Fisk Creek, Welsh, Fond du Lac,	1860	John Davies, s.s. R. H. Williamson, s.s.	1860 1860	14 54	$\frac{12}{107}$	26 161	0 10	6	2 66	8	0	16	0	0 16	0	2	25
Fort Atkinson,	1841	Daniel C. Curtis, s.s.	1855	0.	20.	68	10	1	3	1	ĭ	2	0	3	1	1	13
Fort Howard,		No report.	1000			0.4	10	*	0	10		_	0		-	0	
Fox Lake, Fulton,	1851	Stephen D. Peet, s.s. F. G. Sherrill, s.s.	1860 1858	27	37	64	13	10	2	12	1 0	8	0	300	1 0	6	4
Genesee,	1842	W. J. Monteith, s.s.	1858	12	25	37	0	2 7	0	7	0	0	0	0	3	0	0 440
Genoa,	1846	C. C. Cadwell, s.s.	1854	19	28	47	11	4	2	6	0	1	0	1	1	0	1
Green Lake, Hammond,	1858	Henry M. Chapin, 8.8, Thaddeus B. Hurlbut,	1859 1860	13	14 12	20 25	0	6	0	6	0	0	0	0	0 2	0	1
Hartford,	1847	Anson Clark, s.s.	1856	25	43	68		2	1	3	1	0	0	1	0	3	18
Hartland,	1842	H. C. Atwater, s.s.	1859	28	57	85	8	46	10	56	0	0	0	0	22	0	18
Hortonville, Hudson,	1857	No report. L. N. Woodruff,	1860	16	29	45	0	28	8	31	2	0	3	5	10	6	
Hustisford,	7001	Vacant.	1000	10	40	8	0	0	0	0	0	0	0	0	0	0	1 2
Ironton,	1860	Solomon A. Dwinnell.s.s	. 1858	3	6	9	0	0	0	0	ő	0	0	0	0	0	1
Ixonia, Welsh,	1852	Richard Williams, p.	1857	8	13	21 12	0		1	1 2	1	1	0	2	0	2	1
Jacksonville, Janesville,	1860	Francis M. Jones, s.s. Martin P. Kinney,	1859 1859	78	181	259	0	0 12	2 25	37	0	18	0	22	0	5	1
Johnstown,	1845	Vacant.	1000	20	32	52	3	7	2	9	1	7	0	8	1	2	2
Kenosha,	1888	James T. Matthews, p.	1860			191	25	15	6	21	1	4	0	5	1	0	12
Kilbourn City,	1858 1846	Vacant.		5	9	14	6	0	0	0	0	6	0	6	0	0	1.
Koskonong, La Crosse,	1852	Simeon S. Bicknell, Nathan C. Chapin, s.s.	1857	23	60	83:	1 4	9	8	12	0	9	0	12	1	0	20
Lafayette,	1855	Vacant.		19	25	44	41-3	1	0	1	Ô	2	0	2	0	2	16
Lake Mills,	1847	Edwin D. Seward, s.s.	1846	27	53	80		12	6	18	0	4	1	5	8	3	10
Lancaster, Leon.	1843	S. W. Eaton, s.s. Benj. S. Baxter, s.s.	1847 1859	13	34 22	41	9	2 32	14	16	3	4	0	1	.19	10	1 8
Liberty,	1840	Joseph H. Payne, s.s.	1858	12	14	26	0	2	0	2	0	4	0	4	1	2	17
Lowell,	1845	C. B. Donaldson, s.s.	2000	10		25	9	9	0	0	0	3	0	3	0	Ū	4
Madison, 1st ch.		Vacant. No 7	eport.														
Magnolia,	1851	James Jameson, s.s.	1860	9	7	16	0	2	0	2	1	0	0	1	1	0	4
Maione, Maple Grove,	1800	W. R. Stevens, New Ch Israel Holmes, s.s. No r	1559														
Mauston,	1858	Milton Wells, s.s.	1857	3	4	7	0	0.	0	0	1	1	0	2	0	0	
Menasha,	1851	Heury A. Miner, p.	1857	33	45	78	7	4	7	11		11	0	11	4	4	11
Middleton, Milton.	1856	A. S. Allen, s.s. Beriah King, s.s.	1857 1860	16	30	30	5	10	0	1	0	0	3	3	1	0	8
Milwaukie, Plym'th c.	1841	C. D. Helmer, p.	1859		1	327		31		52		24		41	11	13	34
" Spring st. ch.	1847	W. DeLoss Love, p.	1858		131	208	30	30	34	54	2	7	0	9	10	13	18
Welsh ch.	1857	Vacant.	7000	12	20	32	5	4	0	4	0	4	0	4	1	2	1
Monroe.	1860	F. W. Beecher, s.s. Edward Morris, s.s.	1860 1869	16	34	49 55	16	4	8	10	0	1 0	0	1 0	0	8	6
Mukwonago,	1857	Avelyn Sedgwick, s.s.	1859	8	-100	16	0	1	2	3	ŏ	0	0	ő	0	0	8
Necedah,	1858	Milton Wells, s.s.	1857	5	7	12	0	0	2	2	0	0	0	0	0	0	4
New Lisbon, New London,	1857	" s.s.	1857	10	17 22	26 32	54	0	1	5	0	0	0	0	0	1 2	4
Newport,	1857	Varant.		10		25.	- 1	0	3	0	1	0	1	2	0	0	5
North La Crosse,		Edward Brown, s.s.	1858	3	9	12	0	8	2	5	0	4	0	4	2	3	1
Oakfield,	1848	Samuel D. Darling, s.s.	1860	5	12	17 59	0	0	0	0	0	2	0	2	0	4 2	4
Oak Grove, Oconomowoc,	1845	Horace M. Parmelee, s.s. Enos J. Montague, s.s.	1860	22	40	62	5	1	3	2 4	1 2	2	0	30	0	0	10
Oshkosh, Welsh,	1848	John Davis, p.	1000	8	9	17	2	0	0	0	0	4	3	7	0	0	l'i
*6	1849	Wm. M. Marble, p. Edward Brown, s.s.	1856		177	266	32	3	9	12	1	9	0	10	. 0	7	2
Onalaska, Paris.	1859 1844	Edward Brown, s.s. Lucius Foote, s.s.	1859 1856	16	24	40	0 12	0	0	0	0	2	0	2	0	0	1.6
Pewaukee,	1840	Vacant.	1990	13	21	34	2	0	0	0	0	1	0	2	1	0	18
Pike Grove, Welsh,	1849	16		13	13	26	1	0	0	0	1	2	1	4	0	1	3
Platteville,	1839	Charles Jones, s.s.	1860	36	74	110	17	2	0	2	2	7	0	9	3	2	10
Pleasant Prairie, "Williams ch.	1844 1859	Vacant. T. D. Southworth, s.s.	1859	6	8	14	4 2	0	0	0	0	0	0	2	0	0	
Plover,	1859	Vacant.	1000	8	18	21	2	ĭ	6	57	0	0	0	0	0	0	1
Plymouth,	1848	Thos. A. Wadsworth, s.s.	. 1860	17	20	37	4	.0	2		0	0	0	0	0	1	1 8
Prairie du Chien,	1856	Leon'd L. Radcliffe, p.	1855	9	17	26 42	4	10	2	12	0	7		12	0	4 5	4
Prairie du Sac, Prescott.	1852	Henry Hutchens, s.s. Vacant.		41	45	86	19	5	5	10 6	1	1	0	2	5	0	00 15
Princeton.	1852	Norman Miller, s.s.	1856	8	14	22	10	1	î	2	0	0	0	0	0	0	000
Quincy, Racine, Welsh,	1858	Vacant.		4	6	10	3	0	0	0	0	4	0	4	0	01	1 3
Kacine, Welsh,	1848 1851	46		34 21	47 65	81 86	6	1	4	5	1 3	19	7	23	0	0	9
Raymond,	1840	66	1	17	30	47	2	2	2	4	0	5	1	6	0	1	4
Reedsburg.	1851	Sol. A. Dwinell, p.	1859	15	29	44	1	0	0	0	1	12	0	13	0	3	6
Richford,	1858	D. A. Campbell, 8 s.	1857	15	13	28	6	0	0	0	0	0	0	0	0	5	8
Ridgeway, Welsh,	1853 1850	David Lewis, s.s.	1857	22 67	32	54 153	11	8	0	5	1	6	0	7	1	2	8
Kipon, Kiver Falls,	1855	Vacant. Wm. R. Stevens,	1855	34	47	81	11	0	6	14	2	8	13	11	0	1	14
Roch a Cree,	1858	Vacant.		4	4	8.	0	0	0	0	0.	0	0	19	0	0	7
Rochester,	1840	Roswell R. Snow, s.s.	1860	9	15	24	1		1	1	0				ĭ		10

CHURCHES.		MINISTERS.				186			59.				-60		1859		
Place and Name.	Org.	Name.	Com.	Male.	Female.	TOTAL.	Absent.	Prof.	Letter.	FOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adult.	Infant.	SAB. SCH
Rockville,	1858	E. M. Lewis, s.s.	1858	3	6	9	3	0	0,	0	0		01	17	0	0	
Rosendale,	1848	Isaac N. Cundall, p.	1854	46	53	99	4	5	8	13	3	1 4	0	7	0	12	157
Saxville and Leon,		Robert Everdell, s.s.	1856	8	10	18	6	0	0	0	0	28	0	2	0	0	
Sheboygan, Falls,		Thos. A. Wadworth, s.s	. 1860	29	43	72	19	1	2	3	0	8	3	6	0	2	71
16 00-1		Charles W. Camp, p.	1853	16	44	60	20	0	0	0	1	8	0	4	0	2	17
Shopiere,		William H. Bernard, s s		51	73	124	21	4	5	9	1	3 5	1	7	3	0	
Shullsburg,		John Reynard, s.s.	1850	13	28	41	0	Õ	0	0	ō	Õ	õ	Ó	0	4	6
Sparta,	1855		2000	26	35	61	2	ŏ	ĭ	ĭ		11	õ	11	ő	8	150
Spring Green,	=000	John P. Jones, p.				67	6	20		21		10		11	0	2	
" Village.		Daniel T. Noyes, s.s.				12	1	0	Õ	0	0		0		0	2 0	8
Spring Prairie,	1852	Sam'l H. Thompson, s.	1860	6	9	15	0	ŏ	ŏ	0	ŏ		Õ	Õ	ŏ	0	1
Spring Vale,		Dana Lamb, p.	1835	22	23	45		0	ĭ	1	ŏ	. 3	2	5	ő	ĭ	
Stockbridge,		Henry Avery, 8.5.	1860	5		15	ő		Ô	Ô	ő	0	ō		1	1	
Sun Prairie,	1846	Caleb W. Mathews, 8.3.				28	4	0	0	0	1	0	0	1	0	1	4
Taycheeda,		No report.				-				- 1							1
Trempeleau.	1857	G. L. Tucker, s.s.		3	13	16	0	1	0	1	1	2	0	3	0	1	6
Troy,		No report.			-												1
Two Rivers.		**							1								1
Virogua,	1855	G. C. Judson, s s.	1859	5	10	15	2	1	0	1	0	0	0	0	1	3	6
Waterford,		J. D. Stevens, s.s.	1859	17	29	49	2 2	27	2	30			0	2	8	ő	
Waterloo.	1845	W. Drummond, p.	2000			13	2	2	2 9	4	0 2 1 0	0	0	2 2 8	ŏ	Ö	
Watertown,		Charles Boynton, p.				127	14	37	9	46	ī	7	0	8	13	7	
44		D. A. Campbell, s.s.	1860	10	18		6	2	0	2	ô	4	0	4	0	o	
Waukau,		Thos. A. Amerman, 8.8		8	8		0	3	4	2 7	ő	7 4 4 4 0	0	4	2	4	
Waukesha,		Hiram Foote, s.a.	1859	36	72		15	18	10	13	ĭ	â	ő	5	ō	6	
Waupun,	1845		2000	26	49		0	2	4	6	0	ô	0	0	ŏ	ő	
Wautowa,		Francis M. Janes, s.s.	1859	10	11		2	7	8	15	ŏ	5	ő	5	2	ĭ	
Wauwator .		Luther Clapp, p.	1848	84			2	3	8	11		4	ŏ		1	7	
Westfield,	302		report.	-	-	-00	~	1 "			· ·	1		1	1		1
Whitewater,	1840	Edward G. Miner, s s.	1858	51	113	164	22	6	16	22	4	9	0	13	0	4	18
Wilmot.		Joseph H Payne, s s.	1858	5		18	4			1	ő		0	0	ő	0	
Wyalusing,		Alvan M. Dixon, s.s.	1856	8			0	l ô		1	0		0	0	0	0	
Wyorena,	2002	S. H. Barteau, s.s.	2000	"	10	64	9	10		10		0	0	2	8	1	
Wyoming Valley,	1846	Richard Hassel, s.s.	1855	28	29		6	3		3	lĩ		0	ī	0	4	
Chhs. specified but 1			2000	-	200	292			0	0	1 *	1	0	-	0		35

SUMMARY.—Churches: 24 with pastors, 96 with stated supplies, 37 vacant; Total, 157.

Ministers in pastoral service: 24 pastors, 83 stated supplies: Total, 107.

Church Members: 2,350 Males. 3.895 Fermales, 1,496 not specified; Total, 7,741, of which 691 are absentees.

Additions in 1859-60: 881 by profession, 522 by letter; Total, 1,103.

Removals in 1859-60: 85 by death. 498 by dismissal, 65 by excommunication; Total, 649.

Baptimss in 1859-60: 205 Adult, 294 Infant. In Sabbath Schools, 10,575.

Stated Herrers: (137 churches reporting,) 19,222. Benevolent Contributions: (126 churches reporting,) 10,036 50. **\$10,036** 50.

Most of the above churches are connected with the Presententan and Congregational Convention of Wisconsin,—a body whose Congregational Churches follow their own mode of government, and whose Presbyterian Churches make the District and General Cunventious answer instead of Presbyteries and Synods. The statistics of the latter churches, reported, of course, by no General Assembly, are as follows:—

Alto, Holland ch.	1858	Frank Schroeck, s.s.	1858		26	64	. 0		01 8		2	2	71	0	42	38
Beaver Dam,	1843	John J. Miter, s.s.	1856			158		1,1	0 11	3			24	0	2	150
Boscobel,		A. A. Overton, s.s.	1857	4	9	13	2	0 1	1 18	0				0 0	2	60
Buena Vista,	1850	J. D. Todd, s.s.	1860	13		30	3	0	1 1	0		0		0	2	80 30
Dayton,	1858	8.8.	1860	7	7	14	2		0 1	0		0	0	0	2 2 2 2 0	30
Delafield,		Griffith Griffiths, s.s.	1851	1	4	5	2 3 2 0 2	0	0 (1	3	0	4	Õ		40 95
Fairplay,	1842	William Stoddart, s.s.	1857	13		32		3	1 1 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	1	2	0	3	0	2	95
Geneva,	1839	Wm. L. Mather, s.s.	1860			170	22	12 1	0 22	0	4	0	4	4	10	130
Green Bay,	1836	Vacant.		36	55			0	0, 0	1	0		1	0	1	15
Hazel Green,	1845	66		5	10		0	1	0 1	0	0	0	0	0	0	102
Menekaune,	1857	John H. Donaldson, s.s.	1858	8		10	2		10	0	2	0	2	0	0	25
Mineral Point,	1839	H. H. Benson, s.s.	1860	24		69	20 20 3	2	0 1 1 3 5 8 2 28	0	1	0	1	0 0 3	1	90
Monticello,		John Reynard, s.s.	1851	10	20	30	3	0	5 8	0	0	0	0	0	1	0
Neenah,	1846	Jeremiah E. Pond, p.	1851	42	50				2 28	0		0		3	3	100
Oconto,	1858	John W. Donaldson, s.s.	1858	8	5	8	4		0 0	0		0		0	0	60
Orion,	1857	H. D. Laughlin, p.	1857	5	9	14	0	0	0 0	0	3	0	3	0	3	40
Palmyra,	1847	Henry T, Lothrop, s.s.				48	10	0	0 0 1	0	0	0	0	0	5	125
Pleasant Hill.	1853	H. D. Laughlin, p.	1851	20		45	0	1	0 1	2	0	0	2	0	8	30
Potosi,	1840	E. M. Lewis, s.s.	1858	5	14	19	7	5	1 6	0	2	0	2	0	3	80
Racine,	1839	C. J. Hutchins, s.s.	1860	64		220	15	2	8 10	2			14	0	7	220 70
Somers,	1839	John Gridley, 8.8.	1855	19			4	0	0 (1	0		1	0	1	70
Stone Bank,	1852	James Conly, s.s.	1858		21	28	4 0 2 9	1	4 8	0	5	0		1	3	30
Stoughton,	1851	Robert Sewell, a.s.	1855	11	19		2	0	2 5	0	2	0	2	0	2	20
Summit,	1841	Enos J. Montague, p.	1848	26	36	62	-	2	4 6	0	1	-	1	1	1	100
				100						1.	-	-				

Total, 24 Churches. | 3 Pastors; 16 stated supplies. | 403 712 | 1321 | 150 | 44 | 81 | 135 | 14 | 65 | 2 | 81 | 11 | 96 | 1730

STATED HEARERS: 3,830. BENEVOLENT CONTRIBUTIONS: \$740 00.

Unable to distinguish, in several instances, the Congregationalists from Presbyterians, in the list of Convention ministers, we insert all, except such as are found in the lists of the Old or New School Assemblies; the small number possibly gained is doubtless more than counterbalanced by Congregationalists unknown to us, or settlied over Presbyterian churches.

OTHER MINISTERS.
Wm. F. Avery, Sparta.
E. Bascom, Center.
Horatio N. Brinsmade, D.D., Beloit.
Dexter Clary, Agent A. H. M. Soc.,
Beloit.
Beloi Dexiter Clary, Agent A. H. M. Soc., Beloit.
A. L. Chapin, D. D., Pres., Beloit.
O. P. Clinton, Missionary, Menosha.
G. W. Cottreli, Mercon.
Warren Day, Wauwarosa.
L. Foote, Union Grove.
Hiram Freeman, s.s., Grand Rapids.
Helman Freeman, s.s., Grand Rapids.
Melbar Montague, Principal of Seminary, Allen's Grove.

James A. Hawley, Baraboo. J. A. Hart, Agent of Walworth Sem

Richard Morris, Allen's Grove.

J. A. Northrup, Clyman.

J. Parry, Big Book.
Philo C. Pettibone, Burlington.
William Forter, Prof., Belois.
David Pinkerton, Waupun.

E. W. Mice, LaCrosse.
L. Rogers, Walworth. [LaCrosse.
J. C. Sterwin, Agent A. H. M. Soc.,
J. D. Stevens, s.s., Kochester.
Jeremish W. Walcott, Agent Brockway Coll., Ripon.

TOTAL, 35.

MINNESOTA.

CHURCHES.		MINISTERS.			ay 1				59-6		1	859	60	8.	1859)-60	18.
Place and Name.	Org.	Name.	Com.	Male.	Female.	FOTAL.	Absent.	Prof.	Letter.	TOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adult.	Infant.	-
Afton,	1858	Simon Putnam, s.s.	1855	11	11	22	3	2	0,	2		3	0	3	1,	0	1
Albert Lee.	1859	Stephen Cook, s.s.		5	5	10			- 1						1	3	
Anoka,	1855	Abel K. Packard, p.	1860	17	22	39	8	2	5	7	0	2	0	8	1	0	ı
Austin,	1857	Stephen Cook, s.s.	1856	14	16	30	4	1	4	6	0	8	0	8	0	3	
Butternut Val. Welsh	1, 55	Jenkin Jenkins, s.s.	1856	4	5	9	0	1	0	1	2	5	1	8	0	3	
Cannon Falls,	1856	Jeremiah K. Barnes, s.	s. 1856	9	13	22	4	1	1	2	1	0	0	1	0	1	ı
Carimona.		Justin E. Burbank, s.s.		7	4	11		0	0	0	0	0	0	0	0	2	ı
Claremont.	1860	Charles Shedd, s.s.	-	4	5	9			9	9							
Clear Water,		Royal Twichell, s s.	1860	8	3	6	0	0	0	0	1	0	0	1	0	0	
Cottage Grove,		Norman McLeod, s.s.	1860	9	12	21	1	3	0	3	0	0	0	0	2	8	
		David Davies, s.s. Presi		7	6	13	0	0	0	0	0	0	. 0	0	0	5	
Elgin,		J. Cochran, s.s.	1857	8	15	23	0	5	2	7	0	2	0	2	1	5	1
		Charles B. Sheldon, s s		41	52	93	12	3	5	8	0	1	0	1	1	1	L
aribault,		Lauren Armsby, p.	1856	20	36	56	9	1	1	2	0	1	0	1	1	3	ı
Hencoe,	1857	Vacant.	2000	12	16	28	0	16	1	17	0	2	0	2	5	8	
Lake City.		De Witt C. Sterry, s.s.	1856	18	26	44	1	10	4	14	0	2	0	2	7	8	ı
akeland.		S. Putnam, s s.	2000	5	8	13	3		1	1	01	0	0	0	2 0 1 1 5 7 0 3 1	0	1
enora,		W. W. Snell, s.s.	1859	6	9	15	0	5	8	13	Õ	3	0	3	3	2	1
ewiston.		Jeremiah K. Barnes, s.		8	5	13	3	0	Ö	0	1	1	0	3	1	3	
ittle Falls,	1857	Vacant.	. 1001	3	5	8	ő		3	3	ô	3	ő	3	0	ĭ	1
dantorville,		Charles Shedd, s.s.	1858	8	10	18	1	2	1	3	ő	1	0	1	1	î	ı
Sapleton,		J. E. Conrad, s.s. Prest		17	13	30	1	0	2	2 2 12	0	0	0	0	0 1 0	1 2 2 0	ı
darine.		George Spaulding, s.s.	. 1000	3	4	7	0	0	2	2	0	2	0	2	0	2	
		Ozro A. Thomas, s.s.	1855	18	19	37	3	7	5	12	1	2	0	3	6	0	1
dedford,			1860	26	:9	65	5		19	31	0		4	7	3	ŏ	
finneapolis,		William B. Dada, s.s.	1860	29	38	67	10	5	4	9	0	5	0	5	9	2	
Monticello,		A. K. Fox, s.s.	1000	10	10	20	AU	0	4	-	0		0	0	2 2	2	
dosco,		Stephen Cook, 8.8.		9	9	18				- 1		1			~	0	ı
Vininger,	1859		7000	14	15	29	0	0	4	4	0	21	0	21		2	ı
Northfield,	1990	Joseph S. Rounce, s.s.	1857	14	10	40	U	0	2	7	0	~ 1	U	41		4	1
Owatonna,		No report.				1				- 1							1
rairieville,	*0*0	r # 11 p 1 - 1	2055	5	5	10		2	2	4	0	1	1	2	1	1	ı
reston,		Justin E. Burbank, s.s.		11	9	20	4	2	3	3	0	0	0	0	0;	0	ı
Princeton,		L. C. Gilbert, s.s. Prest	. 1899			37	4	1	5	6	0	5	0	5	0	0	ı
tochester,	1858			13	24	01	4	7	9	0	U	0	U	0	0	· V	ı
Rushford,		Wm. W. Snell, s.s. Ne		0	10	22	7		7	12	0	2	0	2	1	3	ı
aratoga,		G. K. Clark, s.s.	1856	9	13	17	1	5		4	0	0	0	0	1	9	i.
lauk Rapids,		Sherman Hall, s s.	1855	9		22	0	9	4	9	0	4	0	4	0	9	
outh Bend, Welsh,		Jenkin Jenkins, s.s.	1859	21	13	36		3		7	2	2	0	4	0	1	ı
pring Valley,		Ira Tracy, s.s.	1856		15.		4	3	4	8	1	9		10	0	1	
t. Anthony,		Charles Seccombe, p.	1850	32	46	78	20	1	7	10		0			1	1	
t. Charles,		John C. Strong, s.s.	1860	11	16	27	7 12	7 2	5		0	0	0	0	0	0	
t. Paul,		A. S. Fiske, p.	1859	19	24	43	12	2	5	.7	0	0	0	0	2	0	
ivoli,		E. O. Burnham, s.s.	1000	11	6	17	1	8		17	0	1			3 0	0	į
Inion,		Justin E. Burbank, s.s	. 1859	9	4	8		U	0	11	0	2	0	3	0	6	1
Vabashaw,		Henry H Morgan, s.s.			22	31	3	6			1		0		2		
Vasioja,		Charles Shedd, s s.		4	8	12	1	2	3	5	0	4	0	4	2 2 0	2	1
Vastedo,		Jeremiah K. Barnes, s.s.	. 1858	4	4	8	0	0	0	0	1	0	0	1	0	0	1
Vaterford.		Joseph Rounce, s.s.		9	11	20			-			1		_	-	ام	
Wayland.	1859	W. Porteus, s.s. Met	h.			11	0	4	7	11	0	0	0	0	3	3	
Vhitewater Falls,	1858	J. Cochran, s s.				10			-	. 1	1	4		5			1
Wilton,	1859	E. O. Burnham, s.s.		3	2	5	2	0	0	0	0	0	0	0	0	0	1
Winnebago City,	1859	J. E. Conrad, s.s. Prest	. 1858	6	10	16	1	3	1	4	1			1			1
Winona,		David Burt, s.s.	1858	38	59	97	23	5	13	18	2	16		18	3	8	1
umbrota,		Henry Willard, s.s.	1859	38	25	63	25	11	9	20	1	5	0	6	4	1	ı
hhs. specified but no				-		20			1	- 1				- 1			i i

SUMMARY.—Churches: 4 with pastors, 44 with stated supplies. 6 vacant; Total, 54. Ministers in pastoral service: 4 pastors, 27 stated supplies; Total, 31.

CHURCH MEMBERS: 608 Males, 756 Females, 42 not specified; Total, 1,406.
ADDITIONS in 1859-60: 146 by profession, 168 by letter; Total, 314.
REMOVALS in 1859-60: 16 by death, 122 by dismissal, 6 by excommunication; Total, 144.
BAPTISMS in 1859-60: 61 Adult, 85 Infant. In Sabbath Schools, 1,688.

OTHER MINISTERS.
William T. Boutwell, Stillwater.
Elias Clark, Rochester.
Nelson Cook, Austin.
Charles Galpin, Excelsior.

Richard Hall, Agent A. H. M. Soc., Point Douglas. Hiram Hamilton, Winona. C. S. Harrison, Sauk Center. James McHose, mis'y, Brownsville.

IOWA.

CHURCHES.		MINISTERS.			, 186		AD 1	B1T 859	'NS.	BI 1	859	VA 0-60	LS.).	1859	718M
Place and Name.	Org.	Name. Com.	Male.	Female.	TOTAL.	Absent.	Prof.	Letter	TOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adult.	Infant.
Adams,	1856	George Gemmel,	1 6	5	11		6	1	6	1	2		41	2	3
Albion and Marietta,	1859	J. J. Hill,	7	7	14		4	1	5	1			1	4	3
Aldin,	1050	No report.		1	0		1		1				2	1	
Algona, Almoral.	1000	Chauncey Taylor, p. 1856 James H. Kasson,	5	6	11		1		1				100	1	
Anamosa,	1846	S. Austin Benton,	25	35	60			4	4	2	2		4		3
Avon and Brandon,	1859	George Gemmel,	2	3	5		1	4	5	-	~		-		1
Bellevue,	2000	Thomas H. Canfield, p.	8	21	29		2		2		1		1		-
Bentonsport.		Vacant.	17	24	41			i		3		1	3	i	3
Bethel,	1859		10	15	25		5	1	6					3	6
Big Rock,		Samuel N. Grout,	5	7	12	1					2		2		1
Bowen's Prairie,		M. C. Searle,	14	19	33	5		6	6		2		2	_	1
Bradford,	1855	J. K. Nutting,	15	30	45	1	11	8 3	19				3	7	5
Brighton,	1842	Vacant. William A. Keith,	30	43	78	1	37	3	40		3	2	0	21	5
Brookfield, Buffalo Grove,		Isaac Russell,	14 11	19	33 27	5 3	2	0	6	1	9	1	2 4	1	3
Burlington,		William Salter, p. 1846	65	108	172	17	-	10	10	4	2 7 2		11	-	10
Burr Oak.	1859	George Bent,	9	15	24	4	7	20	7	1	2		2	5	4
Butlerville.	2000	No report.	1	10	42	^	1				~				-
Cascade, .		11		1	!										
Cass,		Cornelius S. Cady,	12	15	27	3	1		1				il	1	
Cedar Falls,	1860	Lebbeus B. Fifield, New Ch.													
Cedar Rapids,		No report.													
Center Grove, (Germa	an),													_	
Central City,		Albert Manson,	7	11	18	2	3	5	8	1			1	5	6
Chapin,	1858	William P. Avery,	6	9	15		2	1	3	1			5	1 3	1
Clay,	1042	Robert Hunter, Vacant.	34	44	78	13	10	4	14	4	4		0	0	1
Clear Lake, Colesburg,	1846	J. B. Parlin,	14	21	35		4	5	9	1			1	1	
Columbus City,		Darius E. Jones, p. 1858	21	38	59	2	22	3	25	^	4	1		9	1
Concord,	1856	L. Jones,	6	13	19	4	13	0	13		-	-		2	-
Copper Creek,	1854	Ozias Littlefield,	8	17	25	1	5	1	6					5	
ottonville,		Thomas H. Canfield,	7	11	18		_	2	2				i		
Council Bluffs,	1851	No report.					ı								
crawford,															
rawfordsville,		David Knowles,	36	42	78	6	11	2	13	1			1	6	1
Danville,	1839	Aaron L. Leonard, No rep. Vacant.	100	131	010		-	22	29	5	34		39	-	5
Davenport,						75	7	22	5	0		1	4	1	10
German,		Abraham Frowein, p. 1856 Ephraim Adams,	11 15	13 36	24 51	11	5 2	4	6		3	1	1		10
Delhi,	1855	Vacant.	4	4	8	4	-	7					1		
Denmark,	1888	Asa Turner, p. 1840		139			14	8	22	2	4		6	8	7
Desmoines,	1857	J. M. Chamberlain,	9	16	25	10		3	3	1	î		2		3
Dewitt,	1842	John Van Antwerp,	17	31	48	4		8	8						4
Dubuque,	1839	John C. Holbrook, p. 1843			244	50		2	2		8		8		
Durango,	1848	L. Jones,	11	15	26		2		2		1				
Durant,	1856	Henry L. Bullen, p. 1860 W. H. Heu de Bourck,		18		8		5	5		4		4		4
Oyersville,	1050	W. H. Heu de Bourck,		repo						-			1		
Carlville,	1999	Hiram N. Gates, A. Duncan French, p.	17	32	49	1	19	1	20	1	1		2	10	3
ddyville, lkader.	1855	Vacant.	2	9	11	1	19	1	20	1	1		1	10	0
Elk Creek,	1000	66	-	0	10	1							1		
ilk River,	1854	Ozias Littlefield,	11	14	25	3					3	1	3		3
Illis,		Vacant.	10	16	26	3	1	9	10	1	-		i		
xira,	1858	66	6	5	11						. 8				
airfield,		Reed Wilkinson,	16	32	48		1	8	9						2
armersburg,		No report.						1							
" German,		W	20	00	77		,	0	0	0	0		1,1	-	-
armington,		Vacant.	16	28	44		1	2	8	2	9		11	1	1
fayette,	1047	Sanford Halbert, No report.	9	13	22	1				2	1	3	6		
lint,	1031	Thomas W. Evans,	9	10	44	1				4	-	0	0		
lorence,	1859	John H. Windsor,	5	8	13									6	
fontenelle,		Joseph Mather,	8	10	18										
Forestville,	1857	Thomas N. Skinner,	9	11	20	4	1	1	1		1		1	4	3
ort Atkinson,	1857	Joseph Huriburt,	11	11	22	3			-		3		3	-	3
	1856	Vacant.	4	3	7	-		- 1			2		2		

CHURCHES.		MINISTERS.				186	0.	18	59_	NB. 60.	1	MOV 859	-60		1859	0-60.	3.
Place and Name.	Org.		om.	Male.	Female.	TOTAL.	Absent.	Prof.	Letter.	FOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adult.	Infant.	
Franklin,	1858	Joseph C. Cooper,	i	15	7	22	21	1	2	3	1		1	3		2	1
Garnavillo, "German,	1844	Luther P. Mathews, Vacant.		13 6	31	44	6	1	1	2		3		0		1	1
deorgetown,		Thomas M. Mathews.	- 1			23											١.
lenoa Bluffs,	1856	William P. Gale,	- 1	8	4	12											1
Girard, German, Glasgow.	1853	John Kilian, Joseph R. Kennedy,	- 1	16 19	11 19	27 38	1	3	2	5		3	2	5	1		1
Henwood,	1856	Vacant.	- 1	5	6	11	-	2		2			-			_	
randview, German,	1857	Frederick Judisch,	- 1	18	16	34						5		5		1	
Franger, Freen Mountain,	1857	No report,	- 1	12	12	24	2	1	2	3						1	١.
Frinnell,	1001	Alfred Wright, Stephen L. Herrick,	- 1	113		230	17			111	6	14		20	36	20	1
lampton,	1857	William P. Avery,	- 1	1	5	6										2	
Iarrison,	1859	Vacant.	- 1	8	8	6						4		4			lı
Hillsboro', 'ndiantown,	1855	Samuel Hemenway, J. J. Hill,	- 1	15	19 23	34	2	20	2	22	2	5		7	8		ľ
nland,	1855	Vacant.		7	5	12	-	20			~				i		ı
lowa City,	1856	J. C. Hutchinson, p.	1859	20	27	47	2		3	3		2		2			ı
owa Falls,	*0*0	No report.				12		C									l
rving, efferson,	1859 1851	James W. Woodward, Vacant.	- 1	6	6	10											
Keokuk,		George Thacher, p.	1866	36	71	107	10	6	1	7	1	7		8			ļ
Keosaugua,		J. Drozier Sands,		84	70	104		49	10	59	2	24	4		14	28	1
Knoxville,		Ozro French,		9	13	22		4	8	12		4		4	1	Б	l
ancaster,	1853	No report, Vacant.		5	12	17	2	1	1	2		5	2	7		5	ı
e Claire,	1000	No report.		Ð	14		4	-	1				-				ı
ewis.	1855	George B. Hitchcock.		23	36	59		8	9	12	1	7		8	1	2	ı
Lima,	1857	Stephen D. Helms, Thomas W. Evans,		6	9	15	2		1	1		5		5	1	3	ı
ong Creek, Welsh, Lucas Grove,	1846	Thomas W. Evans,		12	15 14	27 23	2	1	8	4		D		0		9	l
yons,	1854	Alden B. Robbins, George F. Magoun,	1860	42	62	104	30	7	3	10	1	8		9	5		1
dagnolia,	1999	Henry D. King.	1859	19	27	46	90	18	8	26	-	1		1	11	2	ı
Manchester,	1856	Vacant.		7	21	28	5	_	6	6		7	1		1		ı
daquoketa, darion,	1843	Phinehas Blakeman,		21 21	40 36	61 57	17 12	2	8	10		3		8	1	1	l
Mason City,	1858	John H. Windsor, Thomas Tenney,		6	13	19	12	2	-	2			1	1	2	6	L
Mc Gregor,	1847	H. G. McArthur,		16	23	39	3	1	11	12		4		4		2	
Mitchell,	1857	William Windsor,		11	19	30	4	1		1						4	ı
Monona, Mt. Pleasant,	1941	No report.		22	33	55	13		7	7	2	7	3	12		8	ı
Muscatine,	1843	Andrew J. Drake, Alden B. Robbins, p.		62	89	151	18	2	11	13	Ĩ	6				7	
" German,	1854	Christian F. Veitz,	-	18	18	36	-0	7	3	10		1		1		3	ı
Nevin,	1858	Vacant.		10	16	26						1					ı
New Hampton, New Liberty,	1858	No report.		-	44	10	0				1	1				5	١
Newton.	1856	Samuel N. Grout, Enoch N. Bartlett.		7 18	11 29	18	6	3	1	4	1	8		9	1	2	
Nottingham,		No report.	1	10	20			"	-	1	-	1		1			ı
Old Man's Creek, We	lsh,	M. M. Jones. No repo	ort.					1			1	1			1		ı
Onawa, Oregon Grove,	1858 1856	Vacant. John W. Windsor,		6	11 23	17 36	6	8	3	11	1		2	2 2	5	1	١
Osage,	1858	William J. Smith,		13	11	18	1	ľ	3			2		2		4	1
Oskaloosa,		William A. Westervelt,		15	24	39		6			1		1	1	5		ı
Otho,	1855	Vacant.		8	6	14	3				1		1		5	ı	I
Ottumwa, Pella.		Benjamin A. Spaulding, Abram V. Baldwin,	p.	10	29	39 12		2	8	5	1		1 5				١
Pine Creek, German	1858	Frederick Judisch.		13				4		5	1 '	1	1	10	1	2	1
Pleasantville.	, ====	Vacant.		1	-	12		1			ı				1		ı
Polk City,		No report.									1		1		1		I
Postville, Quasqueton,	1855	Wasset		14	20	40	4	1	1	1	1	2		2		3	1
Red Rock,	1000	Vacant. No report.		14	20	40	2	1	1 *	1	1	1 "	1	1 4	1	1	1
Rock Creek,	1855	Ozias Littlefield.		8	8	11	1								1 .		J
Rockford,	1858			22			2	8	8	11	1	1 2	4	1 7	2	8	1
Rock Grove, Rockville,	1857	Vacant.		5	4	10		1			1	10)	1 6	1	1	ı
Sabula,	1855	J. Drozier Sands, Almer Harper, p.	1853	16		50	9		1	1	1	1 8	3	1 5		1	1
Salem.	1853	Samuel Hemenway.	2000	20	15	35	2	2				1 5	5	1 6	3		1
Saratoga,	1858	Vacant.		5	7	12				1 -		1	Ц	1			I.
Shell Rock,	1856	Thomas Tenney,		111	9		2	12		7	2			2	8	9	ı
Sherrod's Mound, Ge Sioux City,	r.1849 1857	Siegmund Uhfeilder, No report.		34	44	77		122	1	12	12	3		2	1	1 0	1
Sloperville,	1857	Vacant.		1 8				2		2	1	1 8		1 8		1 5	ı
Stacyville.	1857	William L. Coleman, John H. Windsor,		19	22	41	0	1	1	2		4	ł.	4		2	1
St. Charles City,	1858	John H. Windsor,		6	9			1	8	8	1	2	,	1 3		2	1
Sterling, Summit,	1854	Almer Harper,		7	18			1		5	1	1 2	9	1 8	1 8		
Tabor,	1852	Abram B. Baldwin, John Todd,		59	7	130		12	4	16		1 1	L	2	1 5	8	il
Tipton,	1844	Moses K. Cross,		27					1	1	1	1 4	1	1 6	3	2	1
Tivoli,	-	L. Jones, No re	mark	1	1	1	1	1	1	1	1	1	1	1		1	- 1

entrenes.		MINISTERS.			186			DIT'	NS. 60.		859			1859		
Place and Name.	Org.	Name. Com.	Male.	Female.	TOTAL.	Absent.	Prof.	Letter.	TOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adult.	Infant.	SAB.
Toledo, Twelve Mile Creek, Upton, Valley Farms, Wapello,		George H. Woodward, John R. Upton, J. Drozier Sands, George Gemmel, No report. No report.	14 7 2	16 15 3	30 22 5	5	63	8	12 6	1	2		2	4	1	50 50 20
Warren, Washington, Waterford, Waterloo, Wayne,	1859 1856 1854	"Charles H. Gates, Ozias Littlefield, O. W. Merrill, Etijah P. Smith, p. 1857	22 5 17 22	38 5 34 19	60 10 51 41	6 2 4 2	1	6	7	1	6 6 25	1 1 17	6 1 8 42		7	60 25 75 25
Webster City, West Union, Williamsburg, "Welsh,		Vacant. Stephen D. Helms, William P. Gale, Evan J. Evans,	7 6	13 10	20 16 47		2	1	2		6		6		4	50 50
Wilton, Wolf Creek, Yankee Settlement a		John S. Whittlesey, Oliver Emerson, Jr., p.	10	15	25 23	1		3	3		6		6		3	40
York,	1848	Alpheus Graves, orted—from previous reports.	19 71	31 90		2	2	14	16		4		4		2	65 433

SUMMARY.—Churches: 13 with pastors, .. with stated supplies, 100 with ministers not specified, 51 vacant; Total, 164.

MINISTERS in pastoral service: 18 pastors, .. stated supplies, 99 not specified; Total, 112.

CHURCH MEMBERS: 2,138 Males. 3,092 Females, 292 not specified; Total, 5,522, of which 400 are absentees.

Additions in 1859-60: 524 by profession, 324 by letter; Total, 848.

REMOVALS in 1859-60: 55 by death. 339 by dismissal, 54 by excommunication; Total, 451.

Baptisss in 1859-60: 216 Adult, 294 Infant. In Sabbarts Schools, 7,184.

Benevolent Contributions: (81 churches reporting.) \$2,411 29.

OTHER MINISTERS. Ethan O. Bennett, Crawfordsville. S. Barrows George Butterfield, Elk River.
Maurice Carey, Galesburg.
Wales Coe, Crawfordsville.
David B. Davidson, Monona,
Daniel S. Dickinson, Marion.
Josiah B. Grinnell, Grinnell.

Homer Hamlin, Grinnell. B. F. Haskins,
A. V. House,
Edward P. Kimball, Wilton.
Thomas S. LaDue, Rockford.
Daniel Lane, teacher, Keosauqua. Henry Langpaap, Muscatine. Enoch Mead, Davenport. James R. Mershon, Marion City.

Homer Penfield, Quincy,
Julius A. Reed, Agent and Treas. of
Iowa College, Davenport.
Erastus Ripley, Davenport.
John C. Strong, Bradford. Marshall Tingley, Glenwood. Lorenzo White, Lyons. David Worcester, Sidney. TOTAL, 24.

MISSOURI.

[April 1, 1860.1

								,	•
Canton, (German,)	1860 Vacant. 1859 Julian M. Sturtevant, ir. n.	60 13 13 30	1			1			
St. Louis,	1859 Julian M.Sturtevant, jr. p. 1852 Truman M. Post, p.D., p. 16	852 106 129 235	0 8	50 8	8 4	10	0 14	0 0	125
Total, 3 chhs., (1 vac.) 2 pastors.	119 142 291	0 8	50 5	8 4	10	0 14	0 0	125

OTHER MINISTERS .- Edwin D. Sanborn, Prof., St. Louis.

KANSAS.

[May 1, 1860,-for eight months.]

						f mr	ay J	, 1	5009	-10	i eigi	ac an	OHE	по. ј	
Albany,	1858				21	1	3	0	31	0	0	01			
Atchison,		John H. Byrd,	11	18	21 24	report.	0	0	0	0	o report.	2	report.	4	
Centralia,		Vacant.			7	0			- 1		100		00	00	
Clinton,	1856	Jonathan Copeland,	9	10	19	5	5	4	9 2	0 2	0 5	0	10	No report	100 25
Elwood,		Elkanah Whitney,	2	3	5	No :	1	1	2	2	Nor	5	No	0	25
Emporia,		G. C. Morse,			8	2			- 1		12		2	R	
Eureka,		Vacant.			10										
Geneva,		G. S. Northrup,	24	15	39		5	0	5	2	0	2			50
Grashopper Falls,		H. P. Robinson,			5			1		-	i		-		
Hampden,		Rodney Paine,	10	11	21	i	6	2	8	0	0	01			30
Hiawatha,		George G. Rice,	6	7	13		0	1	1	1	0	1	1		25
Kanwaca,	1856	Vacant.	5	3	8										
Lawrence, Plym. ch.	1854	Richard Cordley,	27	7 3 35 26 2	62		8	23	10	6	2	8			100
Leavenworth,		James D. Liggett,	16	26	42		8		11	0	0	0			100
Mairstown,		H. P. Robinson,	3	2	5		1.	0	1	0	0	0			20
Manhattan,	1856	Vacant.	17	16	33	1	0	0	0	1	0	1			20
Mapleton,		1 16			18					- 1	1				į.
Minneola,		44			7	- 1			- 1						
Mount Gilead,		S. L. Adair,	8	8	11		1	3	4	0	0	0	1		50
Neosho Falis,		G. S. Northrup,	4	7	11										80
Ossawatomie,	1856	S. L. Adair,	8	13 2 2	21		2	0	2	0	2	2			35
Oskaloosa,		W. H. Ward,	3	2	6										45
Palermo,		Elkanah Whitney,	3	2	5										45
Powhattan,		- Becker, No report.													
Quindaro,		S. D. Storrs,	3	12			0	2	2	0	1	1			80
Rochester,		Vacant.	8	4	7				1						

CHURCHES.	MINISTERS.				, 186				'NS. 60.			VAI 0-60			9-60	
Place and Name, Org	Name.	Com.	Male.	Female.	TOTAL.	Absent.	Prof.	Letter.	TOTAL.	Deaths.	Dism.	Excom.	FOTAL.	Adult.	Infant.	SAR Son
Seneca, Sumner, Topeka, Wabaunsee, Wakarusa, Wyandott, Zeandale, Chhs. specified but not re	Vacant. No rep Peter McVicar, Wm. A. McCollom, Richard Cordley, R. D. Parker, 6 H. P Learned, ported, &c.	1860	27 32 33 13	32 32 5 19	59 64 8	No report.	11 5 4	24 12 2	1	0	2 2	No report.	922	No report.	No report.	78 50 20 78
Total, 33 chhs., (10 vac) 20 ministers,		283	277	639		60	56	116	12	12	-	24	-		888

CONGREGATIONS (19 churches reporting): 1,310.

OTHER MINISTERS.-L. Bodwell, agent A. H. M. Soc., Topeka; J. W. Fox, Ridgeway; ——— Ingersoll, Wilmington; Ira H. Smith, Robinson; William Todd, Fort Riley.

NEBRASKA. (See end of Tables.)

OREGON. (See end of Tables.)

CALIFORNIA.

[Oct. 1, 1860.]

Downieville, Foisom, Foisom, Grass Valley, Mokelumne Hill, Nevada, North San Juan, Welsh, Oregon City, Welsh, Oroville, Petaluma, Sacramento, San Fraccheo, Fanta Cruz.	William C. Pond, p. Joseph E. Benton, s.s. W. A. Patten, s.s. No report. W. C. Bartlett, s.s. J. J. Powell, s.s. Vacant. Hiram Cummings, s.s. J. H. Brodt, s.s. Joseph A. Benton, p. Edward S. Lacy, p. J. S. Zelle, s.s.	No report.	No report.	19 42 19 16 36 95 315 26	3	6 2 31	6	2 4	1 2 14			No report.	60 40 125 65 65 25 60 150 360 737 40
Missionary Stations,— Camptonville and No. San Juan, Eureka, Humboldt Bay, Chhs. specified but not rep	B. N. Seymour, William L. Jones. orted, etc.			86									25 50 162
12 chhs. (2 vac)	3 pastors, 7 s.s., 2 miss.		1	659	36	64	100	7		26	3		1899

Volumes in Sabbath School Libraries. (11 reporting.) 5,175; Amount of money raised, \$24,113 36, for current expenses (by 9 churches or stations.) \$26,894 68 for benevolence and church debts, (by 8 churches or stations.) Total, \$51,098 34. Onuscn Deet remaining: \$6,750 on four churches. Value of Church Property, \$127,700.

OTHER MINISTERS.
S. P. Blake, princ. Inst., Folsom.
Henry Durand, Prof. Coll., Oakl'nd.
G. W. Finney, Evangelist, Oakland.
Ch., San Francisco.

Marysville.

Marysville.

Marysville.

James H. W. Green, editor Pacific, San Francisco.

Totat, 8.

CANADA.

[May 3, 1860.]

CANADA EAST.				1	1	1 1		1	-1	-				: 1	1		1
Brome,		Archibald Duff,	1856		8 18	14 27	rep.								ė.	rep.	
Cowansville,	1855		1856		18	27	26	H	1 4	1 4					rep.		U.
Danville,	1832	A. J. Parker,	1829				No		4	4		1		1	No	No	102
Durham,	1837	D. Dunkerly,	1837			31	4	2		2					4	K.	44
Eaton,	1835	E. J. Sherrill,	1838								1			1			207
Fitch Bay,	1859	L. P. Adams,	1859					1									
Granby,		G. B. Bucher,	1855	24	35	59		1 1	-		2		1	3			l
Inverness,		No report.				1		Ιí	ĺ			1 1					
Manningville,		11						1 1	1								
Melbourne,	1839	Vacant.		12	30				9	1							66
Montreal, "Zion ch."	1832	Henry Wilkes, D.D.,	1836	102	178	279		22	9	31	4	14	1	19	1		340
Potton,		L. P. Adams, (see Fitch	Bay.)	5	10	15			- 1		1	2 1 2		3			U.
Quebec,	1840	Henry D. Powis,	1857								1	1	1				69
Saint Andrews,	1840	Alex. Sim, M. A.	1854	13	28	41		1	4	5	1	2		3			58
Sherbrooke & Lennox-		,															
ville,		James Robertson,	1837	34	62	96		3	3	6	1	1		2			88
Stanstead, South, North,		No rep.															
		A. J. Parker, (see Dar	ville.)	7								1		1			29
Albion,		Joseph Wheeler,	1845	32	38	70		Н	- 1								78
Alton,		Edward A. Noble,	1857	20	32	52						1		1			84 69
Barton and Glanford.			1855		38 32 23	46			1	1		1		1			69

сипрсияв.		MINISTERS.				186		18	59	NS. 60.		859				9-60	
Place and Name.	Org.	Name.	Com.	Male.	Female.	TOTAL.	Absent.	Prof.	Letter.	TOTAL.	Deaths.	Dism.	Ехсош.	FOTAL.	Adult.	Infant.	2
Belleville,	1859	John Climie,	1858	4	17	21	-		23	231	-	1	1,	2			1 8
Bothwell,		William Clarke,	1857				No rep.								à.	à.	1 7
Bowmanville,	1839	T. M. Reikie,	1855	25	33	58	2	1 3	5	6					No rep.	No rep.	1 8
Brantford.	1884	John Wood,	1853	39	56	95	0	3	1	4	1	24	2	26	20	20	11
Brock,	1845	Douglas McGregor,	1857	34	38	72	R		3	3		1	1	2	4	~	1
Brockville,		No rep.						ı							1		
Burford,	1835	William Hay,	1856	30	53	83		1 1	4	4			2	2			11
Caledon, South,	1858	John McLean,	1859	8	12	20				-1			1	1			
hurchhill,		Joseph Unsworth,	1853	15	35	50		3	10	13			5				1
Cobourg,	2000	A. Burpee,	1857	16	19	35		2			1	5	1	5			1
old Springs,		William Hayden,	2001	25	30	55		-	1	2 1 1 2 2	•	4	-	4			11
colpoy's Bay,	9888	Ludwick Kribs.	1858	5	9	14			1	il		-		-			1
resden.		William Clarke,	1857	6	6	12		1	î	2		1	1	2			ı
Eden Mills,	1000	W. F. Clarke,	1860	8	14	22		2	-	9		2	-	9	- 0		1
Framosa, 2d ch.		Enoch Barker.	1855	23		67		4	3	3	1			2 2 3	1		b
	1858		1000		12				5	5	1	-	1	1			ľ
Srin,				5		17		1	0	0	-		1	1			1
darafraxa,	1856		4040	12	20	32			10	10	1	7	-	1			þ.
deorgetown,	1843	Joseph Unsworth,	1853	15	27	42		1	18	19	_		1	8			1
Juelph,		W. F. Clarke,	1860	27	41	68			14	15	2	2		4			1
Hamilton,	1835	Thomas Pullar,	1858	39	60	99		9	3	12	1	2	3	6			ı
Hawkesbury,		No rep.															ı
Hillsburgh,	1855	John McLean,	1857	6	8	14							1	1			1
Indian Lands, Gleng	ary,	No rep.										١.			1		ı
mnisfil,		Ari Raymond,	1846	5	12	17		3		3		2		2			п
Kelvin,	1845	John Armour,	1857	9		25	i	1	5	5	1	1	1	1		1	1
Kincardine,		Neil McKinnon,	No rep.									1		1		1	ı
Kingston,	1849	K. M. Fenwick,	1847	23	39	62		4	3	-7	1	9	7	16			D
Lanark, 1st ch,	1852	Robert K. Black,	1852	41	86			1 ×	1		1					1	L
Lanark Village,	1859	Philip Shanks,	1858	30	32	62		1		1	١.	2	3		1	1	Г
Listowell.	1856	Robert McGregor,	2000	29	26	55		1 1	6	7	1		5	6	1		1
London,	1000	Charles P. Watson,	1859	20	30	50		1 2	2	4	١.	4	ĭ	5	1	1	1
Markham.	1844		1000	11				12	4	12	1	1 2		0			li
		vacant.		11	15	20	1	1			ı	1	!		i	!	1
Martintown and Roz		T-1- 36-7711	1851	00	- 00	61	1		-	17	١,			0			1
boro'	1020	John McKilican,	1991	23	39		1	Ι.	9	7	2	10		2 2	1		1
Molesworth,		Robert McGregor,	*0**	16	14	30	1	4	9	13	1	2	i i	12	1	1	Ł
New Durham,	1840	John Armour,	1857	16		33		1	1	1	1	1			ı	1	ı
Newmarket,	1842	Thomas Baker,	1860	17	19	36		1	1	1			1		1	1	н
Oro, 1st ch.		No rep.						1			1	1	1		1	1	1
" 2d ch.		66	0.000					1				1	1	1	1 '	1	1
Ottawa City,		Joseph Elliott,	1859	10				2	1	8		1	1	١.		1	1.
Owen Sound,	1855	Joseph Hooper,	1860	9	111				1	1	1	1 8	31	3		1	1
Paris,	1848	Edward Ebbs,	1858	23	35	58		2	8	10	1	3	3	4	1	1	I
Pine Grove,	1841	Robert Hay,	1859	17	15	32	1	1	7	7	1 "	8	3	1 3		1	Т
Plympton,		D. McCallum,	1852	9			1		1	1		1 -			1	1	1
Port Hope,		Archibald Burpee,	1857	4	4	8	1	1		1	1	1 4	L .	4	1		1
St. Andrew's, Etobi-	1000	zerembara barpeo,	2001	1 2		1 ~						1 1	1	1 -	1	1	П
coke,	1980	Robert Hay,	1859	8	4	7	i	2	1	3	Ł	1	i		1	1	1
Sarnia,	1000	Robert G. Baird,	1858	12				1 7	10	11		2	2	2		1	1
	1000		1847	42		98		1 8				1.	2	2		1	١
Scotland,		William Hay,	1855	8	23			3	20				1 4	1 "	1	1	1
Simcoe,	1593	Samuel Harris,	1999	1 8	20			1 9		3	1	1		1	1	1	١
Southwold,	104	Vacant.		8			1	1	7	1 1	1	1	1		1	1	1
Stouffville,	1842		20-0	13				1	1	1	1.		1 8			1	1
Stratford,	1846	Robert Robinson,	1859	10	24	34		1	9	9	1	1	1 3	2	1		1
Stratford, Toronto, 1st ch.		No rep.					.1	1	1		1	1			1	1	1
Toronto, 2d ch.		Francis H. Marling,	1854		72	126		1 7	11			2 4	1 5	8	1	1	1
Trafalgar,	1840	Hiram Denny,	1860	13	22	35			4	4	1			1	1	1	1
Vankleek Hill,		No rep						1			1	1			1	1	1
Warwick,	183	9 D. McCallum,	1852	18	24			1	2	2	1		5 1	1 1		1	1
Whitby,	184	3 James T Byrne,	1851					1	-	1	1	1 8	5]	1 6	3		١
** **********		ported—estimated.	4.001			268		1	1		1	1	1	1	1	1	- 1

SUMMARY.—CRUBCHES: 61 with ministers not specified, 17 vacant; Total, 78.

MINISTERS in pastoral service: 47, pastorates not designated.
CHURGE MEMBERS: 1,345 Males, 2,031 Females; Total, 3,376.
Additions in 1869-60: 238 by profession, 87 by letter; Total, 325.
REMOVALS in 1859-60: 26 by death, 124 by dismissal, 59 by "excision;" Total, 208.
Baptisms in 1859-60, and Absentess: Not included in the tables.
In Sabrath Schools: (10 report more than one school, viz: 5 have two schools each, 4 have 3 schools each, and one has 4 schools;) members, 4,105, of which 578 are teachers.

Amount raised for religious purposes, \$34,606, by 63 congregations.

OTHER MINISTERS.
John Campbell, Athol, C. W.
William Burgess, Talbotville (?)
E. Clevelsud, Richmond, C. E.
Geo. Cornish, Prof., Montreal, C. E

A. McDonald, Stanstead South, C.E. Arthur Wickson, LL.D., Prof., To-ronto, C. W. Hiram Wilson, St. Catherines, C. W. Total, 11.

NOVA SCOTIA.

CHURCHES.	MINISTERS.				, 186			DIT'	NS. 60.			VAI		1859		
Place and Name. Org.	Name.	Com.	Male.	Female.	FOTAL.	Absent.	Prof.	Letter.	TOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adult.	Infant.	SAB. SCH
Caledonia & Pieasant Riv., Cape Canso, Cheboquo, Cornwallis, Falmouth, Halifox, Liverpool & Brocklyn, Mangarle, Milton, Yarmouth,	Vacant. S. Snider, Vacant. 44 James Howell, S. Snider, G. Dearing, George A. Rawson, George Ritchie,	No rep.	56	80		No report.	0	0	0						13	210 40 60
Chhs. specified, etc., (est.) Total, 11 chhs., (5 vacant.)	5 ministers.	-	64	100			1	0	1	-	0	0	2		14	31

"It is still with us," writes the Secretary of the Union, "ia day of small things; but through the blessing of God, we have made considerable advance in our organization during the past year. Our amalgamation with the Canada Congregational Missionary Society is working well. We have received a few devoted brethere to fill some of our destitute churches, and others, I hope, will soon follow. Our Union meetings this year were highly encouraging. We have had nothing like them during the seven years I have been in these Provinces. We all felt it good to be there; and the whole proceedings were of such a nature as to cause us 'to thank God, and take courage.'"

NEW BRUNSWICK.

[Sept. 1, 1860.1

						*						F	L	-, -		
Florenceville, Grand Lake,	George Stirling, Vacant.	No rep.		1												
Sheffield,	George Stirling. Robert Wilson, James B. Thornton,		26				6 0 34	0 4			1	0 0 0	0 2	11	4 11	45 90
	Charles G. McCully, estimated,	1860	55	100	155 150	18	1	5	6	0	1	0	1	0	0	170 55
Total, 7 chhs., (2 vacant.)	4 ministers.		81	150	443	22	41	9	50	1	2	0	3	11	15	360

JAMAICA, WEST INDIES,

[August 1, 1860.]

	 														_	
Brainerd, Brandon Hill, Chesterfield, Eliot, Oberlin, Providence,	Heman B. Hall, C. B. Venning, "" Loren Thompson, T. B. Penfield, Charles C. Starbuck,	1845 1859	30 25 15	39 45 21	155 42 69 70 56 38		13 7 3 0 5	0 2 2 1 0 1	18 5 9 4 0 6	2 3	2 4	1 2 3 1 0	8	0	0	100 70 80 166 80 45
Total, 6 churches.	5 ministers.		70	105	410	12	31	6	37	5	6	7	18	-	-	541

These churches are under care of the "American Missionary Association."

NEBRASKA AND OREGON. (Deferred from p. 113.)

We had hoped to have in this issue, statistics from all our General Associations. Nebraska and Oregon have disappointed our expectations. As the best we can do, therefore,—

Nebraska is bounded,—as we learn from that excellent work, "Warren's Geography,"—N. by British America, E. by Dakota and Iowa, S. by Kansas and Utah, and W. by Washington Territory. "Countless herds," adds Mr. Cornell, "of bison, elk, and deer are found in this Territory;" the churches seem equally countless. The map marks on a large portion of the country,—"elevated arid plains"; such are their statistical tables also. Any more definite information we are unable to give, as the statistical mails have ceased running since the fall of 1858, at which time there were 8 Congregational churches in Nebraska, viz.: Brownville, T. W. Tipton, Minister; Decatur; Florence; Fontanelle, E. B. Hurlburt; Fort Calhoun; Fremont, Isaac E. Heaton; Omaha City, Reuben Gaylord; and Plattford. These churches had a membership of 144. As two years have now elapsed without tidings, great anxiety exists in regard to their safety.

P. S.—The above had just been put in type, when the intelligence arrived that communication is reopened; and that a new church had been organized in that Territory, November 18, 1860, of 7 members, at Weeping Water, melancholy but appropriate place at which to part with this ghost of Nebraska statistics. OREGON is supposed to be one of the United States. It was bounded, when last heard from, N. E. by Washington Territory, S. by Utah and California, and W. by the Pacific Ocean. "The soil is, for the most part, fertile. The climate is mild for the latitude. The leading exports are lumber, live stock, and flour. The settlers have suffered much from the Indians."

A year ago it had the following churches and ministers: Albany, Thomas Condon, s.s.; Corvallis, Milton B. Starr, p.; Dalles, William A. Tenney, s.s.; Eola, Obed Dickinson, s.s.; Forest Grove, Elkanah Walker, s.s.; Oregon City, George H Atkinson, p.; Portland, P. B. Chamberlain, p.; Salem, Obed Diskinson, s.s.; Sanak Ridge, vacant; Tualatin Plains, John S. Griffin, p.; Total, 10 churches and 8 ministers; and in these 10 churches were 230 members (96 males, 134 females); and in their Sabbath-Schools were 238 persons. Their other ministers were Cushing Eels, Principal of Tualatin Academy, Forest Grove, Washington Co.; Horace Lyman, Professor in Pacific University, Forest Grove; Sidney H. Marsh, President of Pacific University.

To the brethren of these two localities we commend the remarks of the Secretary of the Union of Nova SCOTIA AND NEW BRUNSWICK. "I have no doubt the statistics of our churches which appeared in your January number [1860] awakened much sympathy and prayer in our behalf amongst your brethren in the States. This I infer from the letters I have received, and the reports of various Associations which have been forwarded to me as Secretary of the Union." That is what we aim at. If any body thinks that any particular love for figures brings together these Statistics, he is very much mistaken. The over-work necessary, often by night, has had no attraction in its drudgery. We do it because we want to see our whole denomination from the Atlantic to the Pacific bound together by mutual acquaintance, sympathy and labor. We want the strong to see the needs and struggles of the weak, and the weak to take courage as they look upon the grand old roll of stout and liberal churches pledged to "bear one another's burdens." We want our ministers to know every spot where a brother is laboring; in the wear of bustling cities, or where in quiet heroism he works on, only to see the result of his labors steadily float away to growing towns. We want, above all, to pave the way for the intelligent development and earnest application of all our resources, for the sake of the Great Cause, in whose service no denomination can point to a nobler influence in the past, none command more ample powers in the present, none live under heavier responsibilities; and this in no spirit of sect, but side by side with all other churches of our Lord and Saviour. When the rapidlyhastening time comes for the Church general to resolve on "preaching the gospel to every creature" in our land, the value of these figures and others like them will be found.

Is it too much to ask, that the churches for whom this labor is gratuitously performed, should give us the little information we need from each?

In the course of our work, the names of various other ministers have appeared in lists other than those of their residences. These are of two classes.

I. Missionaries. There are a hundred and fifty Congregational Foreign Missionaries, but we have the names of only the following:

Thomas L. Ambrose, Persia.

W. A. Benton, Mt. Lebanon, Syria.

Homas S. Burnell, Madura, India.

Hom. B. Capron, Madura, India.

Geo. B. Clatin, Mendi, W. Africa.

Lewis Grant. South Africa.

Joseph K. Greene.

Lewis Grant. South Africa.

Joseph K. Greene.

Lewis Grant. South Africa.

Lewis Grant. South Africa.

Chas. F. Morse, Northern Armenia

George F. Herrick.

Joseph F. Parsons, Sivas, Turkey, A

Josiah Peabody, Eraroom, Persia.

Milan H. Hitchcock, Juffna, Ceylon.

Wm. W. Howland.
William Ireland. South Africa.
B. Labaree, dr., Oroomiah.
Charles Little. Madura, Hindostan.
Dwight W. Marsh. Mosul, Turkey.
William Mellen, South Africa.
Chas. F. Morse, Northern Armenia.
Edward Webb, Madura.
Loyon H. Parsons, Sivas, Turkey, A. Crosby H. Wheeler, Turkey.
Josiah Feabody, Erzroom, Persia.

II. OTHER MINISTERS (reckoned with their respective States, in the Summary), whose names appear in the 11st of General Associations of other than their own States, or are inserted on other equivalent authority. All these, of which we have forty, appear in the List of Clergymen.

CORRECTIONS. Some errors have crept into the foregoing tables, in spite of compiler, proof-reader, and printer, - which we correct as follows:

Page 95. Instead of 1st and 2nd lines, read, for Connecticut Summary,-

SUMMARY .- Churches: 186 with pastors, 67 with stated supplies, 30 vacant; Total, 283.

MINISTERS in pastoral service: 189 pastors, 67 stated supplies; Total, 256.

Page 101. Total Church Members in Indiana Summary, 901.

104. Total Additions in Illinois Summary, 1,816.

For one other error we hold ourselves particularly responsible. On page 74, the two churches in Bristol, Me, appeared to have a Sunday School, each, of 210 members. That 75 Church members should find 420 Sabbath Scholars reemed an evident error; and, there being no time to write, we inserted interrogation points. We confess the fault; and regard it as an evidence of "sin being the means of the greatest good,"—inasmuch as, without this fault, we should not have called attention specially to the fact that a minister in a country town in Maine has succeeded. by enthusiasm and labor, in enlisting almost an entire population in Sunday Schools, and thus in setting a noble example for all his brethren. The minister is Rev. John U. Parsons. Send and ask him how he did it.

SUMMARIES.

I. THE CHURCHES, MINISTERS, AND REPORTED CONTRIBUTIONS IN 1860.

		CHU	RCHES	١.			M	INISTE	RS.		Co	NTRIBUTIONS	
,	With	Minis	ters.			In pa	stora	l serv		m.			,
	With	With	Not	Va-		Pas-	St.	Not	Not in	TAL			
	pas.		spec.	Chs.		tors	sup.	spec.		Min		Benev.	TOTAL.
Maine,	77	98	0	71	246	77	75	0	45	197		\$28,838	
New Hampshire,	88	52	0	45	185	81	51	0	39	171			
Vermont,	66	82	0	48	196	67	81	0	45	193		27,955 89	
Massachusetts,	831	78	0	79	488	339	77	0	177	593			
Rhode Island,	14	7	0	0	21	14	7	0	2	23		HOR 000 10	
Connecticut,	186	67	0	30	283	189	67	0	108	364	\$344,103 67	121,860 40	465,964 07
New York,	48	64	84	36	182	48	56	33	46	183		83,737 41	
New Jersey,	8	0	0	2	5	8	0	0	6	9			
Pennsylvania,	1	10	11		21		21	1	1	22			
Ohio,	30	69	15	45	159	27	53	9	11	100	51,808 52	7,159 50	\$58,968 02
Indiana,	5	16	0	6	27	4	7	0	5	16			
Illinois,			166	32	198			140	46	186			
Michigan,			101	29	130			70	27	97			
Wiscousin,	24	96	0	37	157	24	83		33	143		10,036 50	1
Minnesota,	4	44	0	6	54	4	27	0	12	43		847 20	
Iowa,	13		100	51	164	13		99	26	138		2,411 29	}
Missouri,	2	0	0	1	3	2	0	0	1	3			
Kansas,			23	10	33			20	5	25			
Nebraska,			4	5	9			4		4			
Oregon,	4	4	0	2	10	4	4	0	3	11			1
California,	3	7	0	2 2 17	12	3	9	0	8	20	24,113 38	26,894 68	
Canada,			61	17	78	100		47	11	58			34,606
Nova Scotia,			6	5	11			5		5			
New Brunswick,	1		5	2	7			4		4			
Jamaica,			6	0	6			5		5			
Reported,	898	694	532	561	2,685	899	618	436	660	2,613			
Add, in Ohio,			1		49								(2)
" ministers										93			
TOTAL,3	898	694	532	561	2,784	899	618	486	660	2,706			

II. MEMBERSHIP IN 1860, WITH THE CHANGES THE YEAR PRECEDING:

	C	нивен 1	MEMBER:	3.	A	DDITI	ons.		Remo	VAL	s.	BAPT	ISMS.	SAB.
	Males.	Fem.	TOTAL.	Absent	Prof	Let.	TOTAL	. D'th	. Dis.	Exc	. Тот.		Inf.	
Maine.	6.111	13,090	19,201	2.9301	432	278	710		317	31	665	189	249	
New Hampshire,	5,170	11.082	19,898	3,646	288	355	643	307	390	24	721	149	216	22,499
Vermont,	6.033	11.425	17,706	2,895	391	328	719	324	364	21	709	181	256	15 897
Massachusetts.	24,217	51.304	76.371	10,114	1.741	1,784	3,475		1,768	188	3,110		1,293	80,124
Rhode Island,	578	1,423	3,505	245	60	69	129	43	73	7	123	19	35	3,159
Connecticut,	15,581	30.947	47,076	4.271		1,033	1.771	762	1.102	87	1.951	299	888	27,004
New York.	5,757	9,935	18,105	1,002	651	565	1,216	191	435	33	659	244	383	16,426
New Jersey,	208	394	772	30	24	27	51	6	15		21	7	9	490
Pennsylvania,	107	166	1.326	12	70	15	85	8	4	0	7	33	6	707
Ohio,	2.404	4,164	11.827	689	366	331	697	91	372	16	479	101	134	9,379
Indiana.	294	461	901	60	58	32	90	7	34	8	49	6	17	1.091
Illinois,	5,133	7.687	12,820	1,180	846	970	1,816	121	750	56	927	394	447	15.967
Michigan,	2,756	4,499	7,605	673	466	414	880	103	340	53	496	163	206	7.278
Wisconsin,	2 350	3.895	7.741	691	581	522	1,103	85	499	65	649	205	294	10,575
Minnesota,	608	756	1.406	177	146	168	314	16	122	6	144	61	85	1,688
Iowa,	2,138	3,092	5,522	409	524	324	848	58	339	54	451	216	294	7,184
Missouri.	119	142	291	0	8	50	58	4	10	0	14	0	0	125
Kansas,	233	277	639		60	56	116	12	12		24			885
Nebraska,			164											
Oregon,	96	134	280	24										238
California,			659		36	64	100	7	19		26			1,899
Canada,	1,345	2,031	3,376		87	238	325	25	124	59	208			4,105
Nova Scotia,	64	100	337		1	0	1	2	0	0	2		14	315
New Brunswick.	81	150	443		41	9	50	1	2	0	8	11	15	
Jamaica,	70	105	410	12	31	6	87	5	6	7	18	0	0	541
Reported,	81,453	157,257	258,831	29,082	7,646	7,588	15,234	3,644	7,097	715	11,456	3,061	4,841	248.144
Add, in Ohio,1 TOTAL,3		,	2.058 260,389								*			2,516 250,660

¹ These churches are the same that were included last year, but, in the statistical confusion, have not yet regularly appeared; if we included our unreported churches connected with Presbytery, the number would be about 60 more; New York would give 125 others, all of which are included as Presbyterian by the N. S. Assembly, besides from 70 to 90 Independent churches.

² In the States where blanks appear, no columns are inserted for Contributions; it is greatly to be desired that such reports should be had; Massachusetts will next year be reported in this particular.

³ For comparison with preceding years, see next page. The "absent" are in all cases included in the "total" membership. 21,679 not specified as to sex, form part of the "total."

REMARKS UPON THE STATISTICS.

The general improvement in the collection of our denominational statistics, significant of the increasing definiteness of our denominational lines, renders it much easier this year to compare our numbers with those of past years. The ground has not entirely been canvassed yet, but very nearly so. We cannot have really accurate statistics until,—we urge it upon every Statistical Secretary,—very Church of our faith and order, whether reported or not, is enumerated in the tables, as a basis for entire completeness. To carry out this work, incidental to their great object, no body can better attempt than the American Congregational Union,—which would do no bad thing, if it added a recognized Statistical office to the work of its Secretary. Indeed, its Secretary was the first to put together our separate State reports.

The following comparative tables, for which we have revised and corrected previous reports, will show the figures for four years:

Po	,		ow the h	~	RCHES.	, cui				MINI	STERS.		
		Wi	ith Minist	ers.	Not	Va-	To-	In pa	storal se	rvice.	Not	Oth	. То-
	w	ith p.	With s.s.	Not sp.		cant.		Pastors.	St. sup.	Others.		ers.	
In	1857,	903	512	353	44	503	2,315	953	562	216	27	592	2,350
66	1858,	870	633	375	221	456	2,555	907	617	200	228	621	2,578
66	1859,	861	595	634		586	2,676	878	524	525	257	514	2,698
66	1860,	898	694	532	49	561	2,734	899	618	436	93	660	2,706
					ADDIT	ions.			Rem	OVALS.			
			CHURCH IEMBERS.	Prof.	Le	t.	TOTAL.	Death.	Dis.	Exc.	TOTAL		SABBATH SCHOOL.
:	n 185	7.	232,549	6,918	6,5	92	13,505	3,110	6,076	465	9,65		128,772
	185	8.	239,586	13,248	8,1	07	22,175	3,338	6,992	512	10,84	2	162,815
	185	9,	257,634	20,590	9,6	23	35,213	3,589	8,205	717	12,59	3	206.441
	186	0,	260,389	7,646	7,5	88	15,234	3,644	7,097	715	11,45	6	250,660

Concerning these figures,-

1. They are estimated from the best resources at command, and cover, each year, the United States, British Provinces in North America, and Jamaica.

2. Only a portion of the Associations have reported Sabbath Schools year by year. In 1857, only 12 associations; in 1858, 14; in 1859, all except Connecticut, Minnesota, Nebraska, and Nova Scotia; this year, all but Nebraska. In the States reported in both years, the net increase this year is 17,215. Many schools are still unreported, and, after a calculation, we are satisfied that our Sabbath Schools number at least 280,000 members.

3. The increase in the number of ministers is to be attributed, in a great measure, to the more careful and complete enrolling of names. Between one and two hundred others are probably omitted, because not reported to or by any Association. It would be a great comfort, statistically, if the directions of one of the Western Associations were general,—"admit no names from this State not recognized by the Association."

4. Of the ministers reported as without pastoral charge, many are preaching from Sabbath to Sabbath; 10 Presidents of Colleges are reported; 45 Professors in Colleges and Theological Seminaries, 22 teachers of Academies, etc., 5 agents or treasurers of Colleges, 41 Secretaries and agents of Benevolent Societies, 9 city or town Missionaries, 4 chaplains, 6 editors, 1 Secretary of State, and 2 in office thereof, 1 member of Congress, etc.

5. The General Associations and Conferences are mere voluntary collections of ministers or churches, with no ecclesiastical authority whatever. The names of these bodies, with lists of officers, times and places of next meeting, etc., are found at the end of this number.

We suggested, last year, to the various Associations the desirableness of agreeing upon some uniform plan as to the essentials of statistics. We proposed the items in these tables—with two additions—as the best; the additions are, the insertion of the date of ministerial ordination, in every case, and the month and day of all dates.

We are glad to see that most have fallen in with these suggestions. We now propose another head, viz., Contributions, sub-divided into "Home" and "Benevolent." We suggest, also, the advantage of following the order of columns on these pages, as most do,—Maine, Iowa, Kansas, and California, alone breaking the usual arrangement. Will they not "conquer their prejudices" for the general convenience?

We make one other request, viz., put everything into alphabetical order which is capable of it.

LIST OF CLERGYMEN:

WITH THE POST-OFFICE ADDRESS OF EACH.

Concerning the following list several things are to be noted:

1. We have inserted the names of all Orthodox Congregational ministers as reported to us by the officers of the various General Associations and Conferences, but no others unless they came to us from a very reliable source. We have diminished our number thus, by expurgating the relics of departed List. Any individual thus extinguished can be resuscitated next year by applying to the Statistical Secretary in his State.

2. Only ordained ministers are included in our Tables, or in this List; but so many churches now have Licentiates as stated supplies, that we shall probably add next year a list of such.

3. We have corrected this List up to the latest moment. It will frequently disagree with the foregoing Tables, on account of our here using information received after the former had been printed. We claim no intuitive knowledge of anybody's residence; what we do know, came by mail. The same medium would have located several wandering brethren, who will probably complain of our ignorance.

4. In searching for a name of various spellings, look at each form. All contracted names,—like "Mc" and "St.,"—are arranged in order of contraction, and not of the full word.

5. In decling between Presbyterian and Congregational character,—a member of an ecclesiastical or ministerial body of either denomination, acting as temporary supply to a church of the opposite sect.—retains his own ministerial character; but a minister actually settled as pastor, is necessarily to be reckoned with his church. No man can belong to our denomination and still be a Presbyterian pastor. We remind brothers dropped from our List on this account, that the 'Plan of Union is dead. Members of both Presbytery and Association or Conference, we turn over to the former, unless we have reason to consider them as actually Congregational strengentially congregational them as pastor, is necessarily to be reckoned with his church. We have the properly or carelessly conjugational is the Presbyter to ride two horses at once, our perplexities will be greatly diminished.

6. Send us information of all mistakes.

Abbe Frederick R., Abington, Ms. Abbett Edward F., Surry, N. H. Abbett Jacob J., Uxbridge, Ms. Abbott Jacob J., Uxbridge, Ms.
Abbott Joseph, D.D., Beverly, Ms.
Abbott John S. C., Cheshire, Ct.
Abbott Lyman, Terre Haure, Ind.
Abernethy, Henry C., Oneida, Ill.
Adair S. L., Osawatomie, K. T.
Adams Aaron C., Lewiston Falls, Me
Adams Calvin C., Fremont, Ill.
Adams Charles S., Strongsville, O.
Adams Darvin, Paner, mill Village, Adams Darwin, Paper-mill Village, Adams Eph., Decorah, Io. Adams Ezra, Gilsum, N. H. [N. H. Adams Ezra, Gilsum, N. H.
Adams George M., Conway, Ms.
Adams George W., Riverpoint, Ms.
Adams George W., Riverpoint, Ms.
Adams George W., Riverpoint, Ms.
Adams Johnsthan E.,
Adams John, Hanover Center, N.H
Adams John C., Falmouth, Ms.
Adams John C., Falmouth, Ms.
Adams John R., Gorbam, Mc.
Adams John R., Gorbam, Mc.
Adams John R., Strip Ried, C. E.

Adams John R., Strip Ried, C. E.

Adams John R., Strip Ried, C. E.

Adams J. B. Eiter Bay C. E.

Adams J. B. Strip Ried V. E.

Adams J Adams L. P., Fitch Bay, C. E. Adams Neheman, D.D., Boston, M. Adams Thomas, Hampden, O. Adams William W., Como, Ili. Aiken Charles A., Hanover, N. H. Aiken James, Hanover, M. A. Aiken Silas, D.D., Rutland, Vt. Aiken William P., Newington, Ct. Albro John A., D.D., Cambridge, Ms. Alden Ebenezer, Jr., Marshfield, Ms. Alden E. Judson, Boston, Ms. Alden Edmund K., So. Boston, Ms. Alden Lucius, New Castle, N. H. Allen A. S., Black Earth, Wis. Aiden Lucius, New Castle, N. H.
Allen A. S., Black Earth, Wis.
Allen Benjamin R., Marblehead, Ms.
Allen Cyrus W., Hubbardston, Ms.
Allen Cyrus W., Hubbardston, Ms.
Allen Ephraim W., So. Berwick, Me.
Allen George, Worcester, Ms.
Ailen Geo. E., Cambridgeport, Ms.
Allen Henry, Boyd's Grove, Ill.
Allen John A., Orangeville, N. Y.
Allen John W., Chesterfield, Ms.
Allen Sam'l H., Windsor Locks, Ct.
Allen William, Dracut, Mcks, Ct.

Alvord John W., Boston, Ms. Alvora John W., Boston, Ms. Ambrose Thomas L., Persia. Amerinan Thos. A., Waukau, Wis. Ames Marcus. North Chelsea, Ms. Amsden Benjamin W., Delti, Iowa. Anderson James, Manchester, Vt. Anderson Joseph, Grand Haven, Mich.

Anderson Joseph, Stamford, Ct. Anderson Rufus, D.D., Boston, Ms. Andrews David, Wabaushaw, Min. Andrews Dean, Marshall, 111. Andrews Israel W., D.D., "
Andrews Samuel J., Hartford, Ct. Arms Hiram P., Norwich Town, Ct. Arms Josiah L., Wilmot, N. H. Arms Selah R., Springfield, Vt. Armsby Lauren, Faribault, Min. Armstrong Robert S., Crary's Mills.

Armstrong Robert S., Crary's Mills, N. Y.
Arnold Joel R., So. Coventry, Ct.
Arnold Seth S., W. Townshend, Vt.
Ashley, S. S., Northboro', Ms.
Atkins Laurence S., Saybrook, O.
Atkinson Geo H., Oregon City, Or.
Atkinson Timothy, Wes ort, Ct.
Atkinson William B., Plymouth, Ill.
Atwater Edward E., New Haven, Ct.
Atwater Horace C., Cochocton, O.
Atwater William W., Prospect, Ct.
Atwood Anson S., Mansfeld Center,

Ayres Rowland, Hadley, Ms.
Babcock Daniel H., Shirley, Ms.
Bachelder John S., Jaffrey, N.H.
Bacheler Francis E. M., Danville, Ct.
Bacheller Gilman, Machias Port, Me.
Backus Joseph W., Leominster, Ms.
Backus Samuel, Brooklyn, N.Y. Bacon Elisha, Centerville, Ms. Bacon James M., Essex, Ms. Bacon Leonard, D.D. New Haven, Ct. Bacon Leonard W., New Haven, Ct. Bacon Leonard W., New Haven, Ot. Bacon William H., Pourfee, Vt. Bacon William H., Woodbury, Ot. Badger Milton, p.D., New York, Balley Charles E., Bengzonia, Mich. Bailey Charles E., Bengzonia, Mich. Bailey Nathaniel P., Palmesville, O. Bailey Nathaniel P., Palmesville, O. Bailey Poinces, West Albany, Vt. Bailey Stephen, Dorchester, Ms. Baird John G., Centerbrook, Ct. Baird Robert G., Port Swrnia, C.W. Baker A. A., Cornwall, Vt. Barra A. Corrwall, Ve.
Baker A. A., Corrwall, Ve.
Baker Abjuh R., West Needham, Ms.
Baker Edward P., Dennysville, Me.
Baker J. D., Cambridge, Ill.
Baker Silas, Standish, Me.
Baker Thomas, Newmarket, C.W.
Bakter Thomas, Newmarket, C.W.
Baltwin, Dacham, C. Dunberg, C. Baldwin Abraham C., Durham, Ct. Baldwin Abraham V., Pella, Iowa. Baldwin E. C., Bethel, Ct. Baldwin John D., Boston, Ms. Baldwin John D. Boston, Ms.
Baldwin Joseph B., W. Hawley, Ms.
Baldwin Thomas, Loweil, Yt.
Baldwin Thomas, Loweil, Yt.
Balkam Uriah, Lewiston, Me.
Ballard Aldison, Williamstown, Ms.
Ballard Almse, Grand Rapids, Mich.
Ballard Josiah, Carlyle, Ms.
Ballou R., Hermon, N. Y.
Bancroft David, Prescott, Ms.
Barbar A. G. East Claysland O. Allen A. S., Black Earth, Wis.
Allen Benjamin R., Marblehead, Ms.
Allen Cyrus W., Hubbatdston, Ms.
Allen Cyrus W., Hubbatdston, Ms.
Allen Ephraim W., So. Berwick, Me.
Allen George, Worcester, Ms.
Allen George, Worcester, Ms.
Allen George, Worcester, Ms.
Allen Henry, Boyd's Grove, Hl.
Allen Henry, Boyd's Grove, Hl.
Allen John A., Orangeville, N. Y.
Allen John A., Orangeville, N. Y.
Allen John M., Chesterfield, Ms.
Allen Sam'l H., Windsor Locks, Ct.
Allen William, Dracut, Ms.
Allen Win, D.D., Northampton, Ms.
Allen Win, D.D., Oxford, Ms.
Avery William F., Sparta, Wis.
Avery William F., Sparta, Wis.
Alvord Alason, Yorke, O. [C. W.
Alvord Alason, Yorke, O. [C. W.
Alvord Alason, Yorke, O. [C. W.
Alver Jehry, Niantic, Ct.
Ayres Frederick H., Long Ridge, Ct.
Ayres Frederick H., Long Ridge, Ct.
Ballard Addison, Williamstown, Ms.
Allen George, Chen Er, Blard James, Carn Er, Ballard James, Carn Er, Ballard Addison, Williamstown, Ms. Barber A. G., East Cleveland, O. Barber Alanson D, Williston, Vt. Barber Amri D., Austinburg, O. Barber Eiliu, Geneva, Ill. Barber Luther H., Hitchcockville, Ct. Bardwell D. Magee. Bardwell Horatio, D.D., Oxford, Ms.

Barnard L. S., Galesburg, Ill.
Barnard Pliny F., Williamstown, Vt.
Barnard Steph A., Wellsboro', N.Y.
Barnes C. M., Lamolle, Ill.
Barnes E. S., Columbus, N.Y. Barnes Jeremiah R., Cannon Falls,

Min.

Barnes Jona. E., Darien Depot, Ct.
Barnes N. H., Dowagiac, Mich.
Barnes William, Chandlerville, Ill.
Barnes William, Chandlerville, Ill.
Barney James O., Sekonk, M.,
Barnum George, Somerset, Mich.
Barnum George, Somerset, Mich.
Barnum George J., Summer Hill, Ill
Barris Joseph S., North Evans, N. X.
Barrows Elij h P., D.D., Andover, Ms
Barrows George W., Salisbury, Vt.
Barrows Homer, Atkinson Depot, N.
H. Min.

Barrows William, Reading, Ms. Barstow Ezekiel H., Newton Cente

IN H Ms.
Barstow Zedekiah S., D.D., Keene
Bartlett A. G., Post Mills, Vt.
Bartlett Alexander, Wellington, O.
Bartlett Enoch N., Newton, Io.
Bartlett Francis, Belpre, O.
Bartlett Joseph, Buxton, Me.
Bartlett Joseph, Buxton, Me. Bartlett Samuel C., Chicago, Ill. Bartlett William C., Brooklyn, N.Y. Bartlett W. C., Nevada, Cal. Barton Charles B., Woodburn, Ill. Barton Fred. A., Indian Orchard, Ms. Barton Fred. A., Indian Orchard, Ms. Bascom E., Center, Wis. Bascom Flavel, Dover, Ill. Bascom John, Williamstown, Ms. Bassett Edward B., Wilmington, Vt. Bassett Isaac S. Bassett William E., Norfolk, Ct. Bates Alvan J., Lincoln, Me. Bates Henry, Almont, Mich. Bates James, Granby, Ms. Bates Henry, amous, mana-Bates Junes, Granby, Ms. Bates Philander, Moravia, N. Y. Batt William J., Stoneham, Ms. Bayliss Samuel, Brooklyn, N. Y. Bayne Thomas, Irasburgh, Vt. Bayirs Sanuei, Brookiyn, N. Y. Bayter, Benyne Thomas, Irasburgh, Vt. Baxter, Benjamin S., Burns, Wis. Beach Auson C., Millington, Ct. Beach Nath?, Little Compton, R. I. Beadle Elias R., Hartford, Ct. Beaman Charles C., Salem, Ms. Bean Sanuel, Little Compton, R. I. Beaman Warren H., No. Hadley, Ms. Bean Sanuel, Little Compton, R. I. Beame Phiness A. Hudson, O. Beard Augustus F., Portland, Me. Beard Spencer F., Androver, Ms. Beardsley Bronson B., Bridgept, Ct. Beard-ley William, Farmridge, Ill. Beaublen John B. C., Chicago, Ill. Bebbe Hubbard, New Haven. Ct. Becker —, Powhattan, K. T. Becker —, Powhattan, K. T. Beckwith John H., Barton, Vt. Beecher Charles, Georgetown, Ms. Beecher Charles, Georgetown, Ms. Beecher Charles, Georgetown, Ms. Beecher Charles, Georgetown, Ms Beecher Edw d, D.D., Galesburg, Ill. Beecher Fed. W., Milwaukie, Wis. Beecher Hen. Ward, Brooklyn, N.Y. Beecher Lyman, D.D., Brooklyn, N.Y. Beecher Thomas K., Elmira, N. Y. Beecher Wm. H., No, Brookfield, Ms. Belden Henry, Brooklyn, N.Y. Belden William, New Yory. Belden William W., Pawtucket, R.I. Bell Hiram, Killingworth, Ct. Bell James M., Ashby, Ms. Beman Amos G., Portland. Me. Bement William, Elmira, N. Y. Bement William, Elmira, N. Y.
Benedict Lewis, Brimfeld, Ill.
Benedict Thos. N., Brookfield, Ct.
Bennette Wm A., Plainfield, Ct.
Bennett Ethan O., Crawfordvile, Io.
Bennett Joseph L., Lockport, N. Y.
Benson Alnon, Center Harbor, N. H.
Benson Homer H., Mineral Point,
Bent George, Lansing, Io. [Wis.
Bent Joseph A., Hoyleton, Ill.

Bentley Charles W., Willington, Ct. Bradley Caleb, Westbrook, Me. Benton Joseph E, Folsom, Cal. Bradsha John, Crown Point, N.Y. Benton Samuel A., Anamosa, Io. Benton William A., Aleppo. Syria. Benton William A., Aleppo, SYRIA. Bernsrd W.H., Shopiere. Wis. Bessom, Wm. H., Centerville, Ms. Bicknell Simeon S., Koskonong, Wis. Bigelow Asshel, Hancock, N. H. Bigelow Andrew, Medfeld. Ms. Bigelow Warren, Black River Falls,

Billings Richard S., Shelburn, Ms Billings Richard S., Shelburn, Ms. Bingham Hiram, New Haven, Ct. Bingham Joel F., Goshen, Ct. Bingham Joel S., Westheld, Ms. Birchard Wm. W., Agawam, Ms. Bird Isaac, Hartford, Ct. Birge Eben. C., Hampden, O. Bisbee J-Nh H., Worthington, Ms. Biscoe Thomas C., Grafton, Ms. Rishop Nelson, Windsor, Yt. Bis-ell Edwin C., Westhampton, Ms. Rissell Dear Westhorand N. H. Bissell Oscar, Westmoreland, N.H. Bissell Samuel B. S., Norwalk, Ct. Bissell Samuel B. S., Norwalk, Ct. Bittinger John Q., Yarmouth, Me. Bixby Solomon, Fayetteville, Vt. Black Robert K., Lanark, C. W. Blagden Geo. W. D. D., Boston, Ms. Bake B. H., Fond du Lac. Wis. Blake Henry B., Belchertown, Ms. Blake Jereuliah, Barnstead, N. H. Blake Jereuliah, Barnstead, N. H. Blake Joseph, Gilmantown, N. Blake Mortimer, Taunton, Ms. Blakely Quincy Rodman, N. Blakeman Phinehas, New Haven, Ct Blakeslee Samuel V., Folsom, Cal. Blanchard Amos, D.D., Lowell, Ms. Blanchard Amos, Meriden, N. H. Blanchard William S., Boston, Ms. Blanchard Jona., Wheaton, 111. Blanchard Nath'l B., North Bridge water, Ms Blanchard Silas M., V Bliss Asher, Croyden, Pa. Wentworth, Bliss Thomas E., Blackstone, Ms. Bliss Zenas, Amherst, Ms.

Blodgett Constantine, D.D., tucket, R. I. Blodgett Edw'd P., Greenwich, Ms Blood Charles E., — K. T. Blood John, Huntington, Ct.
Bloodgood Abraham L, Enfield, Ct.
Boardman Elderkim J., Birming-

ham. Io. Boardman Saml. W., Middlebury, Vt. Boardman Saml. W., Middlebury, Vr. Bodwell Abra'm, Saubornton, N. H. Bodwell Jos. C., Framingham, Ms. Bodwell Lewis, Topeka, K. T. Bogardus N. D. D., Woodville. N. Y. Boies Harper, Harpersfield, N. Y. Bond Alvan, D. D. Norwich. Ct. Borden Edm'd W., Grass Lake, Mich. Bordwell Daniel N., Le Claire, Io. Bosworth L. M., Lodi, O. Bosworth —, E. Henrietta, N. Y. Hourne Shearjashub, New York. Boutelle Asaph, Feacham, Vt. Boutelle Asaph, Feacham, Vt. Boutelle Asaph, Foacham, Ns. Bouton, Nath I, D., Concord, N. H. Boutwell Janses, Sanbornton, N. H. Boutwell James, Sanbornton, N. H. Bourwell Wm. T., Stillwater, Min Bowers John, St. Johnsbury, E., Vt. Bowker Samuel, Bluehill. Me. Bowker Samuel D., Winthrop. Me. Bowler Stephen L., Orono, Me.

Boynton Charles, Watertown, Wis. Boynton Chas. B., D.D., Cincinnati. Boynton John, Wiscasset, Me. [O. Brace Joab, D.D., Pittsfield, Ms. Brace Jonathan, D.D., Milford, Ct. Brace Seth C., Bethany, Ct. Bradford Dana B., Salmon Falls, N.H. Bradford Moses B., McIndoe's Falls,

Bradford Samuel, Montague, Ms.

Bragg Jesse K. Brainard, David S., Lyme, Ct. Brainard, David S., Lyme. Ct.
Brainard Timothy G., Halifax, Ms.
Braman Milton P., D.D., Danvers, Ms.
Branch Edwin T., Oakwood, Mich.
Bray John E., Woodbridge, N.Y.
Breed Charles C., Lockport, Ill.
Breed David, Jr., Jewett City, Ct.
Breed Wm. J., Southboro', Me. Breed David, Jr., Jewett 'ity, Ct. Breed Wm. J., Southboro', Me. Bremner David, Rockport, Ms. Brewer James, Ogle Station, Ill. Brewer Josiah, Stockbridge, Ms. Brewster Cyrus, Haydenville, Ms. Brewster Wm. H., Cleveland. O. Brice John G., Winchester, Ind. Brickett Harry, Hillsboio' Bridge, N. H.

Bridge H-nry M., Colebrook, N. H. Bridgeman Lewis, Middlefield, Ms. Briggs Isaac, North Rochester, Ms. Briggs William N., Laporte, O. Briggs William N., Laporte, O. Briggs Wm. T., Princeton, Ms. Brigaam Chas. A. G., Enfield, Ct. Brigham David, Bridgews er, Ms. Brigham John U., D.D., New York. Brigham Levi, Saugus, Ms. Brigham Willard, Ashfield, Ms Brinsmade Horatio N., D.D., Beloit,

Brintnall Loren W., Lafayette, O. Bristol Rich. C., De Kalb Center, Ill. Bristol Sherlock, Elmwood, Ill. Broat J. H., Petaluma. Cal. Bronson George F., Kirtland, O. Brooks Charles, Newburyport, Ms. Brooks Edward F., Mansfield, Ct. Broughton Nathaniel H., No. Yarmouth, Me.

Brown Charles M., Tremont, Me. Brown Edward, No La Crosse, Wis. Brown Edward, No La Crosse, Wis. Brown Hope, Rockford, Ill.
Brown J. W., Manchester, Yt.
Brown Sidney, S., Concord, Mich.
Brown Sidney S., Concord, Mich.
Brown Sidney S., Concord, Mich.
Brown Sidney, L., W. Brownfield, N.Y.
Brown Sime, G., D.D., Hanover, N.H.
Brown Simeon, Waynesville, O.
Brown William B., Newark, N. J.
Bryan George A., West Haven, Ct.
Bryant Sidney, Twinsburg, O. Twinsburg, C Bryant Sidney, Twinsburg, O.
Bucher G. B., Granby, C. E.
Buck Edward, Orland, Me.
Buck Edwin A., Slatersville, R. I. Buck Edward H., Melrose, Ms. Buckham James, Fairfield, Vt. Buckingham Samuel G., Spring-

field, Ms.

Budge Henry, Lyon's Falls, N. Y.

Budington William I., D.D., Brook-lyn, N. Y. [Me. Bulfinch John J., Boothbay Harbor, Bulkley Edwin A., Groton, Ms Bulkley Chas. H. A., Patterson, N.J. Bull Richard B., Aurora, Ill. Bullard Asa, Boston, Ms. Bullard Asa, Boston, Ms. [N.Y.]
Bullard Charles H., 18 Bible House,
Bullard Ebenezer W., Royalston, Ms.
Bullen Henry L., Durant, 10.
Burbank Justin E., Carimona, Min.
Burchard Jedediah. Adams, N.Y.
Burgess Chalon, Little Valley, N.Y.
Burgess Chepezer, p. D., Bedham Ms. Burgess Chalon, Little Valley, N.X.
Burgess Ebenezer, D., Dedham, Ms.
Burgess Ebenezer, Dracut, Ms.
Burgess Oliver, Fitchville, O.
Burgess William, Talbotville, C. W.
Burnaps Bliss, Massena, N. Y.
Burnell Thomas S., Madura, INDIA.
Burnham Aberbam, Haverbill, M. Burnham Abraham, Haverhill, Ms. Burnham Amos W., D.D., Rindge,

N. II. Burnham Charles, Meredith, N. H. Burnham Jonas, Farmington, Me. Burpee Archibald, Coburg, C. W. Burr Enoch F., Hamburg, Ct. Burr Willard.
Burr Zalmon B., Westport, Ct.
Burt Daniel C.. Berkeley, Ms.
Burt David, Winona, Min.
Burt Edmund, Gilead, Me. Burton Horatio N., Newbury, Vt. Burton Nathaniel J., Hartford, Ct. Bushnell George, Waterbury, Ct. Bushnell Horace, p.D., Hartford, Ct. Bushnell William. M.D., Bo Buss Henry, Dement, Ill. Butler Daniel, Groton, Ms. Boston, Ms. Butler Daniel, Groton, Ms. Butler Franklin, Windsor, Vt. Butler Jeremiah, Bergen, N. Y. Butler James D., Marietta, O. Butterfield George, Elk River, Io. Butterfield Horatio Q., Hallowell,

Buxton Edward, Webster, N. H. Byington Ezra H., Windsor, Vt. Campbell Donald B., Pine Run, Campbell George W., Kensington, Campbell John, Athol, C. W.

Campbell John, Athor, C. W. Campbell Randolph, Newburyport, [Mich. MS. (MICH. Campbell William H., Charlestown, Canfield Philo. North Pepin, Wis. Canfield Thomas H., Beilevue, Io. Capron Wm. B., Madura, Innia. Carey Maurice, Galesburg. Io. Carlon Hiram, W Barustable, Ms Carpenter Eber, Southbridge, Ms. Carpenter Elbridge G., Houlton, Mc. Carpenter E. Ervin, Barre, Vt. Carruthers John J., D.D., Port-

land, Me. Carruthers Wm., No.Cambridge, Ms Carter James E., Greenport, N.Y. Carter William, Pittsfield, Ill. Carver Robert, South Franklin, Ms Case Rufus, West Lebanon, N. H. Caswell Enorh H., Bristol, N. I Catlin William E., Lima, Mich. Caswel Liber II., Diristof, N., II.
Caswel Liber II., Diristof, N., II.
Chamberlain Et. J., Shorelaan, V.,
Chamberlain Et. J., Shorelaan, V.,
Chamberlain J. M., Des Moines, Io.
Chamberlain P. B., Portlaud, Or.
Chamberlain P. B., Portlaud, Or.
Chamberlain D. W., Turner, III. [Ms.
Chandler Azarish, D.D., Grenfield,
Chandler Azarish, D.D., Grenfield,
Chandler Jos, Brattleboro West, V.,
Chaney Lucian W., Pulaski, N. Y.
Chapin A. I., D.D., Beloft, Wis.
Chapin O. N., West Spring Creek, Pa.
Chapin Fanklin P., Cauden, Me.
Chapin Henry M., Green Lake, Wis.
Chapin Shathen C., LaCrosee, Wis.
Chapinan Andrew W., Seward, III.
Chapman Activin, Foxoreff, Me.
Chapinan Bilas, Great Falls, N. H.
Chapman Dauiel, Lyndon, III.
Chapman Elias, Great Falls, N. H.
Chapman Dauiel, Lyndon, III. Chapman Edward D., Sinclearville,

Chapman Fred. W., Ellington, Ct. Chapman Fred. W., Ellington, Ct. Chapman Jacob, Marshull, Ill. Charplot Lewis E., So. Coventry, Ct. Chase Benjumin, Attleboro, Ms. Chase Ebenezer, West Tisbury, Ms. Chase Moses, Stockholm, N. Y. Chever Gi-o. B., D.D., New York. Chever Henry T., Jewett City, Ct. Cherry Henry, Dowagiac, Mich.

Cheseborough Amos S., Glastenbury, Ct.
Chickering John W., D.D., Portland.
Cole Samuel, Weymouth, O. [Ct.
Chickering John W., D.D., Portland.
Coleman M. L., Stacyville, Io.
Child Sulfas, Berlin, Vt.
Childas Alexander C., Rehoboth, Ms.
Childa Rufas, Berlin, Vt.
Childas Alexander C., Rehoboth, Ms.
Collina Joseph, Delavan, Wis.
Church Bethuel C., Lamont, Mich.
Church Lot, Huntley Grove, Ill.
Churchil Lotharles H., Oberlin, O.
Church Bratses H., Oberlin, O.
Church Ariel P., Ware, Ms.
Colton Krastus, Southwick, Ms.
Colton Henry M., Middletown, Ct.
Collong Willias, Suthwick, Ms.
Colton Willias, Wethersfield, Ct.
Coloring Elani S., Wethersfield, Ct.
Colorings Elani S., Wethersfield, Ct.
Coloming Slani P., Griggsville, Ill. Claggett Krastus B., Lyndeobro, N. E. Claggett William, Bennington, N. E. Clapp Erastus, Essthampton, Ms. Clapp Luther, Wauwatosa, Wis. Clapp Alex'r H., Providence, R. I. Clapp Charles W., Rockville, Ct. Clapp Sumner G., Sturbridge, Ms. Clark Apen. Hartfood, Wis N.H Byington Ezra H., Windsor, Vt.
Byington Swift, Boston, Ms.
Byind John H. Atchison, K. T.
Byrne James T., Whitby, C.
Byrne James T., Whitby, C.
Byrne James T., Whitby, C.
Cark Ras F., Ludlow, Vt.
Cark Ras F., Ludlow, Vt.
Cark Ras F., Ludlow, Vt.
Cark Benj, F., No. Chelmsford, Ms.
Cadv Cornelius S., Anamosa, Iowa.
Cadv Dan'l R. West Cambridge, Ms.
Calv Benj, F., No. Chelmsford, Ms.
Calv Banj, F., No. Chelmsford, Ms.
Calv Banj, F., No. Chelmsford, Ms.
Clark Glioton, Ridgefield, Ct.
Clark Glioton, Ms.
Clark Glioton, Ridgefield, Ct.
Clark Glioton, L., Dallon, Ms.
Clark Glioton, Ridgefield, Ct.
Clark Glioton, Ms.
Clark Glioton, Polymouth, Ms.
Clark Jacob, Ridgefield, Ct.
Clark Glioton, Ridgefield, Ct.
Clark Gl IS. CIARK JORSB B. SWAIDSCOCK, MS. RUDER, CLARK JOSHA B., RUDERT, VI. N.H., Clark Joseph S. D. D., Boston, Ms. ngton, Clark Lewis F., Whitinsville, Ms. Clark Nathaniel G., Burlington, Vt. Yolch, Clark Nelson, Tiverton, R. I. (Mich. Clark N. Catin, Elgin, Ill. stown, Cark Philetus, Sharon, Vt. William Clark Philetus, Sharon, Vt. Clark Perkins K., So. Deerfield, Ms. Clark Rufus W., Brooklyn, N. Y. Clark Sereno D., Sunderland, Ms. Clark Solomon, Plainfield, Ms. Clark Sumner, Rochester, Ms. Clark Summer, Rochester, Ms.
Clark Theodore J., Cuommington, Ms.
Clark William, Amberst, N. H.
Clark William B., No. Cortwall, Ct.
Clark William B., Guelph, C. W.
Clark William F., Guelph, C. W.
Clark W. Sumpon, No. Stamford, Ct.
Clarke Benj. F., Winchendon, Ms.
Clarke Edward, Chesterfield, Ms.
Clarke Etward, Chesterfield, Ms.
Clarke Tertius S., D. D., Cuyahoga
Falls, O. Falls, O. Clarke William, Dresden, C. W. Clary Dexter, Beloit, Wis. Clary Timothy F., Wareham, Ms. Cleaveland Edward, Richmond.C.E. Cleaveland Elisha L., D.D., New Haven, Ct. Cleaveland James B , So. Egremont, Cleaveland John P., D.D., Lowell, Ms. Clement Jona., D.B., Woodstock, Clift William, Stonington, Ct. Climic John, Bellevrile, C. W. Clinton C. F., Menasha, Wis. Clisbee Edward P., Olmstead, O. ., Woodstock, Vt.

> Cobb Asahel, New Bedford, Ms. Cobb Henry W., Atlanta, Ill. Cobb Leander, Marion, Ms. Cobb L. Henry, No. Andover, Ms. Cobb Nathaniel, Kingston, Ms. Coburn D. N., Monson, Ms. Coburn L. S., Weston, Vt. (Coburn L. S., Weston, Vt.
> Cochran Jonathan, Eigin, Min.
> Cochrin Sam'l D., Ann Arbor, Mich.
> Cochran Warren. Brodhead, Wis.
> Coc Noah, New Haven, Ct.
> Coc Samuel G., Danburry, Ct.
> Coc Wales, Crawfordsville, Io.
> Coggin William S., Boxford, Ms.
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Vandyke Sam'l A , Dewit I. I. Van Antwerp John, Dewitt, Io.

Van Wagner James, Wakeman, O. | Wheelwright John B., Bethel, Me. Venning C. B., Braughon, Jamalea, Whipple George, New York. W. I. | Soor Hill, Ct. | Whipple John N., Brunswick, O. Vermilye Rob't G., p.D., East Wind-Vincent James, St. Clair, Mich. Vincton John A., South Boston, Ms. Winter Marker, Ms. Wadsworth Thomas A., Sheboygan White Salvin, Amherst, Ms. White Salvin, Amherst, Ms. White Jacob, Orleans, Ms.

Walker James B., Sandusky City, O. Walker James B. R., Holyoke, Ms. Walker Townsend, Huntington, Ms. Walker Cyrus W., Manchester, N. H. Wallace Patterson, Francisco, Ind. Ward Bradish C., St. Charles, Ill. Ward James W., Madison, Wis. Ward Nathan. Ward W. H., Oskaloosa, K. T

Ware Samuel, Sunderland, Ms. Warner Aaron, Amherst, Ms. Warner Calvin, Elk Grove, Wis. Warner Hiram G. Warner Hiram G.
Warner Lyman, Ashfield, Ms.
Warner Oliver, Northampton, Ms.
Warner Warren W., Paris, N. Y.
Warren Alpha, Roscoe, Ill.
Warren Daniel, Warner, N. H.
Warren Jasel P., Boston, Ms.
Warren Jas. H., San Francisco, Cal. Warren P. F., Stonington, Ct. Warren W., Three Oaks, Mich. Warren William, Gorham. Me.

Warriner Francis, Lower Waterford, Vt. Washburn Asahel C., Berlin, Ct. Washburn George F., Madura. Waterbury Talmadge, Port Sanilac

Mich. Mich. Waterbury Jared B., p.p., Brooklyn, Waterman Thos. T., W. Killingly, Ct. Waters Simeon, Deer Isle, Me. Watson Charles P., London, C. W. Watson Tho's, Wadham's Mills, N.Y. Watson Tho's, Wadham's Mills, N watts J. Dunleith, Ill. Webb Edward, Madura, India, Webb Edwin B. * Boston, Ms. Webb Wilson D., Henry, Ill. Webber George N., Hartford, Ct Webster John C., Hopkinton, M Weller James, Bunker Hill, Ill. Wellington Horace, St. Johnsbury

Center, Vt. Wellman Joshua W., Newton, Ms. Wells James, Dedham, Me. Wells John H., Kingston, R. I. Wells Moses H., Hinsdale, N. H. Wells Milton, New Lisbon, Wis. Wells Noah H., Granville, Ms. Wells Theodore, Sanford, Me. Westervelt Wm. A., Oskaloosa, Io. Weston Isaac, Cumberland Center,

Weston James, Standish, Me. Wetherby Charles, No. Cornwall, Ct. Wheaton Levi, North Falmouth, Ms. Wheaton Levi, North Falmouth, Ms. Wheeler Grosby H., Turker. Wheeler John, D.D., Burlington, Vt. Wheeler John, Gatton, Vt. Wineeler Joseph. Albion, C. W. Wheeler Melancthon G., late of So. Dartmouth, Ms.

Wheeler Orville G., So. Hero, Vt. Wheelock Edwin, Cambridge, Vt. Wheelock Levi, Eaton, Mich.

Van Wagner James, Wakeman, O. | Wheelwright John B., Bethel, Me. William C., Lynnfield

Vinton John A., South Boston, Ms.
Vose James G., Amherst, Ms.
White Broughton, Aeworth, N. H.
Wadsworth Thomas A., Sheboygan
Falls, Wis
Wate Hiram H., Clinton, N. Y.
Waite Clarendon, Rutland, Ms.
Wikefield William, Hirmar, O.
Walcott Jeremiah W, Ripon, Wis.
Walde Levi F, La Salle, Ill.
Walker Aldace, West Rutland, Ye.
Walker Charles, D.D., Pitsford, Vt.
Walker Charles, D.D., Pitsford, Vt.
Walker George L., Portland, Me.
Walker Groep G.
Walcott Jeremiah W.
Walker Groep G.
White Jenne, Leaton, Ms.
Write Orlando H., Meriden, Ct.
White Pliny H., Coventry, Vt.
Wite Seneca, Amherst, N. H.
Witting Lyman, Providence, R. I.

Whittman Appronso L., Wesourly, R. I.
Whitmore Aifred A., Troy, O.
Whitmore Roswell, W. Killingly, Ct.
Whitmore Zolva, Chester, Ms.
Whittene Wm. H., New Haven, Ct.
Whitteney Elkanah, Elwood. K. T.
Whitney Elkanah, Elwood. K. T.
Whitter Charles, Dennisville, Me.
Whittlesey Eliphalet, Bath, Me.
Whittlesey John S., Durant, Io.
Whittlesey Joseph, Berlin, Ct.
Whittlesey Martin K., Ottawa, Ill.
Whittlesey Mm., New Britain, Ct.
Wickles Henry, Deep River, Ct.
Wickes Henry, Deep River, Ct.
Wickes Thomas, Marietta, O.
Wickham, Jos. D., Manchester, Yt.
Wickes Thomas, Marietta, O.
Wickham, Jos. D., Manchester, Yt.
Wickes Thomas, J., Toronto, C. W. Wickson Arthur, LL D., Toronto, C.W. Wight Daniel, Boylston, Ms. Wilcox John, Rockford, Ill. Wilcox Philo B., E. Bridgewater, Ms. Wild Daniel, Brookfield, Vt. Wilde John.

Wilder Hyman A., SOUTH AFRICA. Wilder Moses H., Otisville, N. Y. Wilkes Henry, D. D., Montreal, C. E. Wilkinson Reed, Fairfield, Io. Willard Andrew J., Upton, Ms. Willard Henry, Zumbrota, Min. Willard James L., Westville, Ct. Willard Samuel G., Williamsante, Ot. Willery G. Buckingham, New Long. Willcox G. Buckingham, New Lon-

don, Ct. Willcox William H., Reading, Ms. Wilcox William H., Reading, Ms. Wilce Marinus, Black Rock, Ct. Wilcy Austin, Anoka, Min. Wilcy Benj. G., Esas Summer, Me. Willey Charles, Barrington, N. H. Willey Isaac, Goffstown, N. H. Willams E. E., Warsaw, N. Y. Williams Francis, Chaplin, Ct. Williams G. W., Beverly, Ms. Williams John M., Farmington, Ill. Williams John, Lake City, Min. Williams John, Harrison, O. Williams Nathan W., Providence, R. I. R. I.

Williams Richard. Emmet, Wis. Williams Richard J., Sault Ste Marie, Mich. Williams Robert G., Derby, Ct. Williams Stephen S., Orwell, Vt. Williams Stepnen S., Orweil, Vr.
Williams Thomas, Providence, R. I.
Williams W. W.
Mich.
Williams Wolcott B., Charlotte,
Williams Wolcott B., Charlotte,
Williamson R.H., Fond du Lac, Wis.
Willston J., Oconomowo, Wis.
Willoughby Reuben, Little Valley,

N. Y. Wilson Hiram, St. Catherine, C. W. Wilson John G., Swanzey, N. H. Wilson Lewis, Cynthiaua, Ind. Wilson Lewis, Petersburg, Ind. Wilson Robert, Sheffleid, N. B. Wheelock Rufus A., Deer River, N.Y. Wilson Thomas, Stoughton, Ms.

Ms. Mindsor John H., St. Charles, Io.
Windsor John W., New Oregon, Io.
Windsor William, Mitchell, Io.
Winslow Horace, Great Barrington
Wirt David, Lamont, Mich. [Ms Wiswall Luther, Windham, Me. Withington Leonard, D. D., Newbu-ryport, Ms.

Ms.
Woodbury James T., Milford, Ms.
Woodbury Samuel, Chiltonville, Ms.
Woodcock Harry E., West Greece,
Woodford Oscar L. [N. Y. Woodhull John A., Comac, N. Y. Woodhull Richard, Bangor, Me. Woodman Henry A. Nowbeach

Woodman Henry A., Newburyport Woodruff L. N., Hudson, Wis. [Ms Woodruff Richard, Richford, N. Y. Woods John, Fitzwilliam, N. H. woods Leonard, D., Brunswick, Me. Woods Leonard, D., Brunswick, Me. Woodward James W., Toledo, Io. Woodward John H., Westford, Vt. Woodworth Chas. L., Amherst, Ms., Young John K., D.D., Laconia, N.H. wen, Ct. L. (Young Schristopher Battier Hol-

wen, Ct. Woolsey Theodore D, D.D. New Ha-Worcester David, Sidney, Io.
Worcester Isaac R., Auburndale,
Zurcher John U., Lafayette, Ind.

Ms.

Winchester Warren W., Clinton, Ms. | Woodbridge Jona. E., Auburndale, Worcester John H., Burlington. Vt. Ms. | Ms. | Worcester Samuel M., D.D., Salem, Winchell Rensellaer, E. Cambridge, Woodbury James T., Milford, Ms. | Ill. | Ms. | Ms. | Clinton, Ms. | Clinton

Worrell Benjamin F., Prairie City, Wright Alfred, Quasqueton, Io. Wright Ebenezer P. November Wright Ebenezer P., Norwich, Ms. Wright James L., Haddam, Ct. Wright John E. M., Rockport, Me. Wright Johnson, Lancette O. Wright Johnson, Laporte, O. Wright Samuel G., Galva, Ill. Wright William, Buckland, Ct Wright William S., Chester, Ct. Wyckoff A. D., Bruce, Ill. Wyckoff J. D., Farmington, Ill.

OREGON.

At the very latest moment, the following Statistics of Oregon came to hand. We need not say that their Late coming excited a degree of mild exasperation. Possibly our brethren did not receive our request for the statistics in manuscript, as last year,—a compliance with which would have placed them in their proper position in our pages. We insert them here, but do not change our Summary: the slight variation being of little account. We beg all our brethren, next year, to send us as early as possible after September 1st, their figures. If not then printed, send them in manuscript.

CHURCHES.		MINISTERS.				1, 18			59-	'NS. 60.		859			1859		
Place and Name.	Org.	Name.	Com.	Male.	Female.	TOTAL.	Absent	Prof.	Letter.	TOTAL.	Deaths.	Dism.	Excom.	TOTAL.	Adult.	Infant.	SAB. SOB
Albany,		Thomas Condon,	1855	4	8			1 1		1	1	-				1	1 20
Corvallis,		M. B. Starr,	1855	6 7	10	16		3	2 2	5	1	1		2			1
Dalles,		W. A Tenney,	1859	7	3	10		4	2	6						-	1
Eola,		Obed Dickinson,	1857	6	0 1	13	6	1.1		1	١,	0	4	-	0	3	10 62
Forest Grove,		E. Walker,		35	27	62		111		11	1	3	1	5	3	5	60
Oregon City,		George H. Atkinson,		11 19	33 22	44	15	3	1	5	2	13	1	13	1	4.	
Portland,		P. B. Chamberlain,		19	13	19	19	9	2	Đ		10		13	1	9	65
Salem,		Obed Dickiuson.	1853	0	19	19		1	4	2		7		3		7	20
Sand Ridge,		M. B. Starr, No rep. J. S. Griffin, No rep.	1860						- 1	1							
Tualatin Plains,			1900			18		ı	1	- 1							
Chhs. specified, but	not re	porteu,		-		10				- 1	-						
TOTAL,				94	123	235	21	26	9	35	4	20	2	26	5	14	242

CONTRIBUTIONS, \$693. AVERAGE ATTENDANCE, 585. PREACHING STATIONS, 17.

THE GENERAL ASSOCIATIONS, &c.,

WITH THE NAMES OF THEIR OFFICERS, AND THEIR SESSIONS FOR 1861.

MAINE, GENERAL CONFERENCE OF. Organized January 10, 1826. Composed of delegates, ministerial and lay, from the fourteen County Conferences into which the churches are organized, viz., Aroostook, Cumberland, Franklin, Hancock, Kennebec, Lincoln and Sagadahoc, Oxford, Penobscot, Piscataquis, Somerset, Union, Waldo, Washington, York.

Officers: Rev. John W. Chickering, D.D., Portland, Moderator; Rev. Eliphalet Whittlesey, Bath, Corresponding Secretary; Dea. E. F. Duren, Bangor, Recording Secretary; Dea. James Allen, Bangor, Treasurer; Dea. J. S. Wheelwright, Bangor, Auditor.

Next meeting: Thomaston, Tuesday, June 25, at 9 o'clock, A. M.

NEW HAMPSHIRE, GENERAL ASSOCIATION or. Organized June 8, 1809. Composed of clerical representatives from fourteen clerical associations, viz., Belknap, Caledonia, Derry, Harmony, Hollis, Hopkinton, Lancaster, Manchester, Monadnock, Orange, Piscataqua, Sullivan, Suncook, and Union; and lay delegates from eight Conferences, viz., Cheshire, Grafton, Hillsborough, Lancaster, Merrimack, Rockingham, Strafford, and Sullivan.

Officers: Rev. John K. Young, D.D., Laconia, Secretary; Rev. Josiah G. Davis, Amherst, Statistical Secretary and Treasurer.

Next meeting: Portsmouth, Tuesday, August 27, at 10 o'clock, A. M.

VERMONT, GENERAL CONVENTION OF CON-

GREGATIONAL MINISTERS AND CHURCHES IN. Organized June 21, 1796. Composed of representatives from fifteen Associations, viz., Addison, Bennington, Caledonia, Lamoille, Lancaster, Montpelier, North Western, Orange, Orleans, Royalton, Rutland, White River, Windham, Windsor, and Winooski; two Consociations, viz., Addison and North Western; and ten Conferences, viz., Caledonia, Chittenden, Essex and Coos, Lamoille, Orange, Orleans, Rutland and Bennington, Washington, Windham, and Windsor. From the Consociations and Conferences, lay delegates are sent. The Statistics are collected through the Associations.

Officers: Rev. Aldace Walker, West Rutland, Register; Rev. E. Irvin Carpenter, Bare, Corresponding [and Statistical] Sec'y. Next meeting: Rutland, Tuesday, June 18, at 10 o'clock, A. M.

MASSACHUSETTS, I. GENERAL ASSOCIATION OP. Organized June 29, 1803. Composed of delegates from twenty-seven local, clerical Associations, viz., Andover, Berkshire North, Berkshire South, Brewster, Brookfield, Essex North, Essex South, Franklin, Hampden East, Hampden West, Hampshire, Hampshire East, Mendon, Middlesex South, Middlesex Union, Norfolk, Old Colony, Plymouth, Salem, Suffold North, Suffolk South, Taunton, Vineyard Sound, Woburn, Worcester Central, Worcester North, and Worcester South. The statistics are collected through these Associations.

Officers: Rev. Alonzo H. Quint, Jamaica Plain, Secretary and Treasurer, and Statistical Secretary.

Next meeting: Ware Village, Tuesday, June 25, at 4 o'clock, P. M. [Erroneously printed "28th" in the Minutes.]

II. GENERAL CONFERENCE OF THE CONGREGATIONAL CHURCHES OF. Organized September 12, '1860. Composed of ministerial and lay delegates from the various district Conferences of churches, the number of which uniting will be assertained at the next meeting.

Officers: Rev. Joshua W. Wellman, Newton, Recording Secretary; Rev. Geo. Mooar, Andover, Statistical Secretary; Dea. William Hyde, Ware, Treasurer: Chairman of Provisional Committee,—Rev. Samuel J. Spalding, Newburyport.

Next meeting: Newburyport, Tuesday, September 10, at 4 o'clock, P. M.

RHODE ISLAND, EVANGELICAL CONSOCIA-TION OF. Organized May 3, 1809. Composed of ministers and lay delegates direct from the churches. Officers: Rev. Leonard Swain, D.D., Providence, Secretary [and Statistical Secretary].

Next meeting: Bristol, Tuesday, June 11, at 10 o'olock, A.M.

Connecticut, General Conference of Organized —, 1709. Composed of delegates from fifteen local, clerical, Associations, viz., Fairfield East, Fairfield West, Hartford Central, Hartford Fourth, Hartford North, Hartford South, Litchfield North, Litchfield South, Middlesex, New Haven Central, New Haven East, New Haven West, New London, Tolland, and Windham.

Officers: Rev. Myron N. Morris, West Hartford, Registrar; Rev. Wm. H. Moore, Newtown, Statistical Sccretary and Treasurer.

Next meeting: Bridgeport, First Church, Tuesday, June 18, at 11 o'clock, A. M.

NEW YORK, GENERAL ASSOCIATION OF. Organized May 21, 1824. Composed of clerical and lay delegates from Associations and Consociations; the former are Albany, Delaware, New York and Brooklyn, Oneida, Ontario, Puritan, and Susquehanna; the former, Black River, Essex, Long Island, St. Lawrence, and Western New York.

Officers: Rev. Homer N. Dunning, Gloversville, Register and Treasurer; Rev. Jeremiah Butler, Bergen, Statistical and Publishing Secretary; Rev. Jonathan Edwards, Rochester, Corresponding Secretary.

Next meeting: Binghampton, Tuesday, September 24, at 10 o'clock, A. M.

New Jersey.—These churches are attached to the General Association of New York.

Officers at the Fall session (at Cambridge): Rev. L. Reed, Moderator; H. B. Balch, Scribe; A. B. Ross, Register.

Next Meeting : ---

Ohio, General Conference of. Organized—, 1852. Composed of the ministers of all churches connected with local conferences, and of lay delegates from each church—associated or not. The Conferences are eight, viz., Central North, Cleveland, Grand River, Marietta, Medina, Miami, Plymouth Rock, and Puritan.

Officers: Rev. A. M. Richardson, East Cleveland, Register and Treasurer; Rev. James C. White, Cleveland, Statistical Secretary.

Next meeting: Cincinnati, Thursday, June 13, at 7 o'clock, P. M.

INDIANA, GENERAL ASSOCIATION OF THE CONGREGATIONAL CHURCHES AND MINIS-TERS OF. Organized March 13, 1858. Composed of both ministers and lay delegates from the churches.

Officer: Rev. Nathaniel A. Hyde, Indianapolis, Secretary.

Next meeting: Indianapolis, Tuesday, May 21, at 7 o'clock, P. M.

ILLINOIS, GENERAL ASSOCIATION OF. Organized ——, 1843. A clerical and lay body, receiving delegates from the churches through nine Associations, viz., Bureau, Central, Chicago, Elgin, Fox River Union, Genesce, Illinois, Rockford, and Southern Illinois.

Officers: Rev. Samuel H. Emery, Quin'y, Register and Statistical Secretary; Rev. Martin K. Whittlesey, Ottawa, Corresponding Secretary and Treasurer.

Next meeting: Galesburg, Thursday, May 23, at 7½ o'clock, P. M.

MICHIGAN, GENERAL ASSOCIATION OF. Organized October 11, 1852. Composed of clerical and lay delegates from the churches, through seven local Association, viz., Eastern (Conference,) Genesee, Grand River, Jackson, Kalamazoo, Marshall, and Southern Michigan.

Officers: Rev. L. Smith Hobart, Hudson, Secretary, Statistical Secretary, and Trea-

Next meeting: Ann Arbor, Thursday, May 16, at 7 o'clock, P. M.

WISCONSIN, PRESBYTERIAN AND CONGREGATIONAL CONVENTION OF. Organized October —, 1840. Composed of 157 Congregational and 24 Presbyterian churches, through seven District Conventions, viz., Beloit, La Crosse, Lemonwier, Madison, Milwaukee, Mineral Point, and Winnebago.

Officers: Rev. Luther Clapp, of Wauwatosa, Moderator; Rev. Martin P. Kinney, Janesville, Stated Clerk and Treasurer; Rev. Enos J. Montague, Summit, Permanent and Statistical Clerk.

Next meeting: Milwaukie, Wednesday, September 25, at 7 o'clock, P. M.

Iowa, General Association of. Organized November 6, 1840. Composed of clerical and lay delegates from the churches, and made up from nine local Associations, viz., Council Bluffs, Davenport, Denmark, Des Moines River, Dubuque, Garnavillo, Grinnell, Mitchell, and North Western.

Officers: Rev. Darius E. Jones, Columbus City, Register, [and Statistical Secretary?]

Next meeting: Waterloo, Wednesday, June 5, at 8% o'clock, P. M.

MINNESOTA, GENERAL CONFERENCE OF. Organized 1855. Composed of ministers and delegates from the churches.

Officers: Rev. David Burt, Winona, Moderator; Rev. Lauren Armsby, Faribault, Scribe; Rev. Charles Seccombe, St. Anthony, Statistical Secretary; Rev. David Burt, Winona, Corresponding Secretary.

Next Meeting: Anoka, Thursday, October 10, at 7 o'clock, P. M.

Nebraska, Congregational Association of. Organized August 8, 1857. Officers: ??

Kansas, General Association of. Organized August, 1855. Composed of ministers and delegates from the churches.

Officers: Rev. S. D. Storrs, Quindaro, Moderator; Rev. Richard Cordley, Lawrence, Stated [and Statistical] Clerk.

Next meeting: Wabaunsee, Thursday, May 23, at — o'clock, P. M.

OREGON, CONGREGATIONAL ASSOCIATION OF. Organized — Composed of ministers and delegates from the churches.

Officers: Rev. P. B. Chamberlain, Portland, Moderator; Rev. Obed Dickinson, Salem, Secretary.

Next meeting: Oregon City, Thursday, September 5, at 10 o'clock, A. M.

California, General Association of Organized 1857. Composed of ministers and lay delegates from the churches, which are united in three local associations, viz: Bay, Mountain, and, Valley.

Officers: James H. Warren, San Francisco, Registrar, and Treasurer [and Statistical Secretary].

Next meeting: Sacramento, October.

CANADA, CONGREGATIONAL UNION OF. Organized 1853. Composed of ministers and delegates from the churches.

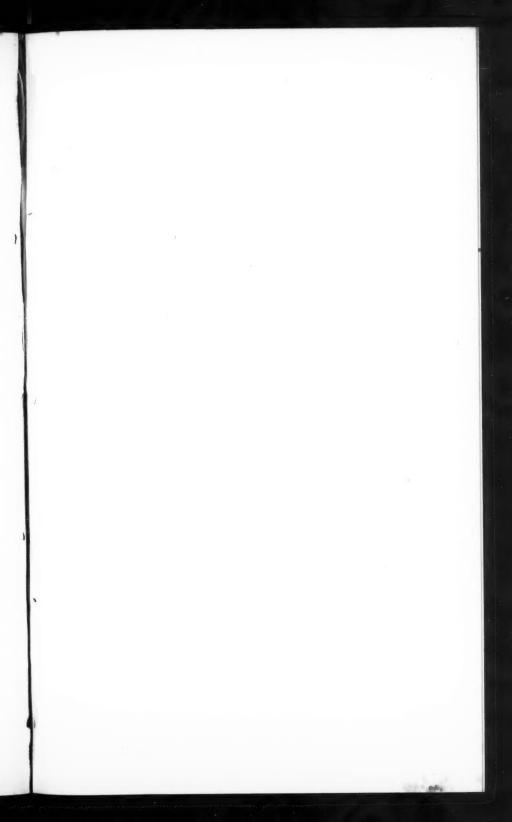
Officers: Rev. Prof. Adam Lillie, D.D., Toronto, C. W., Chairman; Rev. Edward Ebbs, Paris, C. W., Secretary-Treasurer; Rev. Henry Wilkes, D.D., Montreal, C. E., Chairman of Committee.

Next meeting: Kingston, C. W., Wednesday, June 12, at 4 o'clock, P. M.

NOVA SCOTIA AND NEW BRUNSWICK, CONGREGATIONAL UNION OF (United). Organized 1847. Composed of ministers and delegates from the churches.

Officers: Rev. Robert Wilson, Sheffield, N. B., Secretary; Mr. T. B. C. Burpee, Treas'r.

Next annual session: Yarmouth, N. S.,
[Friday,] September [6 or 13], at 7 o'clock,





Eng a by H.W. Smith from the Painting in possession of John E. Thayer

DORN DOTTON.

